

**BEIRUAL THUZIR 2012**



**THIANGHLIMNA**

Baptist Church of Mizoram

**THIANGHLIMNA**  
**Beirual Thuzir 2012**

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(i)

## CHHUAHTU THUHMA

Beirual Thuzir tur buatsaih hna hi tun hma lam zawngah chuan Administrative Department kutah a awm thin a. Kum 2011 Assembly-in Planning Commission rawtna a pawm atang chuan Baptist Literature and Printing Department hnuaiia **Publication Board** kutah dah a lo ni ta a. Publication Board lam inpeih chhuah hman lohna avangin 2011 kum thuzir chu Administrative Department-in a la buatsaih a. Kumin atang erawh chuan Administrative Committee-in Thupui, zir tur zat leh a ziaktu turte a thlan fel hnuah Publication Board-in a buatsaih hna chu a la tan ta a ni.

Kalphunga kan neih thin angin Assembly thupui chhonzawmin kumin Beirual thu zir atan 'Thianghlimna' thlan a ni. Zirlai 13 siam a ni a, **Pathianni zing leh zana zir tur buatsaih a ni lo va, sermon inkhawma kalpui tur a ni.** Sermon thupui pawh siam a ni lo va, thusawitu ten Beirual Thupui 'Thianghlimna'-in a huam chhungah zalen takin sermon buatsaih nise tih a ni. Zan tina zir tur ruahmanna chu a pheh hranah dah a ni a, kohhran tinin hei hi zawm nise a lawmawm hle ang.

Kan thuzir atanga zawh belh duh leh 'comment' nei duhte kan awm thin avangin, a ziaktute tarlan nise tih rawtna a awm fo thin a, zirlaibu ziaktute leh an thupui ziate kan han tar lang e-

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**Zirlai No.**

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Zirlai bu hi Bible thu tlawhchhanin, lehkhabu dangte chhiar zauvin, mahni leh mi dangte tawnhriatte (experience) hmang tangkaiin zia a ni. Lehkhabu rawn leh *footnote* te dah a ni lo va, hre duhte chuan a ziahtute zawh theih a ni e. Beirual thupui zirtu zawng zawngten Pathian Thua hlawkna kan chhar chhuah theuh theih nan duhsakna ka hlan a che u.



**Rev. C. Ngurhnema**

AGS, Service

For Publication Board.

## **ZIAKTUTE THUHMA**

Kumin Beirual thu zir tur thupui pawimawh tak hi Pathian Thu atangin a awmzia leh ringtuten kan nun chhuahpui dan turte kan zir dawn a ni. Pathian Thuin thlarau lama than lenna atana thil tul leh pawimawh min zirtirte hi mi tam tak chuan kan chhoh-en a, kan nihna tur leh kan tih ve turah dah ngam loin tute emaw nihna tur leh tih turah kan dah fo thin. Hei hi Setana bumna lian tak, rinna kawnga thang thei lova min siam fotu a ni.

Eng kawngah pawh hmasawn tur chuan kan awmna hmun atanga pen chhuah leh a man pek a tul thin. Thianghlimna hi kan thanlenna tur bulpui a ni a, kan pehhel fo thin, kan bitum peih loh leh tute emaw nihna tura kan dah fo thin a ni awm e. Amaherawhchu, Pathian Thu chuan, ‘in thianghlim tur a ni,’ a tih bakah ‘thianghlimna lovin tuman Lalpa an hmu lo ang,’ (Heb.12:14) a ti hial a, thianghlimna nunpui lovin kan thlarau lam nun a kal thui tak tak thei lo reng a ni. Chuvangin thianghlimna hi ringtu zawng zawngte hmachhawp pawimawh tak, pehhel hauh loh tur a ni.

Thianghlimna chu chhungril lamah a intan a, kan nitin khawsaknaah a lang chhuak tur a ni. Sualna chitinrengin Mizo Kristiante min tihbawrhban mek lai hian, thianghlim kan mamawhna laite a ruh langa thlang chhuakin, chungah te chuan thianghlim kan mamawhzia kan zir dawn a ni. Heng bak hi thianghlimna tur a awm tawh lo tihna chu a ni lo. Thianghlim duhna thinlung kan neih chuan Thlarau Thianghlimin min khawhmuh zel ang. Chuvangin, kumin Beirual chhung hian, thianghlimna awmzia hriatthiam belh tur leh engti kawng zawng emaw tala thianghlimna kawnga hmasawn tumin kan thupui hi zir theuh turin kan insawm e.

**KUM 2012 BEIRUAL THUPUI  
ZAN TINA ZIR DAN TUR  
September 01-15**

<b>Date &amp; Day</b>	<b>Zirlai</b>	<b>Thupui</b>
1. Inrinni zan	1-na	Thianghlimna awmzia
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8. Inrinni zan	7-na	Ei leh in, ruih theih thil laka Thianghlimna
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10. Thawhtan zan	8-na	Uirena leh Nulat Tlangval kawnga Thianghlimna
11. Thawhleleh zan	9-na	Mi dangte nena Nunhona kawnga Thianghlimna
12. Nilai zan	10-na	Thianghlimna Daltute
13. Ninga zan	11-na	Thianghlim loh vanga Tuarnate
14. Zirtawp zan	12-na	Thianghlimna rah
15. Inrinni zan	13-na	Thianghlimnaa Than zelna

## **HRIAT TUR PAWIMAWHTE**

1. Zirlai tina Bible chhiar tur tar chhuahte hi chhiar vek tur tihna a ni lo va, chhiar tur tar lan bak pawh chhiar theih a ni a, hruaituin tul a tih zat apiang chhiar mai tur a ni.
  2. Inkhawm apiangin tawngtaihona neih thin tur a ni. Tawngtai thupui chu inkhawm hruaitu kutah dah a ni.
  3. Pathianni zing leh zanah thuzir tur buatsaih a ni lo va, thusawitu apiangin Beirual thupui 'Thianglimna' atangin thuchah sawi thin ni se.
  4. Thla chawhnu lama beirual chhunzawm dan tur chu Tualchung Kohhran kutah dah a ni a, kohhranhote tana tangkai tur leh hlawk thei tur angin hman ni se.
-

**ZIRLAI 1-NA****THIANGHLIMNA AWMZIA.**

**Bible chhiar tur-** Isaia 35:8-10; Rom 12: 1-2;  
Eph.1:3 & 4; 1 Thess. 5:23; Heb. 12:14.

**Thuhmahruai:**

Lal Isua khawvela tisa pua a lo kal hma kum 700 vel daih tawhah khan, zawlnei Isaia chuan Pathianin a mite tana thianghlimna kawng a buatsaih dan tur hetiang hian a lo sawi lawk tawh a ni: “Tin, chutah chuan lamlian a awm ang, kawng nen, chu chu ‘Thianghlimna Kawng’ an ti ang a; mi bawlhhlawh chu chutah chuan an kal lo vang; amaherawhchu chu mite tan a ni zawk ang; mi zin veivakte, a ni, mi ate pawh, chutah chuan an bo lo vang...” (Isaia 35:8) tiin. (*Lehlin thar chhiar nise a fiah leh zual ang*)

Isaian he thu a sawi lai hian Israel ram dinhmun chu insawrkarna (*politics*)-ah te, ei leh bar chungchang (*economic*)-ah te leh ram chung ralmuanna chungchang (*security*)-ah te a chau em em a ni. Chuvangin, he thu hretute chuan an ram leilunga a taka thleng tur leh chu kawngpui (*high way*) pawh chu an ngaihsan em em Jerusalem panna tur kawng bakah an ruat lo vang (*chang 10-na thlenga chhiar hian chu chu a sawi ngei bawk a ni*). An chanchin kan chhui zel erawh chuan, chutiang hun hlimawm leh nuam chu an hma chhuah tak tak kan hre lo.

Thuthlung Thar mita kan chhiar chuan, Lal Isua chu Kawng leh Thutak, Pa hnen thlen theihna tur chungchang a lo sawi lawkna a ni tih kan hre thei a ni. Amah Lal Isua ngeiin a rawn nemngghet Chiang em em a ni (cf. John. 14:6). Isaia’n a lo sawi lawk ang hian Lal

Isua chu kawng satliah ni lo vin, 'Thianglimna Kawng' a ni a, amaha kal lo chu tumah Pa hnen an thleng lo vang. Sual simte kalna tur a nih avangin mi bawhlhlawhte chu amahah chuan an kal thei lo ang a, amaha kalte chu mi ate pawh an bo lo vang. Thuthlung Thar fate tan chuan Lal Isua hi 'Thianglimna Kawng,' 'Kawng Thar leh Nung,' (cf. Heb.10:19), kan thianglimna bul leh kan thianglim zelna tur chu a ni.

**Thianglimna awmzia:**

Mihringin kan nitin khawsakphunga thianglimna kan tehna leh kan hriatthiam dan ber chu mita hmuh theih pawn lam lan dan a ni fo thin. Hei vang hian thianglim kan tih pawh 'fai' (bawhlhlawh lo) leh thil mawite an ni thin. Pathian Thuin 'thianglim' a tih leh 'thianglimna' a tih nen chuan a inang lo hle a ni. Bible ziakna tawng bul- Hebrai tawng (*qados*) leh Greek tawng (*hagios*) a 'thianglimna' sawina tawngkam awmzia chu 'serh hran', 'tihhran' tihna a ni. Hei hian thil dang laka sakhaw thil atana serh hran/tihhran a kawb bik awm e. Thuthlung Hlui hunah Pathian hnena inthawina atana hlan turin beram rual zing atangin beram no an thlang a, an la hrang a, ran thianglim a lo ni ta a ni. Israel fate chu Jehova ring lotu, Aigupta mite zing atangin Pathian mite ni tura lak hran an nih avangin, Pathian tan hnam thianglim an lo ni ta a ni. Chutiang bawb chuan keini 'bawhchhiatna fate' pawh Thlarau Thianglim tanpuinain Pathian tan kan inserh hrang a, mi thianglima chhiar kan lo ni ve ta a ni.

Pathian tana inserh hran hi thil awlai a ni lo va, nun pum pui a nghawng avangin a man a sang em em a ni. Tirhkoh Paulan inthawina nung leh thianglim, Pathian lawm tlak ni turin in taksa chu inhlanah ka

ngen a che u,' a tih hi Pathian tana inserh hran dan chu a ni a, hei aia te leh man tlawma inserh hranna chu Pathian lawm tlak a tling zo lo va, thianghlimna nunah pawh min hruai zo tak tak lo a ni.

### **Ringtute Thianghlim dan kawng thum:**

Suala tlu chhe tawh mihringte hian Pathian khawngaihna avangin mi thianghlim nih leh theihna kan nei a, chungte chu kawng thumin sawi a ni thin-

#### **1. Krista rin avanga thianghlimna:**

Hei hi kan pianthar ruala nihna ropui tak Pathianin min pek nghal a ni. Kan nihna thar atana Pathian min pek a nih avangin 'nihna avanga thianghlimna' a ni a, sap tawngin '*positional holiness*' tih a ni. Keimahni beihna avanga thianghlimna ni lovin, Krista thianghlimna tawmpuitu kan nihna avanga Pa Pathianin mi thianghlima min chhiarna a ni. Tirhkoh Petera chuan, 'Nimahsela thim ata chhuaka a eng mak taka lut tura kotu che u thatna chu in entir theih nan nangni zawng chi thlan, lal puithiamho, hnam thianghlim, Pathian mite ngei in ni si a' a ti a ni (1 Pet.2:9). Tirhkoh Paula pawhin a lehkhathawn hrang hrangah kohhranhote chu 'mi thinghlim' tiin a ko (*address*) thin a ni (cf. Rom 1:7; 1 Kor. 1:2; 16:15; 2 Kor. 13:13; Eph. 1:1; Phil 1:1; 4:22; Kol. 1:2; etc.).

#### **2. A taka thianghlimna:**

Krista thianghlimna tawmpuitu kan nih avanga mi thianghlima chhiar kan nih mai bakah Pathian duhzawnga nun thianghlima kan nunzuina avangin mi thianghlim kan ni. Hei hi Thlarau Thianghlim zara a taka kan thianghlimna ni a, sap tawngin '*practical*

*holiness*'tih a ni. He thianghlimna hi kan pianthar atanga kan thih ni thlenga kan thanlen zelna tur a ni. Khawvel mi nihna atanga Pathian tana kan inserh hran tawh ang takin a tan kan inserh thianghlim zel tur a ni. Tirhkohte khan an rawngbawlina atanga ring tharte chu nun bawrhbang taka nung thin leh khawvel bawlhhlawh tak atanga lo pen chhuakte an nih avangin, nun thianghlima nung turin an fuih nasa hle tih kan hria. Inngaihna soal lakah te, milem biakna kaihhnawih thil lakah te, innghirnghona soal lakah te leh taksa leh thlarau tibawlhhlawh theitu soal chi hrang hrang lakah inserh thianghlim turin zirtirna an pe nasa hle a ni.

### 3. Thianghlimna famkim:

Hei hi 'thianghlimna thankin' tiin emaw, 'thianghlimna vawrtawp' tiin emaw ngaihtuah ila a fiah zawk mah awm e. Kan taksa thih hnua Krista hnena kan awm huna kan thianghlimna famkim tur sawina a ni a, sap tawngin '*perfected holiness*' tiin sawi a ni. He thianghlimna hi Krista thianghlimna ang taka kan thianghlimna tur a ni. Sualna leh bawlhhlawhnain hmun a chang tawh dawn lo va, chu chu ringtute nghahfak a ni. He thianghlimna nghaktute chu he khawvelah hian an intithianghlim thin a ni. Tirhkoh Johana chuan, 'Duh takte u, tunah hian Pathian fate kan ni a, engtin nge kan la awm dawn tih erawh chu a la lang rih lo ve; amah a lo inlar chuan amah angin kan awm dawn tih zawng kan hria, amah chu a awm pangngai ang takin kan hmu dawn si a. Tupawh ama chung a chumi beiseina chu nei apiangin amah a thianghlim angin a intithianghlim thin' a ti a ni (1 John. 3:2-3; cf. Phil 3:20-21).

**Tlangkawmna:**

Faina hmelmá (*opposite*) chu bawlhhlawh a nih angin, thianghlimna hmelmá chu sual a ni. Chuvangin, Krista avanga mi thianghlim nihna changtute hian tunlai khawvel sual tak lakah hian Pathian thu anga a taka kan thianghlim deuh deuh theih nan, sual tinreng lakah inthiarfihlim turin tan i la thar leh teh ang u (1 Thess. 5:21).

**Sawihó turte:**

1. Thianghlimna kan lo hriatthiam thin dan leh kan zirlaiin thianghlimna a sawi dan inan lohna a awm em? A awm anih chuan eng te nge ni?
  2. Thianghlimna hi eng chenin nge kan nihnaah kan pawm ngam a, eng kawngahte nge thianghlim lova kan inhriat?
  3. Intithianghlim turin engtia hma lak tur nge ni ang?
-

**ZIRLAI 2-NA**

**THIANGHLIMNA- PATHIAN ZIA.**

**Bible chhiar tur-** Ex. 15:11; Lev. 19:1&2; Isa. 6:5;  
Habakuka 1:12&13.

**Thuhmahruai:**

‘Pathian zia’ tih awmzia chu ‘Pathian nihna’ tihna a ni. Pathian nihna chu amahin a puan chhuah bak chu mihringte hriat phak rual a ni lo va, a puan chhuah chin pawh zan khat thila zir zawh sen rual a ni lo. Pathian Thu thiamte chuan kawng eng emaw zatin Pathian zia hi an chhep a, chungte chu hlawm lian tak tak hlawm hnih- a thilsiamten an tawmpui theih loh chi leh an tawmpui ve theih chi tiin an chhep khawm leh a.

Engmahin a khuahkhirh theih loh khawpa bi chin nei lo a nihna te, tumah rinchhan lo va mahnia ding a nihna te, hunbi khuahkhirh theih loh chatuan mi a nihna te, danglam ngai lo a nihna te, khawkipa awm, engkim hria, engkim hmu thei a nihna te leh engkim tithei a nihna te, etc. chu a thilsiamten an tawmpui ve theih loh Pathian chauhin a neihte an ni. Sap tawngin ‘*incommunicable attributes*’ tih a ni.

Thianghlimna te, takna te, felna te, dikna te, hmangaihna te, khawngaihna te, thatna te, rinawmna te, etc. hi Pathian zia, amaha zara mihringin eng emaw chen a tawmpui ve theihte an ni. Sap tawngin ‘*communicable attributes*’ tih a ni. Pathianin a famkima a neih ang erawh chuan mihringin a nei ve tihna a ni lo va, amah Pathian nena an inlaichin dana zir zelin a tawmpui tamin a tawmpui tlem thin a ni. Zaninah hian heng Pathian zia, mihringin a tawmpui ve theihte zinga mi-Thianghlimna hi kan zir dawn a ni.

### **Thianghlimna- Pathian zia:**

Thianghlimna hi Pathian zia a ni tih aimahin 'Pathian zepui, Amah atanga chhuak' tiin sawi ila a fiah zawk mah awm e. Thuthlung Hlui bu-ahte hian Pathian nihna chi hrang hrangte sawina thu belhkhawm aain a thianghlimna thu sawina hi a tam zawk an ti hial a ni (*Kenneth Prior*). Thianghlimna chu a zepui a nih avangin, mihringte zinga a nihna puan chhuah nan a hmang thin a, amahin a sawi chhuah kher loh pawhin, amah hmachhawntuten a thianghlimzia an hmuin an hre thin a ni (cf. Ex. 15:11; Isa. 6:5-7; Hab. 1:12-13; etc). 'In thianghlim tur a ni: Kei, Lalpa in Pathian hi ka thianghlim si a' (Lev. 19:2) tih thu hi thianghlimna famkim neitu Pathian sawi a nih avangin, thianghlimna thu inzirtirna tobul a ni. Amah a thianghlim avangin, a thilsiamte pawh thianghlim tura phut theihna thuneihna (*authority*) a nei a ni.

### **Pathian thianghlim a nihna chhante:**

Pathian chu a thianghlim a ni tih kan hnial loh laiin, engvangin nge a thianghlim tih erawh chu kan ngaihtuah ngai lem lo mai thei. Hriat zawh sen rual ni lo mahse, kan hriat thiam theih zawngin kawng nga chauh tar lang ila. Hengte hi 'Pathian thianghlimnain a ken telte' ti pawhin a sawi theih ang.

### **1. Thilsiam zawng zawng chungah leng a nih vangin a thianghlim a ni:**

Thianghlimna awmzia chu 'tihhran, 'serh hran' tihna a ni tih kan sawi tawh a. Pathian ngei pawh hi a thilsiam dang zawng zawngte laka tihhran a ni. Tihhran a nih dan erawh chu, tuin emaw a tihhran ni lovin, ama thuin thil dangin an pawlhwawp loh, engmah rinchan loin thilsiam zawng zawng chungah amahin a awm (*exist*)

tihna a ni. Mihringte chuan kan nun khawchhuah theih nan kan mihringpuite leh thilsiam dangte kan mamawh thin a, Pathian erawh chuan a mamawh ve lo va, amahin (*independent-in*) a awm a ni. Thilsiam dangte lakah inkulh hrang tlatin, amah chauhvinn a khawsa tihna chu a ni lo. A hmangaihna avangin a thilsiamte zingah ama duh dan angin a chengin a inlar bawh thin. Zawlni Isaia chuan, “Mi chungnung, chawisan, chatuana awm, a hming Thianghlima chuan heti hian a ti si a: ‘Kei hmun chungnung leh thianghlimah ka awm a, mi thuhnuairawlhte tiharh tur leh inchhir ngawih ngawihte thinlung tiharh turin mi rilrua inchhir ngawih ngawiha thuhnuairawlh tak hnenah pawh ka awm a ni’ tiin a sawi a ni (Isaia 57:15). Engmah pawlhsawp loh, thilsiam zawng zawng chung a awm a nih avangin a thianghlim a ni.

## **2. Pathian chu ‘eng’ (light) a nih vangin a thianghlim a ni:**

Pathian chuan kan ngaihtuahna leh thima thil thuhrukhte pawh a hmuh vek a vang leh, thimna pawh a tihen theih avangin, ‘eng’ angin sawi a ni thin. Johana chuan ‘Pathian chu eng a ni a, amahah chuan thim reng reng a awm lo’ tiin a sawi a (1John.1:5), Lal Isua inlar a hmuh dan pawh ‘a hmel chu nisat vanglai ang a ni’ (Thup. 1:16) a ti hial a ni. Damasca daia Paula hnena a inlar pawhin eng chak takin a inlar a, Paula a lo harh chhuah pawhin a mitin khua a hmu thei ta lo hial a (TT. 9:3,8, 26:13), Timothea hnena a lehkhathawnah pawh ‘(Pathian chu) .. hnaih theih rual loh engah chuan a awm a...’ a ti a ni (1 Tim.6:16). Khawvela eng kan neih zawng zawngte hi amah Pathian siam a ni a, ‘eng lo awm rawhse’ a tih avanga lo awm te an ni. Pathian chu ‘eng’ a nih avangin a thianghlim a ni.

### **3. Amahah sual a awm loh avangin a thianghlim a ni:**

Thianghlimna hmelmah leh a khangpui (*opposite*) chu sual a ni. Pathianah chuan sual a awm lo tih aimahin sual a hua a, a kiangah sual a awm thei lo tih zawk mah tur a ni awm e. Zawlnei Habakuka chuan, ‘thil sual hmu thei lo khawpa mit thianghlima’ tiin a sawi a (Hab. 1:13), Zawlnei Nahuma chuan ‘Lalpa chuan sual chu thiam a chantir reng reng lo vang’ a ti (Nah. 1:3). Tirhkoh Paula chuan Lal Isua chu ‘sual reng reng hre lo’ tiin a sawi bawk (2:Kor. 5:21). Khawvel sualna zawng zawng phur chungah Lal Isua Kross-a khenbeh a nih lai khan Pa Pathian chuan a kalsan a, a en duh lo tih kan hria (Marka 15:34). Pathianah chuan sual a awm ve loh avangin amah chu a thianghlim a ni.

### **4. Amah hrechiangtuten a thianghlim avangin an fak thin:**

Zawlnei Isaia’n Pathian inlar a hmuh khan Seraften an fakna chu a thianghlimna a ni. ‘Sipaihote Lalpa chu a thianghlim e, a thianghlim e, a thianghlim e, lei pum pui chu a ropuinain a khat’ tiin an inau tawn an inau tawn thin a’ a ti a (Isaia 6:3). Patmos thliarkara Johanan Pathian inlarna a hmuh pawh khan, thilnung palite fakna hla chu ‘Lalpa Pathian, Engkimtitheia, ...A thianghlim e, a thianghlim e, a thianghlim e’ tih a ni (Thup. 4:8).

### **5. Mihringin Pathian hmaah an sualna an hmu thin:**

Pathian chu sual tel lo mi thianghlim a nih avangin, amah hmututen anmahni sualna an hmu thei hial thin. Sinai tlangah Pathian a rawn inlar khan, Israel fate chu ama thupek anga an taksa leh silhfente an

tihthianghlim vek hnuah pawh a thianghlimna huhangah an zam a, an khur a ni (Ex. 19: 16-19; 20:18-20). Zawlnei Isaia pawhin Lalpa inlar a hmuh chuan, hmui bawlhhlawh pu mi a nihzia inhriain thi mai turah a inngai hial a ni (Isaia 6:5). A inlarna an hmuh mai pawha mihringin an bawlhhlawhzia an hre mai thin hian Pathian chu a thianghlim a ni tih a tilang a ni (cf. Lk. 23:41).

Heng bakah hian a mawina, a felna, a dikna leh a hmangaihate chu a thianghlimzia ti langtu an ni. Zawlnei Isaia chuan, 'sipaihote Lalpa erawh chu rorelnaa chawisanin a awm ta zawk a, Pathian, Mi Thianghlim chu felnaa tihthianghlimin a awm ta a' a ti a ni (Isa.5:16) Mosia leh a hoten Sinai tlangah Pathian kephah hnuai an hmuh ngawt pawhin saphir lungrem ang mai leh van thiang vek ang maiin an hmu a (Ex. 24:9,10). Petera leh a thianten hmel danglamna tlangah Lal Isua van lam hmela a inlar an hmuh khan ni angin a eng a, a silhfente pawh eng angin a var a (Matt. 17:1-2). Pathian chu a chenna hmun pawh a thianghlim a, Johanan Jerusalem thar a hmuh chu lei lam thil mawi nen tehkhin fiah chi pawh a ni lo (Thup.21:9-11).

**Sawihō tur:**

Pathian zia mihringin a chan ve theih kan sawi takte zingah hian Mizo Kristiante hian a engte hi nge kan nuna awm ve tura kan rualawhna ber ber te ni ang? Kan rualawhna nasat dan nia kan hriatte a indawtin sawihō ni se.

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**ZIRLAI 3-NA****THIANGHLIMNA LEH MIHRING**

**Bible chhiar tur:** Gen. 1: 26; I Kor. 3: 16 – 17.

**Thuhmahruai:**

Bible hi chik taka chhiar chuan Genesis atanga Thupuan bu thleng hian thianghlim tura inzirtirnain a luah khat vek ti ila kan sawi uar lutuk awm love. Nun thianghlim an neih theihna turin Adama leh Evi kha Eden huana a chhia leh a tha hriatna thing rah kha ei lo tura hrilh an ni a. Thupuan buah pawh Jerusalem thar khawpui a thianghlim em avangin insu faite engthawl tur thu kan hmu leh bawk a ni (Thup. 21: 27; 22: 14). ‘Thianghlimna’ kan tih hian thianghlim dan kawng hrang hrang- pawn lam lang theia fai leh thianghlimna te, chhunglam rilru leh thinlung thianghlimna te a kaw k thei ang. Zaninah chuan thianghlimna leh mihring chungchang thu kan zir dawn a ni.

**1. Mihring hi thianghlim taka siam a ni:**

Mistiri chuan a thil siam tur a siam hmain a siam dan tur leh tha a tih dan chu a rilru mitthlaah a hmu lawk diam thin a, chutiang chuan a siam chhuak thin. Chutiang baw k chuan Pathianin vaivuta mihring a siam hma khan amah Pathian thinlungah mihring chu din fel vek a nih tawh a rinawm. A hmanrua atan vaivut mai ni mahse, Pathian thinlung atanga din a nih avangin mihring chu Pathian pawl tlakin a thianghlim a ni. A siamna hman rua lei/vaivut pawh thlai leh hnim reng la to lohna, leilettuin a duh duha lei a sawisak hma, lei thianghlim dik tak a ni tih kan hmu (Gen.2: 4 – 7). Chu chauh ni lovin, nung tura siam a ni a; chu nunna pawh chu Pathian atanga chhuak, ‘thaw’ (*ruach- Heb*) a ni ta zel.

Chuvangin mihring chu Pathian thinlung thianghlim tak atanga ruangam din, Pathian kut chhuak, Pathian thaw ringa nung a lo ni a. Lang thei lam bakah, lang thei lo thinlung leh rilru lama anna pawh a nei ta zel a ni. He thianghlimna a tira mihringin a neih hi mihring tawnga sawifiah rual a ni lo. Sil fai avanga thianghlimna emaw, ngaihdamna avanga thianghlimna emaw a ni lo a, 'Pathian thianghlima thianghlim' a ni a tih theih ang.

Pathian leh mihring inanna leh inpumkhatna hi taksa ruangam inanna a ni lo va, Pathian chu lu pakhat, mit pahnih, ban pahnih leh ke pahnih nei ve tura ngaih tur a ni lo. Duh dan, ngaih dan, thlir dan leh ngainat zawng inannaa pumkhat nihna a ni zawk. Chulai inanna lairil chuan thilsiam dang laka mihring danglam bikna leh a thianghlimna a siam a ni. Pathian nih dan tur hi mihring pianzia leh rilru puthmang atanga suangtuah tur a ni lo va, Pathian atangin mihring hi kan thlir zawk tur a ni. Kan mit ang nei Pathian ni lovin, Pathian mit ang nei mihring kan ni a, Pathian rilru ang pu mihringa siam kan ni zawk a ni. Chutak chu thianghlim taka siam kan nihna chu a ni. Amaherawhchu bawhchhiatna avangin mihring chuan Thianghlim taka siam a nihna chu a hloh leh ta a ni. He zirlaia 'mihring hi thianghlim taka siam a ni' kan tih hian 'thianghlim tura siam a ni' tih nen ngaihfin tur a ni lo. Tlukna a lo awm hnuah erawh 'thianghlim tura koh emaw phut (*required*)' emaw a ni ta thung a ni.'

## **2. Mihringin a hloh thianghlimna a hloh:**

'Mihringin a hloh thianghlimna hi a uiawm mai ni lovin, thil rapthlak tak a ni. A Pathian anna a hloh pahah a, a na a, rilru-a inthiam lohna (*guilty feeling*) a siam a, thiamloh a chan pahah a, anchhedawng a nih pahah a,

hremna a hmabak phah nghal bawk a ni. Chu chauh a la ni lo a, an hnu zela mite pawh thiam loh chang, misual kan lo nih phah ta vek a (Sam 14: 1 – 3, 53: 1 – 3; Rom 3: 10 – 18, 5: 18). Rilru leh thinlung lam a chhe lailet zo ta vek a, hriat thiam theih loh hial khawpa chhiain a lo awm phah ta bawk a ni (Jer. 17: 9). Thianghlimna ber a hloh tak avangin Pathian nena an inlaichinna leh inzawmna pawh a chhe nghal a, chu ber mai chu a na lai ber tur leh a rapthlak lai ber tur chu a ni. Bawhchhiatna avanga mihringin thianghlimna a hloh chu khawvel finna leh thiamnain zawm leh theih a ni lo va, puithiamin kawla ni chhuak chhiarin inthawina hlan mahse thianghlimna tak tak a thlen zo tawh lo (Heb. 10: 11).

### **3. Thianghlimna hloh vanga Pathian leh mihring inkara thil thleng:**

Mihringin thianghlimna a hloh tak avanga Pathian nen an inkara thil thleng lian tak leh pawh ber mai chu an thil thlir dan inang ta lo chu a ni. Mihring thil thlir dan a danglam zo ta vek a ni. “Ka ngaihtuahte hi i ngaihtuah a ni si lova, i awm dante chu ka awm dan a ni hek lo,” tiin Pathianin Zawinei hmangin a lo sawi chhuak ta hial a ni. (Isaia 55:8). ‘Sakhaw biak dan thianghlim’ kan tih te, ‘Thi’ kan tih leh ‘nung’ kan tih te leh ‘mitdel’ leh ‘mit var’ kan tih pawh a inang tawh lo a ni.

Pathian leh mihring ngaihdan a inpersan chiang ta lutuk hi Pathian tan chuan a thinrim thlak hle ang. Chuti taka thinrim leh rilru na chuan he bawhchhetu mihring hi tihbora a, mihring dang siam leh mai awm tak a ni a. Mahse, chu chu Pathian rilru a ni lo (cf. Isaia 55: 8a). Chu tak chu Pathian danglamna thianghlim, a tira mihringin a neih ve ngei tur chu a ni. Mihring dang siam leh ai chuan Pathian chuan hmangaihna in thluchhe

tawh hnu mihring chu a tira a thianghlim anga a thianghlim lehna tur kawng a dapsak ta zawk a. A Fapa mal neih chhun Isua Krista a hlan a; mihring pawhin tih ve tur leh bat a nei ta a ni. Chu mihring lamin tih ve tur a bat tlat chu thlarau lam pian nawna tak tak, tlukna atanga thawh lehna chu a ni. Hei hi Pathian leh mihring inrem lehna thuthlung chu a ni.

#### **4. Thianghlimna kawng zawh lehna:**

Tlukna avanga Pathian laka bawlhhlawh ta mihring chuan thianghlim duh leh teh mahse amahin a intithianghlim zo tawh lo. Thianghlimna huan mawi tak, Eden huana let leh theih rual lohvin Pathianin Eden huan chu khandaihin a veng tlat tawh. Lut leh tur chuan Pathian phalna lak a ngai a. A tha leh a chhia hriatna thing rah ei siin chhia leh tha hriatna an hloh a, Pathian mamwhna leh ngaihna reng nei lovin an thinlung chu bum at a lo ni hlauh a ni. Thianghlimna an chan leh theihna tura Pathianin kawng a buatsaihah an tling thei bawk tawh si lo. Mahni hmasialnain an khat a (Jer. 34: 11, 17) chu chauh ni lovin, a lang thei lamah chuan tha taka Dan zawmin, uluk leh urhsun taka Pathian be thin siin an thinlung lam erawh chuan Pathian Jehova duhdan a kalh ta tlat a ni (Isaia 1: 10 – 17; Amosa 5: 21 – 27). Pathian lungawina tak tak chu Dan zawm that maiah a tawp lo va, inthawina aia chhungril lam nun thianghlimna te, Amah Pathian hriatna leh thuawihna te, thinlung lungchhia leh inchnir ngawih ngawih te a ni si (I Samuela 15: 22; Sam 51: 16 – 17; Hosea 6: 6). Eden huan nun thianghlim Pathian pawm tlak neih lehna turin atawpawh chuan a hmangaihna vawrtawpin A Fapa mal neih chhun Isua Krista min pe ta a ni.

### **5. Krista kan thianghlimna:**

Fapa Isua Krista chuan thuhnuairawlh leh inngaitlawm takin rawng min bawlsak a. Thi khawp hiala thuawih thei, vakvai chung a vana kan awmna tur buatsaih ngam, Kross pu chung a nghawngkawh min bahpui thei, Pathian Zawnei ni si zawlnei lo anga thi ngam, chawimawi tlak ni siin hmuhsita awm ngam, Zirtirtu ni siin chhiahhlawh anga nung ngam, kan tana thianghlimna famkim chu a ni. Amah Isua Kristaah chuan Pa Pathianin thianghlimna tluksan tawh mihring chu thianghlim famkim leh bawlhhlawh kai lovin min siam leh ta. Krista thisenin kan bawlhhlawhna zawng zawng min tlenfaisak avangin thianghlimin min hmu a, a fa chuam, roluah tuah min pawm leh ta a. Chu chu mihringin thianghlimna kawng a zawh lehna tur awm chhun a ni.

Mihring lamah tih ve tur erawh a awm. A Fapa Isua Krista, kan thianghlimna famkim chu Lal leh Chhandamtua pawm a, thlarauva pian nawnna tak tak neih hi mihringin thianghlimna a neih let lehna kawng chu a ni. Kan Lal Isua'n 'tuiah leh thlaraua piang' (Johana 3: 5) a tih hian mihring tisa thisena kan pian hnuah Lalpa'n thianghlima kan pian lehna tur min buatsaih Thlarauah ngei kan pian lehna thu a sawina a ni. Chutah chauh chuan miin thianghlimna a nei let leh thei. He 'pian nawnna' hi Pathian laka thianghlim lo nih inhre lo tan chuan a mak a ni. Mahse thianghlim lo tih inhre tan erawh chuan a mak lova, thil thlawn pek ropui tak Pathian laka kan dawn a ni.

### **Sawihoh tur:**

1. Mihringin tlukna avanga a hlohte kan sawi tawh bak sawihoh ni se.
2. Isua Krista kan thianghlimna a nih dan sawihoh ni se.

**ZIRLAI 4-NA****THIANGHLIM TURA KOHNA**

**Bible chhiar tur** – Lev. 19:2; 2 Kor. 7:1; 1 Thes. 4:7-8; 5:23; Heb. 12:14; 1 Pet. 1:14-16; Rom 12:1-2.

**Thuhmahruai:**

Zanina kan thupui hi thianghlim tura thupek ti pawhin sawi ıla a dik tho awm e. Pathian thua sawmna leh thupekte hi kan duh leh duh loha thuin kan zawmin kan zawm lo thei a. Hei vang hian mi tam takin kan hnawl fo thin. Amaherawhchu kan thatna tur a nih thin avangin, a zawmtu apiang an nihlawh thin. Chuvangin, thianghlim tura kohna pawh hi kan hriat thiam chin zelah zawm ngei ıla malsawmna pawh kan dawng ngei ang.

**Thianghlim tura koh kan nihna chhante:**

Zirlai hmasa berah khan Kristaah mi thianghlima chhiar kan nih thu kan sawi tawh a. Chutianga mi thianghlima chhiar kan nih ve tawh ber chuan thianghlim tura koh kan la ngai fo dawn em ni tiin a ngaihtuah theih a. Amaherawhchu mi thianghlima chhiar kan nih hnuah pawh chuti thutin keimahni lamah kan thianghlim nghal duak lo va, bawhlawhna atanga thianghlimna kawng pengah kan ding tan chauh a ni. Kan rilru-ah soal huatna a lo awm tan a, Pathian duhzawnga nun duhna a lo awm tan a, chu duhna thar tihpuitlin zel chu thianghlimna kawnga thanlenna a ni. Chuvangin, kan thupui hi piangthar tawhte thianghlim zel tura kohna chungchang a ni. Thianghlim zel tura koh kan nihna chhan te chu:

**1. Khawvel mite laka kan danglamna nan:**

Khawvel tlu chhe tawhah Pathianin chhungkaw thar din turin Israel fate chu hnam atan a din a. Hun rei tak an lo khawsak tawhna ram mite nun dan leh

ngaihtuah dan chuan an rilru a lo hruai thui tawh avangin, nunze (*life style*) thar an neih a tul a. Chu nunze thar bulpui ber chu thianghlimna a nih vangin, 'In thianghlim tur a ni: Kei, Lalpa in Pathian hi ka thianghlim si a' tiin thianghlim turin a ko a ni (Lev.11:44; 19:2; 20:7, 26, etc.). Thuthlung Thar kohhranhote pawh Israel fate ang tho hian khawvel bawrhbang tak atanga lo pen chhuakte an nih avangin, an khawvel hmasain an rilru leh nun dan a hruai thui em em a. An chhuahsan khawvel mite laka an lo danglama Pathian lawm tlaka an nun theihna turin kawng tinrengah thianghlimna kawng zirtir an ngai a ni. Keini vawiina Krista zuitute pawh hi kan kalsan tawh khawvel mite laka kan danglamna tur leh Pathian mite kan nihna a lan theih nan Pathian duhzawnga kan thianghlim a ngai a ni.

## **2. Pathian nena lendunna nun kan neih leh theihna turin:**

Pathian chu سوالنا nen an awm dun theih loh avangin, amah nena leng dun thei tur chuan kan thianghlim a ngai a. Eden huana Evi leh Adama Pathian nena an len dun theih tak lohna chhan chu tih loh tur an tih vang a ni. Thlahtu bul berte bawhchhiatna avang chuan mihring pum pui mai chu Pathian nen inmihranin kan lo awm ta a. He bawhchhiatna avanga Pathian nen kan inpawl theih lohna leh amah kan nel tlat lohna siam tha leh tur chuan a duhzawnga kan thianghlim a ngai a ni. '.. thianghlimna lovin tuman Lalpa an hmu lo vang' tih a ni (Heb.12:14). Evi leh Adama chauh ni lovin, keini ngei pawh soal pai reng chung chuan Thianghlimna Pathian chu kan nel ngai lo va, kan lengdun thei thin lo a ni. Amahin min hnar lo pawh ni se, keimahni lam kan tlanche tho tho thin. Chuvangin, Pathian nen kan lendun leh theih nan

thianghlim turin min ko a ni. Johana chuan, ‘amah chu enga a awm angin keini pawh enga awm kan nih chuan kan inpawl tlang a...’ a ti a ni (1 John.1:7).

### **3. Pathian anna kan neih leh theih nan:**

Pathianin amah ang taka a siam mihringte’n bawhchhiatna avanga amah anna (*likeness*) an hloh chu thianghlimna a ni. Thianghlimna ber an hloh tawh avangin mihringte nunphung chu a sual telh telh a, tualthahna te, hurna te, duhamna te, mahnihmasialna te, pawngnekna tein an khat zo ta a ni (cf. Gen. 6:11). An nunah Pathian anna a awm tawh lo. Chutiang khawvelah chuan kan bosal tawh Pathian anna chu kan neih leh theihna turin, sual reng reng hre lo Isua Krista chu khawvelah lo kalin thianghlimna bul min rawn tansak leh a. Chu thianghlimna nun chu Pathian zia a nih avangin, amah kan an leh theihna turin thianghlim turin koh kan ni. Tirhkoh Petera chuan, ‘... chutichuan chakna avanga khawvela chhiatna lo awm hi tlan chhuahsan tawhin, chung thutiam hlu takte avang chuan Pathian nungchang intawmpui ve thei ang’ a ti a ni (2 Pet.1:4).

### **4. Pathian chu chawimawia a awm theihna turin:**

Fa thain a nu leh pa a chawimawi thin angin, ringtute thianghlimna chuan Pathian a chawimawi thin. Josefa leh Daniela leh a thiante nun thianghlimna chuan Pathian a chawimawi a, anmahni avangin Jentail khawvel-Aigupta leh Babulon ram ropui tak takah an Pathian Jehova chu hriatin a awm phah a ni. Tirhkoh Petera chuan, ‘Jentailte zinga in chetzia chu mawi tak ni rawh se, chutichuan thil tisualtute anga an sawichhiat che u kawngah chuan in thil tithat an hmuhte avangin fanin an awm hunah chuan Pathian an chawimawi thei ang,’ a ti a (1Pet. 2:12). Chetze mawi te, thil tithat te hi thianghlimna rah an ni. Chuvangin, Pathian chu

chawimawia a awm theih nan, amah ringtute chu thianghlim turin koh kan ni.

**Kan thianghlimna turte:**

Bung dangah thupui hranin chipchiar zawkin kan la zir dawn avangin a tlangpui chauhin kan tarlang ang. Tirhkoh Paula chuan, ‘Tin, remna Pathian ngei chuan in pumin tithianghlim che u rawh se; tin, in thlarau leh, in rilru leh, in taksa chu kan Lalpa Isua Krista lo kal hunah chuan sawiselbovin apuma humhimin awm rawh se’ a ti a (1 Thess 5:23). ‘Sawiselbo’ a tih hi thianghlimna kawnga sawiselbo a tihnaah ngaih tur a ni ang (cf. 1 Thes. 3:13). Mihring nun pum pui hi taksa leh thlarau tia sawi chang a awm a (Jak. 2:26; 2 Kor 7:1), kan Bible chang tar lanah hian Paula chuan thlarau, rilru leh taksa tiin a sawi a. Hengte hi bung hrang vek leh a hrang vek (*independent*)-a hnathawktu anga ngaih chu a dik tawk loh laiin, kan thianghlimna tur sawina atan a remchang a, sawifiahna atan kan hmang ang-

**1. Kan thlarau (spirit):** Mihring nun chhungril ber, Pathian kan pawlna (*communicate*) leh kan duhthlanna tiin a sawi theih ang. Hei tak hi Thlarau Thianghlimin Pathian Thu hmangin min tihharhsak a, Krista nen min inneihtir a, a thianghlimna kan lo tawm ve ta a ni. Chu thianghlimna chu kan ta a ni lo va, Krista nunzia kan tawmpui ve chauh a nih avangin, humhim leh chawm len zel a ngai a. Kan chawm lenna tur chu Pathian Thu, tawngtaina leh amah fakna te-a ni. Chawm len zel a nih loh chuan a chauin a ngui thei thin a, sual lam a awn thin a ni.

**2. Kan rilru (soul/mind):** Hei hi kan ngaihtuahna vak vel, kan mita kan hmuh leh kan benga kan hriatte lo dawngsawngtu leh kan taksa hruai thintu tiin a sawi theih ang. Hei hi Pathian thuin a kaihhruai (*control*) loh

chuan mahni nuam tihzawng leh chak zawngin kan taksa a kaltir thin. Pathian Thua thlitfim a nih loh chuan a nu thin a, a vervekin a kha (thlum lo) thin a, sual a thurualpui a, kan nun pum pui hi bawlhhlawhna kawngah a hruai thin a, kan thlarau a tichau-in a tilungngai thin. Chuvangin kan ngaituahna (rilru) hi Pathian Thuin a tihthianghlim fo a tul a ni.

**3. Kan taksa:** Kan rilru leh thlarauvin a kaihhruai thin, kan chhungril nun tarlangtu a ni. A chungka kan sawi angin, thlarau leh rilru awmna bawm satliah ang ngawt chuan ngaih tur a ni lo. An inzawm vek a, kan thlarau leh rilru duhdan angin a che chhuak thin a ni. He kan taksa hi kan chawmna leh kan hman dante chu a thianghlim tur a ni. Paula chuan Ringtu taksa chu 'Thlarau Thianghlim in, Pathian chawimawina tur' a ti hial a ni ( cf.1 Kor. 6: 19 & 20).

**4. Chetzia zawng zawngah:** Tirhkoh Peter chuan, 'a kotu che u a thianghlim angin nangni pawh in chetzia zawng zawngah lo thianghlim zawk rawh u' a ti a (1 Pet. 1:15). Hei hi sawi tam ngai lovin kan hre thiam vek awm e- kan inchhungkhur nunah te, kan ei zawnnaah te, kan zirnaah te, kan tualzal nunah te leh kan mihringpuite nena kan nunhona kawngah te kan thianghlim tur a ni.

**Sawiho turte:**

1. Thianghlim tura koh kan nihna chhan kan sawi bakah hian thil dang a la awmin kan hria em? A awm a nih chuan engte nge ni ang?.
2. Pathian Thu chuan thianghlim tura kohna pawisa lotu chuan mihring ni lovin, a kotu Pathian a pawisa lo a ni a ti a (cf. 1Thess. 4:7& 8). Thianghlimna kawnga Pathian pawisa loin thil dangah kan pawisa thei ang em?

**ZIRLAI 5-NA****THLARAU THIANGHLIM- TITHIANGHLIMTU**

**Bible chhiar tur-** Joh. 16:8-11, 13; 1 Kor. 6:11;  
Rom 15:16; Gal. 5:16-17; Tita 3:4-6.

**Thuhmahruai:**

Thlarau Thianghlim chu tithianghlimtu a ni kan tih hian, Pathiana Mi nung dangte- Pa leh Fapa te an tel ve lo tihna a ni lo. Mihring thianghlimna turin Pa Pathianin kawng a buatsaih a, Fapa Lal Isuan a man a pe a, Thlarau Thianghlimin Pathian Thu hmangin mihring nunah a thlentir a ni. Mihring nuna thlentirtu ber chu Thlarau Thianghlim a nih vangin, tithianghlimtu chu Thlarau Thianghlim a ni tiin sawi a ni thin a, chutiang chuan kan sawi zel dawn a ni.

Pathian thianghlim dan leh mihringte thianghlim dan hi a kar a hla hle. Pathian chu amahin a thianghlim a, thil tha zawng zawng leh mawina zawng zawng tobul (*origin*) a nih avangin tehkhin tur awm lo khawpa thianghlim, ‘thianghlimnaa ropui’ (Ex. 15:11) a ni. Mihringte thianghlim dan erawh chu Krista thisena Thlarau Thianghlimin a ‘tihthianghlim’ (*sanctified*) chauh kan ni. Hla siamtuin-

† awmziaa thil bul zawng zawng,  
Nangmah timawitu che kha;  
Ka rilruah tuh ve ang che,  
Tin, nun a rah mawi ang a’

a tih hian a sawi fiah hle. Thlarau Thianghlimin mihringte a tihthianghlim dan chu hetiang hi a ni-

### **1. Misual tihthianghlim ngai an nih a hriattir:**

Johana 16:8-11 thua Lal Isuan Thlarau Thianghlim khawvela a lo thlen huna a hnathawh tur a sawite zinga a tar lan hmasak ber chu mihringte Pathian laka thiamloh chang an nih hriattir a ni. Sual awmzia hrim hrim leh Pathian laka misual kan nih dan hi mihring ngaihtuah dan phung pangngaiyah chuan hriatthiam a harsa hle. Pathian anna hloh tawhte kan nih avangin kan ngaihtuahna pawh hi Pathian ngaihtuahna nen a inmil thei tawh lo. Pathianin ‘a ni’ a tih hi mihring chuan ‘a ni’ a ti ve thiam tlat lo. Sual nia kan hriat chu ‘tihsual’ a ni a, sual kan tehna chu mi dangte nun atangin a ni a, mi sual ve tho an nih avangin, kan tehna atangin an lo tha bik si lo va, sual loah emaw, sual buaipuiawm loah emaw kan inteh tling fo thin. Chuvangin mahni nun haw khawpin kan inhmua sual thei lo.

Thlarau Thianghlimin Pathian thu atanga sual kan nihna min hmuhtir erawh chuan mahni chawpin kan inhua a, ching fel lova palzam harsa kan ti tawh a, nunphung pangngai chhunzawm kan thei tawh lo va, a tihdamna kan zawng ngei ngei thin. Thianghlimna kawng zawh turin sual nih inhriat hi rahbi sang tak kaina leh kal tlang ngei ngei ngai a ni a, chu chu thlarau Thianghlim puihna tel lo chuan neih theih a ni lo. ‘Sual thua khawvel (*mihring*) an thiam loh a hriattir ang’ tih hi a kal tlang tawhte nunah a fiah thin.

### **2. Lal Isua Thianghlimna tawmpui turin min tanpui:**

Lal Isuan, ‘Thlarau dik tak chu a lo thlen hun chuan thutak zawng zawngah chuan a hruai lut ang che u..’ (John. 16:13) a tih hian Lal Isua hnenah leh a

zirtirnaa mihringte a hruai luh tur thu a sawina a ni. Thutak tobul (*origin*) chu Lal Isua (Pathian) a ni a, a thute pawh thutak, belhchian dawl, danglam ngai lo, chatuan daih, thianghlimna thu a ni (Matt. 24:34, etc.). Lal Isuan a zirtirte hnenah. 'In hnena ka thusawi avang chuan tunah pawh in thianghlim tawh pang a ni' (John. 15:3) a tih hian a zirtirna thuin mihring a tihthianghlim theihzia a tarlang chiang hle a ni.

Thlarau Thianghlimin mihring chu a sualna a hmuhtir tawh chuan soal avanga lungngaihna leh manganna a lo nei a, amah Thlarau Thianghlim bawh chuan Pathian Thu hmangin soal laka chhandam theitu leh tithianghlim theitu Lal Isua a kawhhamuh a, amah rinnaah a hruai lutin a thianghlimna tawmpuitu a lo ni thin. 'Ani chuan thim thuneihna laka min chhan chhuakin, a Fapa hmangaih taka ramah chuan min kaitir ta a; amahah chuan kan tlanna kan hmu a ni- kan sualte ngaihdamna chu' (Kol. 1:13 & 14) tih thute, '...nimahsela tunah zawng, a hmaah chuan thianghlim tak leh, hmelhem lo leh, sawiselbova a dintirna tur che uin, a thihnain a tisa taksaah chuan amah nen a inremtir tawh che u a ni...' (Kol. 1:22) tih thute hi a dinhmun a lo ni ve ta a ni. Chu dinhmuna a din chinah chuan Thlarau Thianghlim chu amah hruai turin a chhungah a lo cheng ta a ni (cf. John. 14: 16&17)

### **3. Thianghlim zel turin min tanpui:**

Zirlai hmasa bera kan sawi tawh angin, Lal Isua nun tawmpui avanga thianghlima chhiar kan nihna hi keimahniah a takin a thang lian zel tur a ni. Hmawng/bung (thing) chu thing kung puitling tawhah sava ek atangtein a lo tiak a. A tona thinga innghat reng chung leh a tona thing kawra eitur awmte ei chung zelin, ni

eng, van ruahtui leh boruak atanga thang lian zelin thing lian takah a lo chang thin. Hetiang deuh hian kan thlarau nun chuan Lal Isuaah zung kaiin, a nunzia kan tawmpui a, ni tinin amah anna kawngah kan thang lian tur a ni.

Thianglimna kawnga ni tina thanglian tur pawh hian Thlarau Thianglim tanpuina bawh kan mamawh a ni. Aronan Mosia hnenah Israel mipuite chu 'sual lam awn tlat mi an ni tih i hria alawm' (Ex. 32:32) a tih angin, keimahni rilru duhzawng hi chuan sual lam a awn (hawi) tawp thei lo. Amaherawhchu keimahnia Thlarau Thianglim awm chuan Pathian duhzawng min kawhmuhin chumi kawnga kal tur chuan min pui thin. Pathian chi keimahniah a awm tawh avangin (1 John 3:9) Thlarau Thianglimin Pathian Thu hmanga kan hnenah thu a sawi pawh kan hre thei tawh a, a mi hruai tumna pawh kan hre thiam thei tawh thin a ni. Chuvangin Pathian Thu chuan, 'Thlarauvah awm rawh u, tichuan tisa chakna chu in zawm dawn lo nia. Tisa hian thlarau dona lam a chak thin, Thlarau pawhin tisa chakna lam a chak bawh si thin, thil tih in tumte chu in tih theih loh nan chungte chu an inkalh si' (Gal. 5:16&17) a ti a ni. Tisa chakna chuan sual kawngah min hruai thin a, Thlarau erawh chuan thianglimna kawngah min hruai thin a ni. Pathian Thu vekin, '...Thlarau chuan kan chaklohna te a pui thin a; engtia tawngtai tur nge tih kan hre si lo va; nimahsela Thlarau chuan rum sawi hleih theih lovin min tawngtaisak thin' (Rom 8:26) a ti a ni.

Min puitu, tawngtai dan min zirtirtu leh rum sawi hleih theih lohva min tawngtaisak thintu Thlarau Thianglim hian min veiin min ngaihsak a ni tih hre thar

leh ila, thianghlimna kawnga kan than len zel theih nan kan hnena a thuisawite i pawisa thar leh ang u.

**Sawiho turte:**

1. Thlarau Thianghlim chu tihlungngaih theih niin Pathian Thu chuan a sawi a (cf. Eph.4:30), kan tihlungngaih theihna kawngte engte nge ni ang?
  2. Thlarau Thianghlim tihlungngaih hi Pathian tihlungngaihna niin kan ngai em?
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**ZIRLAI 6 -NA**

**SUM LEH PAI, EIZAWNNA KAWNGA  
THIANGHLIMNA**

**Bible chhiar tur-** Kolossa 1:16; 1 Kor. 4:1-2;  
1 Tim. 6:6-12.

**Thuhmahruai**

Mi tinte hian kan ni tin khawsak mamawh neih tumin eizawna kawng hrang hrang kan zawh theuh a. Mi mal leh chhungkaw malin a mamawh thil zawng zawng a thawh chhuah vek sen loh avangin mi dang leh chhungkaw dangte nen kan indawrtawn lo thei lo va. Kan indawrtawna hmanrua chu pawisa a ni. Chuvangin sum leh paia indawrtawna khawvelahah hian eizawna leh sum leh pai hi an inzawm tlat avangin, a chhuah danah te, a hman danah te, kan eizawn danah te ngaihtuahna kan hman thiam a tul hle a ni. A hmasain sum leh paia kan tawlhthlukna leh kan thil ngaihdan dik lovin min hruai سوالنا kawng lo en ila:

**1. Sum leh paia Mizo Kristiante khawlohna:**

**1:1. Eibar zawna a inthlak thut:** Mizo Kristiante hi sum leh pai, kan eizawna kawngah Pathianin thianghlim tura min kohna hum luah zo loin kan hming a hliau nasa hle. A chhan bulpui lian tak pakhat chu thawklehkhatah kan eibar zawna a inthlak thut vang a ni. Tun hma zawnga thingtlang khaw te tak te tea inbawk hranga mahnia ro inrel thin kha kum zabi 19-na thlang herah Kumpinu sawrkarin min awp khawm (*centralised*) a. India sawrkar-ah min hlan chhawng leh a. Tun hma zawnga khaw tin mahni ram chhung lei rah hlu tak thlo chhuak a, inpeizawn a intungnung thin

khan tangka hlutna kan hre pawp a, kar loah inlei leh inhralhna nun (*market economy*) ah kan lut ta reng mai a. Khawvel hnam dangten a tahtawla hmasawna rahbi an chhiar chhoh bek bek thin laiin keini chuan rahbi tam tak kan zuankahlen a, hlo thlo rahbi (*subsistence economy*) atangin rosum peipun leh chhek khawl nun (*capitalism economy*) ah kan per kai ta daih mai a. Chu achhapah ram buai avanga retheihna nasa takin kum nga vel zet min hrek hnuah 1972 kumah *Union Territory*-ah lutin India sawrkar zempui zenin Five Year Plan 5-na sum lo baw lut bawk nen: chu chu he hnam naupang tak rilru hian a dawl zo hlawl lo a ni ber mai. Duhamah am luat kan nei ta lo.

### **1:2. Pathian thilte leh Kaisara thilte kan hre hrang lo:**

Lal Isuan 'Kaisara thilte chu Kaisara hnenah pe ula, Pathian thilte chu Pathian hnenah pe ta che u' (Matt. 22:21) a tih thu hi han ngaih mai chuan inthliar hrang deuh duak angin a hriat theih. Mahse, a tak taka thliar hran chu a har a ni ang- Thliar hran kan tum lutukna lamah kan tisual thin niin a lang. Hei vang tak hian Kohhran sum leh sawrkar sumte hi kan thliar hrang lutuk a, kohhran sum (thawhlawm) chu kan zah deuh a, sorkar sum chu tlangsa (vantlang sa) ang deuhvah dahin eiruk theih, a thei theiin paipawn theihah kan ngai a. Biak in chu kan zah a, tihbawlhhlawh pawh kan duh loh laiin, sawrkar building, kristiante ta ve tho chu kan dim lovin kan tibawlhhlawh nasa em em a. Kohhran hnatlanga thawk tha viau te pawh NREGS hnaah chuan kan zelthel leh viau thin. Sawrkar pawisa leh thilte hi Kaisar thilte a ni vek lo tih kan hriat loh chuan kan thil thlir dan a fuh thei ngai lo ang.

## **2. Sum leh Pai, Eizawwna kawnga Thianghlimma**

Sum luchuha eizawwna kawng hrang hrang kan zawhnaah hian ringtute chuan thianghlim tura koh kan nihna hi hre rengin, Pathian ropuina tur thlir zelin, kan Lalpa Isua hmingin kan thawk chhuak tur a ni (1 Kor.10:31; Kol. 3:17). Chutiang atana kan nun min kaihruaitu tur lo thlir ila:

**2:1. Kan eizawwnate hi Pathian rawngbawlnaah kan chhiar ngam tur a ni:** Bible-a Pathian mite hi Pathianin kawng hrang hrangin a hmang tih kan hria a ni. Thenkhat chu a mite huikhawma hnam anga din chhuak turin *Nationalist* angin a hmang a, thenkhat chu fing taka rorel turin *Political Leader*-ah a ruat a, thenkhat chu huaisen taka zilhhauva soal kalsanna thu puang turin *Zawlnei* atan a ruat a, *Ukil* ang maia rethei chhumchhiate sawisaktu leh *Daktawr* anga damlote tidam pawl an awm bawk. Tin, tampui mitthi hnuaia Pathian miten pur an chawkna tura *Economist* ropui an awm laiin thlarau bote Krista hnena hruai turin *Evangelist*-te a ruat bawk a. Hengte hi entirna thenkhat chauh a ni. Keini pawh kan eizawwna hna a lian emaw, a te emaw, Pathian min pekah ngaiin lungawi taka kan thawh a tul ang. Pathian min peka kan ngaih loh chu thawh loh ngam pawh a tha ang.

**2:2. Kan ni tin hnate hi Lal hna a ni:** Pathianin mihring a siam khan hnathawh tur a siamsak nghal tih kan hmu a (Gen. 1:28) Chuvangin hnathawh hi anchhia a ni lo va, phurrita lak chi a ni hek lo. Lalpa rawngbawlna a ni tih pawm thlapin phur taka thawh chi a ni (Rom 12:11; Eph. 6:5-8; Kol. 3:22-24). Thawhrimna chuan intodelhin mi a siam a, zahawmna min pe a (1 Thess.4:12; 2 Thess. 3:12). Chubakah thilpeka mi dangte

tana luang chhuak tur pawhin hnathawh hi a tul a ni (Eph. 4:28). He leia hlawh kan lak bakah kan thawh that lawmman chu a hna neitu chungnung ber Pathian hnen ata kan dawng ang a, kan zawmthawt anchhia pawh a laka mi kan khum bawh ang. Chu chu tun damchhung la la hian a ni ang a, nakinah van ramah nen (Lk. 18:30).

Pastor leh Missionary dawngdah taka hna thawk te, sokar hnathawk aikal chhawr te, mistiri mahni hnathawhna hmun thlen hnua hmanraw tihhriam nana hun khawhral chiam thin te leh zirlai mahni zirna ngaihthaha khawtlang thil tihna zawng zawnga inrawlh ve vek tum te hian Pathian pawh an khawih a ni. Hna neitu chu Pathiana ni si a. Pastor chungga Pathian a lawm tluk thoin khawii khaw VCP emaw chungah pawh a lawm thei a ni. Missionary-in rinawmna lallukhum a khum tiat chiah hi thingtlang Primary school zirtirtuin a khum thei. Chutiangan sumdawnga eizawngtu pawhin Lalpa lawm tlaka a hna a thawh chuan a lawmman a chan lo ang.

**2:3. Rinawmna:** Pathian tana mi thianghlimte nunah chuan rinawmna kan hmu a, an rinawmna chuan taihmakna a keng tel nghal a ni. Mosia chuan Pathian kohna hum luahin 'rei lo te atan sual nawmna hlimpui ai chuan Pathian mite nena tihduhdah tuar a thlang ta zawk a (Heb. 11:25), rinawm takin thlalerah hun a hmang liam ta. Kohhran ban pawimawh Petera, sangha mantu chu Genesaret dila sangha pakhat pawh man lova len deng tlaivar thak peih khawpa mi hratkhawkheng a ni a, a hnaah a rinawm a ni. Eng hna pawh thawk se a rintlak ngawt ang. NLUP pawh dawng se a hlawhtlinpui ngei ang. Lehkha pawh zir se, pakhatmah thiam belh lo chung pawhin a chhiar tlaivar peih thoin a rinawm. Kan

eizawna hna len leh tetah buai lo ila; Pathian min hunna hmunah awmin chutah chuan kan rinawm em tih i en fiah ang u. Pathian Thu chuan, ‘*Lalpa tih chungin rinawm takin, rilru dik tak puin in ti tur a ni,*’ a ti a ni (II Chro.19:9).

**2:4. Mahni hna thiam nal leh hmsawn zel:**

Mizoram U.T. hnu lama nu leh pa tam takin kan fate kan fuihna ber pakhat chu ‘Tha takin lehkha zir la, i puitlin hunah *officer* i la ni ang a, chuti lo chuan kut hna i thawk mai ang;’ tih a ni thin. Hei hian min kaihruai deuh nge ni, chhung tin ten naupang zirna (*school education*) kan thupui ber a, ama’rawh chu kan lehkha zir dan chu kan subject thiam tumna tak tak aiin hna hmuhna tura zir chhuah ve hram a ni deuh tlatin a lang. Chutianga kan zir chhuahna certificate te chu sawrkar hna tlemte inchuh nan hmangin, hna kan hmuh rualin lungawi takin kan khung tha then mai a, ram tana thiamna sawr chhuah leh intuaihriamzui chu kan rilruah a awm pha lo. Chutih ahnekin sorkar hi kan tan insawr chhuak se tiin hlawh sang zawk nawrin kan hmanhlei a ni ber.

Pathian mithmuha hnathawh dan thianghlim chu thiam taka thawh hi a ni. Chutiang ni turin tunlai khawvel thiamna sang zelah hian inzir belh zel pawh kan ngai ang. Nehemia leh a hote chuan ‘hna tha thawk turin an kut an tichak a’ tih a ni (Neh.2:18). Kan hnathawh theuhte hi hna tha, Pathian hna a ni a, thiam nal leh chhawrnahawm (*efficient*) taka thawh tura intuaihriam hi kan tihmakmawh a ni. Tin, mihring finnain a tlin bakah Pathian tanpuina pawh kan beisei ngam tur a ni (Thuf. 16:3). Solomona chuan fel taka ro a rel theih nan chunglam finna a dil a, Pathianin a dil bak thlengin a pe a ni (1 Lalte 3:7-12).

### **2:5. Thawh chhuah tawk lungawipui thiam:**

Khawvel hi duhtawh ngah awm lo va intlansiakna Lawilo dawrpui (*Consumerists' World*) a ni a, mite mamawh ang chu mamawh vea inngaiin, thenawmte neih ang kan neih loh chuan retheiin kan inhre mai thin. Hetia itzawng apiang mamawh nia kan inhriat tak tlatah chuan lei ngai kan ngah ta khawp mai a, chu chu tuma thawh chhuah hian a man seng si lo. Hlemhletna tinrengin kan ram a tuam phah a, kan ni tin hnathawhna hmunte chu eirukna khurpuiah kan chan ta a nih hi. Zoram hian retheihna awmzia a man lo va, hausakna nihphung pawh a hmufiah mawlh lo vang. Cheng chuti zat chu nei ila ka hahdam deuh ang kan ti a ni mai thei. Mahse tangka hi thil tithei tak a ni nain (Thuh. 10:19) engkim tithei erawh a ni si lo. Lungngaihna tam taka inchhun tlangin kan thlarau vahvaihna khua kan tisei thlawn mai a ni. Sum hian min ti rethei em em a, amah avangin bumin kan awm thin.

Ringtute Krista zara kan hausakna chu Pathianin kan tlakchhamna tinreng min puhruksak a tiam hi a ni (Phil. 4:19). Mamawh bak kan neih hi eng nge a tul na? Mamawh bak neite hian an thil neihte hi an buaipui mai a ni lawm ni? Mamawh bak neih tuma tlan thinte hian an mualphopui a, an rawngbawlna pawhin sawichhiat a hlawh mek a ni lawm ni? Duhama phe phe tur kan ni lo. Rim tak leh thianghlim taka kan lak luhte hi lungawipui thiam ila (1 Tim.6:8) kan Lalpa tan i hlan let ang u (Thuf. 3:9). Kan khualzinna ramah hian engmah kan luhpui lo va, engmah kan chhuahpui dawn hek lo (1 Tim.6:7), saruakin kan lo piang a, saruak vekin kan kir leh dawn a ni (Job. 1:21). Spanish thufing chuan, 'Mitthi tuamna puanin ipite a nei lo' a ti. Thihna hlimkawruam kan zawh ni chuan tangka sum ngainat hi thil atthlak a nihzia kan la hmu fiah ngei ang.

**Sawiho tur:**

1. Bible-ah hian sum ngaihtuaha taimak chhuah tura fuih kan nih laiin, ‘tangka sum ngainat chu soal tinreng bul a ni’ a ti leh si a. A eng chin hi nge taimakna ni ang a, a eng chen hi nge sum ngainatna ni ang?
  2. Kan eizawnnate hi Pathian min pekah kan pawm thei em? Kan pawm emaw, kan pawm lo emaw a nih chuan engvang nge ni ang?
-

**ZIRLAI 7- NA****EI LEH IN, RUIHTHEIH THIL LAKA  
THIANGHLIMNA****Bible chhiar tur:** Thufingte 23: 29 – 35, 1 Korinth 3: 16-17**Thuhmahruai:**

Zaninah hian hmanlai hun atanga kan Mizo nunin thianghlimna kawnga harsatna leh thanmawh bawh lian tak mai pakhat kan neih thin kan zir dawn a ni a. Ei leh in, ruihtheih thil laka thianghlimna hi hnam naupang leh mawl (uncivilised) apiangah hian kan inthlahdah emaw ni tih tur a ni. Mizote pawh hi he khawvel eng kan hmuhna a la rei lo hle a, heng vangte pawh hi a ni mai thei, hnam changkang tawh zawkte nena kan inkhaikhin chuan kan ei leh inte a la thianghlim tawh lo hle a, ruihtheih thil chi hrang hrang atana kan hmanhote pawh hi a la nawi hle a ni. Chuvang chuan kan thupui hi kan nitin nun atan te, kan hriselna atan leh kan thlarau nun lam atan pawha thil pawimawh tak leh kan hmasawn tur zing a mi a ni.

**1. Bible zirtir dan:****1:1. Ei leh In chung changa Bible zirtir dan:**

Bible-ah hian he mi kawnga kan thianghlimna tura min zirtirna kan hmu nual a. Ei leh in chung changah Israel fate kha dan fel fai tak a lo siam sak a ni. Leviticus Bung 11 ah hian sa ei thiang leh thianglo zawng zawngte, sa ei thiang pawh an thih dan a zira an thianghlim loh dan Chiang takin a tarlang. Heng zawng zawng hi an thianghlimna tur atan a tih a ni. Hetiang an lo tih palh pawha an thianghlim leh theih dan tur pawh zirtir an ni bawh. Thuthlung Tharah kohhran hote kha Thuthlung Hlui dan ang tak hian khauh tawh lo mahse, Jerusalem

Khawmpuiah milem biakna sa te, sa rehhlum sa leh sa thisen te chu ei loh ni se an ti a (Tirh 15:29). Paula khan ei leh in chung changa Judate dan kha la lian vak lo mahse, a dah pawimawh zawk chu a ringtu puite tlukna thlentu nih theihna kha a ni a, chuvangin ei leh in chungchanga a ngaih dan chu “Chu mi avang chuan ei tur hian ka unau a tihtluk chuan, ka unau ka tihtluk lohna turin kumkhua in sa reng reng ka ei tawh lo vang” (I Kor 8:13) a ti a ni.

Heng atang hian ei leh in thianghlim lo hian taksa leh thlarau lamah thianghlim lohna, a eitu leh a mihringpuiteah a thlen theih avangin ei leh in kawnga thianghlimna hi Bible zirtirna pawimawh tak a ni tih kan hre thei ang.

### **1:2. Ruihtheih chung changa zirtirna:**

Bible ziak hun laia ruihtheih thil lar ber chu Zu hi a ni a, Israelte hi grep atanga nasa taka wine siamtu leh intu an nih reng laiin zu that lohzia ziritirna tha tak min pe a ni. Judate chuan wine hi chi thumin an thliar a – 1) *Tiros* – wine a sawr khur atanga an sawr thlak hlim, ruih theih loha an ngaih a ni a, Pentikos nia zirtirte “*wine thar an rui a nih hi*” (Tirh 2:13) an tih pawh kha ruih theih loh rui anga ngaia hmuhsitna a ni. 2) *Yayin*-wine pawlh dal, chaw atan leh inneihnaa an hman, in tama ruih ve theih a ni a, Paulan Timothea in thin tura a tih kha a ni. 3) *Sekar* – Bible in Zu, zupui, rakzu ti tea a sawi thin kha an ni a, Bible in a khap tlat a, Isaia 5:11; Hab. 2:15; Thuf. 23:31; 1 Kor. 6:10, etc-ah te kan hmu a ni. Heng atang hian kan Bible hian a hun laia miten ruih nana an hman ber zu ruih a khap a, chu chuan ruihtheih thil hi a khap a ni tih a tilang a, a laka thianghlim turin min duh a ni.

## **2. Ei leh Ina thianghlimna:**

A chungka kan han zir tak atang khian kan Pathian hian Ei leh Ina thianghlimna hi kan taksa tan leh kan thlarau nun thlenga a ngaih pawimawh a ni tih kan hria a. Ei leh in chungchanga thianghlimna hi sawi tur tam tak a awm ang, kawng hnih chauhin lo zir ho ta ila:

**2:1. Ei leh in thianghlim:** Ei leh in hi a tel loa mihringte kan awm theih lohna a ni a, chutihlaiin ei leh in atang hian natna hrik (*Bacteria leh Virus*) leh tur (*toxic*) tam tak kan taksa hian a la lut tel thin a, chuvangin ei leh in hi thianghlim taka kan buatsaih a pawimawh a ni. Ei leh in chung changah hengte hi lo thlir ho ila:

**1) Sa thianghlim:** Sa thianghlim kan tih hian Israelten sa thianghlim leh thianghlim lo an thliar ang khan thliar ka tum lem lo a. Ka sawi duh zawk a chu kan sa ei tam tak ei theih tura kan sawngbawl dan thianghlim hi a ni. Mizo tena kan chin fo thin pakhat chu tūr hmanga sangha, sava leh ramsa tihhlum hi a ni. Heng tūr hmanga kan tihhlumte hi kan ei vek a, kan zuar bawk a, mi tam tak ten tūr chu kan ei tel ta thin a ni. Heng kan ei hi tūr a nih avangin kan taksa peng hrang hrangah thawkin vawi leh khatah min ti chhe vek lo mahse hun rei hnuah natna min thlen nasa em em a ni. Mi thenkhat chuan an ran, natna avang a thi te bazarah an zawrhtir thin bawk a, heng hi sa thianghlim lo a ni a, ringtu chuan a tih miah loh tur thil a ni. A zuartu leh a leituin sa thianghlim kan zawrha kan lei thin hi a tul a ni.

**2) Chaw thianghlim lo:** Hei hi chawa kan rin buh leh thlai chi hrang hrang leh thei rahte hi kan ti thei ang. Khawpuiah kan invawng thianghlim sawt viau a, thingtlang zawkah erawh kan la ti mai mai deuh. Kan ei

turte tha taka silfai thinte, a tawih lo ei te, tho bawm theih loh a dah thatte, kan ei tur dah thatna bawm tha neih te leh kan eina kut fai taka sil thlengin a huam ang. He mi kawngah hian mi thenkhat chu kan fimkhur tawh hle laiin mi thenkhat erawh chu kan la fimkhur tawk lo hle a, tan lak a ngai hle.

**3) In tur thianghlim:** Mihring hi chaw lo chuan hun rei tak pawh kan dam thei a, tui tel lo erawh chuan ni khat pawh hi a hrehawm hle a ni. Amaherawh chu kan tui in hi natna tam tak (*water borne diseases- typhoid, cholera etc*) kan chharna a ni thung a, tui thianghlim in hi a pawimawh hle a ni. Mitinin tui in tur thianghlim kan neih theihna chu chhuan so hi a ni awm e. Tui chhuan so nan hian gas leh thingte hekin hre mah ila, natna avanga kan senso vawi khat pawh hi a sang em em zawk thei thin a ni. Mizo mipui tam ber hi tui thianghlim in kawngah hian kan la inthlahdah hle a, tan kan lak a ngai.

**2:2. Taksa mamawh ei leh in thlan thiam:** Ei leh in thianghlimna kawnga tel ve ngei tur pakhat chu taksa mamawh ei leh in thlan thiam hi a ni. He mi kawngah hian mi tam tak chuan kan thiam lo fo thin. Kan ei leh in tam takte hi kan taksain a mamawh lam aia changkanna anga kan ei a kan in hi a tam thei awm e. Entirnan, Cold drink hi mithiamten an sawi dan chuan chemical thilte nena sawngbawl a nih avangin tuisik aiin an tha lo zawk daih a ni an ti a. Mahse, TV ah te thiam taka an fak kan han hmuh khan Cold drinks in chu changkannaah ngaiin kan taksain a mamawh miah loh kha to tak takin kan lo lei ta thin a ni. Chutiang chuan thil tam tak kan taksa mamawh lem loh leh a aia tha, a man loa kan neih theih mai aia changkanna ngaia thil tul loa kan in sensona hi a tam hle ang. Heng hian kan taksa tana thatna min siam aiin ei leh in thianghlim lo tam tak min seng luh tir zawk a ni.

**3. Ruihtheih thil laka thianghligna:** Ruih theih kan tih hian kan taksa nih dan phung, kan ngaihtuahna thlenga min hlohtirtu hi kan ti thei ang. Chutiang ni tura kan hman lar deuh deuhthe lo zir ho thuak thuak ila.

**3:1. Zu:** Zu min ruih tirtu ber pakhat chu zu a ethyl alcohol hi a ni a, alcohol hi Arabic tawng ‘*Al-kuhul*’ tih atanga lak a ni a, ‘*dawidim*’ tihna a ni. He alcohol hian kan ngaihtuahna leh kan rilru pangngai min hlohtir thin a ni. Pathianin mihringte min siam dan hi ngaihtuahna fim tak hmanga a chhia leh a tha thliar thiam turin min siam a, zu-a alcohol chuan kan ngaihtuahna a tibuai a, kan taksa thlengin min tibuai a, kan taksa peng hrang hrangte a tichhe bawk a ni. Chuvang chuan zu ruih hi Pathian thuin a phal lo a, zu rui lo tur chuan in loh a tha ber a ni.

**3:2. Drugs:** Drugs hi Mizo tawng chuan ‘Ruihhlo’ kan ti mai a. Chi hrang hrang tam tak a awm. Kan hmanna azir leh hman dan azir te, a hrilfiahtu azirin hrilhfhiah dan a inang lo ang. Engpawhnise, Drugs chu damdawi, mihring nunphung leh rilru ngaihtuahna thluak tidanglam theitu kan ti thei ang. Medical Science thlirna atang chuan ruihhlo ngaite hi natna chi khat angin a thlir a. Kristiante thlirna atang chuan Setana hmanraw tha tak mai, thalai tam takte soal kawnga hruaina hmanrua leh hremhmun lama a nawr liamna a ni kan ti thei ang. Miin ruih nana drugs a hman hian a ngaihtuahna a tibuai a, fim takin a ngaihtuah thei lo a, a taksa a thunun zo lo thin a ni. Chu chu Pathianin mihringte min siam dan nen a inkalh avangin drugs laka thianghlign hi ringtuin a tih tur a ni.

**3:3. Zuk leh hmuam:** Kan Missionary hmasate khan zuk leh hmuam lam hi min lo khap sak lem loh avangin zuk leh hmuam hi kan kristianna huang

chhungah khung luh tel a lo ni thin a. Mahse, khawvel hmasawn zelah hian zuk leh hmuam hian kan taksaah natna leh harsatna tam tak a thlen takzia hmuh chhuah a ni zel a, zuk leh hmuam hi tunlai khawvelah chuan a hnawksak sawt ta hle a ni. Kohhranhote inpawlhona hmunah pawh tunah chuan a hnawksak sawt hle mai. Zaikhawmnaah te, inpawlhonaah te, committee-naah te a ti mi chuan a chhuah phah fo a ngai a, a thlarau nun thlengin a khawih tel ta a ni. Zuk leh hmuam kan tih hian meizial, kuhva, tuibur, khaini, sahdah, Gutkha product- Tiranga etc te hi a huap thei ang. Heng laka thianghlim hi ringtu tana thil tul tak a ni.

**Tlangkawmna:**

Thuthlung hluia Pathianin a biak buk a din dawn khan a duh tui em em a, a thianghlim, a tha thei ang bera buatsaih turin a hrilh thin. Thuthlung Tharah chuan keimahni ngei hi Pathian In kan ni tiin min hrilh a (1 Kor 3:17), he Pathian In hi a thianghlim thei ang ber, a tha thei ang bera vawn hi ringtuin a tih tur a ni. Kan ei leh in kawnga thianghlim taka kan invawnte, ruihtheih thil laka kan intihthianghlimte hi Pathian In kan nih ang taka kan enkawl dan tur dik tak a ni.

**Sawihho tur:**

1. Tunlai hunah hian ringtute tan zuk leh hmuam hi eng ang chiaha hnawksak nge ni a kan hriat?
  2. Kan tunlai khawvelah hian Lal Isua hi a lei taksa in lo cheng ve ta se, Ruihhlo ngaite hi eng angin nge a ngaiha kan rin?
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**ZIRLAI 8-NA****UIRENA LEH NULAT-TLANGVAL KAWNGA  
THIANGHLIMNA**

**Bible chhiar tur:** I Thessalonika 4: 1-8

Bible-a Pathian mi ropuite leh ram leh hnam hialin a tluk chhiatpui, mi thiamten, “Hei tluka thiltihtheihna ropui nei hi a awmlo,” an lo tih hial chu mipat-hmeichhiatna (sex) hi a ni. (*A tawngkam hi a sei bakah ‘nulat tlangvalna tih tur a ni’ ti te kan awm bawk a, a pumpelh nan, he zirlaiah hian ‘sex’ tiin kan sawi zel tawh mai ang a, Mizo tawng angin kan ngai mai dawn nia*). Mihring nun pumpui, a rilru, taksa leh thlarau nun thlenga khawih theitu a ni tih kan Pathian hian a hriat chian em avangin sex chungchang zirtirna, kaihhruaina leh thupek ten kan Bible-ah hian hmun tam tak a chang a ni. Mizote’n sawi thianga lo (*taboo*) leh zahthlaka kan ruat tlat mai hi a dik lo a ni. Chuvangin he zirlaia kan tawngkamte hi Biak in leh Pulpita kan sawi pehhel deuh thinte pawh a awm mai thei. Mahse Pathian thu leh a tak rama thu dik a ni a, a ngaihthlak dan kan thiam dawn nia.

**1. Sex hi Pathian thilpek thianghlim a ni:**

Adama nun khawhar hnem turin thil siam zawng zawng zingah a kawppui awm mi an awm loh vangin Pathianin a ruh ang ruh neia a tisa ang tisa neiin *Evi* a siamsak a, *‘tisa pumkhat’* an lo ni ta a ni (*Gen. 2:24; Eph 5:31*). Hei hian pehhel miah lovin tisa chakna inphuhruktawna a kawk tlang rawng a ni. Sex hi mipa leh hmeichhia inhmangaihna thianghlim, taksa a vawrtawp an thlen dunna tur atan ngeia siam a ni. He thu hi a ni kan Bible-a *Hla Thlan Khawmte* hian chawivula a hril nawn awn awn chu ni. Tin, Bible bung leh chang

hrang hrangah Siamtu kutchhuak thianghlim leh duhawm a nihzia kan hmu (*Exo. 21:10; Thuf. 5:15-19; I Kor. 7:3-5; Heb 13:4*). A tawngkam erawh chu thepthawi deuh leh tehkhin thu ang tein a hmang mai a ni. Chuvangin, Sex hi Pathian thilpek thil thianghlim a ni a, ama remtihna chinah chuan chen pawh chen ngei tur a ni.

## **2. Invawng thianghlim turin Pathian Thuin min zirtir:**

Sex hi nupa kar chauhva hman tur a ni a, inneihna pawn lama hman chu 'ingaihna' tiin sawi a ni a, Pathian Thuin a khap tlat a ni. Thuthlung Hlui tluan hian kawppui la nei lo, lenglaite chungchangah hurna hi sualah a puang a. Thluthlung Thar pawhin tlang takin a hnawl a ni (*Tirh. 15:20; I Kor. 6:9, 13, 18; Gal. 5:19; Eph. 5:3; Kol. 3:5; 1 Thes. 4:3*). Thuthlung Hlui hian milem biakna tih lohvah chuan uirena soal (*extra-marital affairs*) hi a helhkam ber a. Thuthlung Thar hunah, Lal Isua leh Tirhkohte pawh khan kawppui pakhat laka rinawmna an zirtir uar hle. Tirhkoh Paula chuan soal chi hrang hrang a tar tlarnaah inngaihna soal a hmaih ngai lo. Sawi uar berah leh thuhmatheh berah a neih fo a ni. Lenglaite zinga inngaihna leh pawmlai neite uirena hi thil inthlunzawm reng an ni a; zirchiangtute chuan nupa inuiesan leh inthente hi nulat tlangval laia sex lo hmang tawhte zingah a hluar bik em em a ni an ti. Walter Trobisch- a pawhin, "inneih hmaa mahni inthunun thei lo mi chuan nupui-pasal neih hnuah inthunun theih tak thut thu a awm lo ve," a ti a ni. Inngaihna suala tlute hian Pathian pawl an khawih a (*Gen. 39:9; Sam 51:4*), Pathian hming thianghlim an tihbawhlhlawh a (*Amos. 2:7*), Pathian anchhia an khum thin (*I Kor. 6:9; I Thes. 4:6-8; Heb. 13:4*).

### 3. Inngaihna soal leh kan Zoram:

Kan buaipuia kan chhiatpui ngaihtuahin inngaihna soal chungchang chhuichianna hi kan ram kohhran pawl hrang hrangten kan la neih that tawh loh bakah mihring pindan chhungril nunah pawh kan thiltih pho lan kan hlauh ber a ni si a, kan dinhmun tak tak hi hriat mai a har rih hle ang. A lan theihna *data* thenkhat chauh han thlir ila: Tunlai natna tihbaiawm, HIV/AIDS Mizorama inkaichhawn danah Sex atanga kai an tam ber a, an pung deuh deuh zel. Kum 2002 khan 100 zela 43 (43%) an ni a, kum 2009- ah meuh chuan 73% an tling tawh. Kum 2002- a Mizoram *Situational Analysis* result- ah chuan Mizo mipa 12% lain hmeichhia an khawih bawrhbang tawh (*Sexually Abused*) tih tarlan a ni. Uirena pawh a hluar nangiange. YWCA (*Young Women Christian Association*) zirchiannaa a lan danin Mizo nu leh pate zingah lenlai kham lo an tam hle mai. Mizo hmeichhia, pasal pawmlai nei 31% tehmeuhvin an pasalte ngaihzawng neih avangin nupa kar buaina an tawh tih hmuh chhuah a ni. Tin, *Mizoram State Social Welfare Advisory Board* hnuaia *Voluntary Action Bureau (VAB) Cell-* in kum 1995- a zirchianna an neihah chuan Aizawl khawpuia nupa inthenna zawng zawng zinga 17% chu mipate rinawm lohna vang a ni. Nu zawk uire vanga inthenna an la belh tel lo mah mah!

### 4. Inngaihna Suala tlukna hi mihring duhthlanna a ni:

Inngaihna suala tlukna hi vanduai thil leh tihpalh thil tawn nilovin duhthu reng emaw, fimkhur duh loh vanga thleng a ni thin. Thawklehkhata thleng ni lovin kawng thui leh rahbi tam tak pal chhuah hnua thleng a ni fo. Davida chanchinah hei hi a chiang (*11 Sam. 11:2-5*). Davida chu lal a ni a, a hun awlah a lal in chung

han tei khawthawn hi thiltih awm loh a ni hran lo. Chuta tanga lang pha renga hmeichhe inbual a han hmu pawh kha a mak lem lo ve. Mahse a thlir reng a, tunge a nih a han nghaihven zui (*enquire*) kher chinah kha chuan a inbarhlut thuk viau tawh a. Chutah, Bethsebi, Uria nupui a ni tih hre reng chung a hnena a han hruaitir leh zel chinah kha chuan a ngaihna a awm tawh lo- uirena leh tualthahnain a hmawr a bawk a ni. Meisi te taktein meipui a chhuah angin *sex* kaihhnawih thil tha lote hi a te ber, soal pawh tling lova kan ruat atanga inlalawnin a inkahpupchaw chho vek a ni. Nula leh tlangval karah a ni emaw, kawppui nei tawhte zingah a ni emaw, inngaihna suala tlukna hi tum luih ngar ngarna atanga tlukna (*deliberate sin*) a ni thin. An pahniha tumna a nih loh pawhin a pakhat zawk talin a tum a ni ang. Chuvangin, a mawi hmangah '*che soal*' te kan han ti thin na a, a nihna takah chuan an tum tak an thleng a ni a, che fuh an inti hle zawk tur a ni. Hei vang tak hian a ni Pathianin he soal hi a enghelh em em ni.

### **5. Inngaihna Soal hian peng tam tak a nei:**

Inngaih duhna hi soal a ni. Lal Isua chuan, "Tupawh ngaih chaka hmeichhe melh apiang chu, a thinlungah a uire tawh reng a ni," a ti (*Mat. 5;28*). Thinlungah uirena a ni a, a taka chetsual nen thil thuhmun tihna erawh a ni lo. Uirena lamtluanga rahbi pakhat a ni. Suala min hruai lut theitu a nih avanga thil tha lo lo ni ta a ni mai lo va, zawhte te, Sanghar te leh Sakei te hi ramsa zinga chi leh kuang (*Family*) thuhmun an ni ang hian, rilru lama chakna soal hi inngaihna soal (*Sexual sin*) chi hrang hrangte nen chhulkhatkual an ni a, amah ngau ngau hian tlukna chi khat a tling a ni. Davidan mit la lek lova Bethsebi inbual a en kha soal a tling tawh reng a; thinlung buku hmaah chuan a tlu fel tawh.

Chuvangin, inngaihna soal chungchangah hian Lal Isuan a thu bul, thinlung lama chakna soal thu min hrilh a, Mosian a vawrtawp, uirena chung chang min zirtir thung; a kaihkhawmna chu, a kara tla Sex kaihhnawih rilru puthmang leh khawsak dan tha lo zawng zawng chu a mal malin soal an ni vek a ni. Hei hian tun tuma kan sawi bak, sex chungchanga zawhna tam tak a chhang nghal ang.

### **6. Fimkhur la, inveng tha rawh:**

Sex- a tlukna hi tihpalh thil ni lovin, fimkhur lo taka pal chhuah thin a nih avangin fimkhur chuan inven theih tak a ni. Kan khawvel, hurnain a chiahhneh (*Sex-saturated*) tawh takah hian ringtuten in hungbing chin kan neih a tul a (*I Thes. 2:3-7*). Inngaihna leh a kaihhnawih suala min hruai lut thei thil reng reng, bungrua a ni emaw, mihring emaw, hmun leh hma emaw, inhmuikhawmna leh puipunna programme pawh ni se, kan tlansan a ngai a ni (*Gen. 39:12; Thuf. 5:8.; II Tim. 2:22*). Chungte chu:

**6.1. Rilru:** Mihring rilru hi kan thuneihna pawna awm, TV hmai anga kan phalna la hmasa lova duh duh an rawn tar lan theihna a ni lo. Thunun theih tak a ni. A chhan chu, mihring rilru leh taksa hi thil pahnih inchawmtawn an ni. A ngaihtuah leh veizawng hawiin mihring taksa a che chhuak thin a; chutihrualin a taksain a thil tawn leh thil tihte hian a rilru a luah ve thung. Chuti a nih chuan inngaih chakna soal laka kan rilru a fihlim theihna tur chuan suangtuahna khawvel bawlhhlawha min hruai lut theitu reng reng tem lo turin kan taksa kan vawn a ngai thin a ni. 'Ka mit hmuh leh bengka ka hriatte hian sualah min hruai lut' tih a ni a, TV, mobile phone leh internet- te pawh hman dan kan thiam a tul ta hle a ni.

**6.2. Tawngka:** Tui thiam chu tuiah an chesual nge nge a, thing thei chu thingah kan tih thin kha maw. Zahmawh sawi hrat mi chuan a thinlunga khat liam a sawi chhuak a ni a (*Mt. 12:34; Lk 6:45*), remchang a hmuh phawt chuan a sawi maiah a lungawi tawp lo vang. Pathian Thu chuan kan sahim nan tawngkam zahmawh rawngkai reng reng chhak chhuak lo turin khauh takin min hrilh a ni (*Kol. 3:8, Eph. 5:3*). Tin, tawngka han tih hian, tunlai khawvel thiamna sang zelah kan kain a sawi mai ni lo, *Mobile phone (SMS)* leh *Internet (Social Networking)*-a rual kan pawlna thu thawnte pawh a thianghlim tur a ni.

**6.3. Chetzia:** Kan taksa pengte hi kan thunun a ngai a (*Mt. 5:29; Kol. 3:5*), kan khingpui (*Opposite Sex*)-te bulah awm tawk kan thiam a tul. Infawh (*kiss*) chungchang hi entir nan lo thlur hlek ila: Mizoram buai kum, 1966 hma lam pawh khan Mizo thalai hawiharth deuchte chuan *in-kiss* hi an lo ching daih tawh a ni. Sap-ho nunphung kan lak chhawn a ni a, kum 1980 chho atanga Sap *Film* kan en tam chinah Mizo thalai inngaizawngte inkawm hlimna hmanrua ber pakhatah a lo chang ta a ni. Inngaihna sual chu ni lo mahse sual lama min hruai theitu thang hlauhawm tak a ni thei a ni. Chuvangin, khawsak dan tawk bithliah chin neia inveng tha chung lo chuan tih loh a tha. Mipa leh hmeichhia taksa inngihen leh inkhawih te pawh hi inngaihna sual kawngkaah an chang thei. Inngaizawng, sex kawnga che sual tam ber hi chetsual tum rana inhmuhna remchang siam a, va mudun ta an ni hauh lo vang. Fimkhurna nei hauh lovin *In-kiss emaw, inkhawihin* emaw an inkawm a, an damchung tahpui tur humsual an dai ta thin a ni.

### **7. Lalpa Kohhranhoten chetlak a hun e:**

Kan ram hi 'inngai' tia kan sawi thin ni miah si lo, tisa chakna inhrikthlakna kawng hrang hrang, 'Oral sex' thlenga thangtharten an hmehriat tawhna ram a ni. Inhriattawn leh inbiakpawhna kawng (*Print & electronic media*)- a hmasawwna ten mi tam tak a hruai bo mekna ram a ni. Tisa chakna herh leh uchuak (*sexual aberration*) chi hrang hrang, mahni anpui itna (*Homosexuality/lesbianism*), ran sex hmanpui chakna (*bestiality*), mahni thisen zawmpui mutpui duhna (*incest*) ten bu an khuar mekna hmun a ni. Thalai lehkhia zira India ram khawpui hrang hranga inkap chhuakten nupa ang maia in an inluahtawmna khawvel tenawm a lo chang ta. He *agendum* lian lutukah hian mena thlak ang maiin kohhran hi kan reh duk a, kan Dan Bu-in a sawi anga thahnemngai taka kan inphuara kan inphelh leh ringawt thin hi chuan dam lam min pantir si lo a nih hi.

A thuphung chuan inngaihna soal hi kristiante tih loh tur, thil tha lo a nih chu kan hre vek. Mahse tih loh phah tur khawpa chianga inzirtirna leh ti lo tura inkaihhruaina tha kan nei lo. Josefa leh Potiphara nupui chungchang tawng soal hlau taka sawi leh ngawt thin hi chuan kan ram mamawh a chhang zo tawh lo. Mahse hetih lai hian Kohhran leh zirna inah te chuan sex chungchang thu dik inhrilh hriat tum lovin, pawn lamah nuihpui turin kan sawi ber a. Kan thalai tuaitirten *Sex* lam hawi thu an dawwna hmasa ber pawh thlanlaihna leh khawhar in riahnaah te, hostel-a thian zaho titina leh zinkawngah te a ni. Chung hmuna an hriatna hnar (*resource person*)- te lah chu tu dang ni lovin khawkhat fiamthu thiam leh zahmawh sawi hratte an ni tlangpui si. Harh a hun e!

**Sawiho tur:**

1. Sex lama suauna hi kohhran hian a vei tawkin kan hria em? Kan hria emaw, kan hre lo emaw a nih chuan a chhan engte nge ni ang?
  2. Kohhranah hian engtin nge zahmawh rawng kai si lo, mumal tak siin Sex chungchang hi kan inzirtir theih ang?.
  3. Hmanlai Mizo tlangvalte rilruah Pialral kawnga **Pawla** sai hlauh vanga nula ngaih tum tlatna awma sawi thin hi a dik tak tak ang em? Hetiang ngaihndan hian Mizo mipa te hi min la hruaiin kan hria em?
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**ZIRLAI 9- NA****MI DANGTE NENA NUNHONA KAWNGA  
THIANGHLIMNA****Bible chhiar tur:** Ruthi 1: 8 – 17; Ephesi 4: 25 – 32**Thuhmahruai:**

Kan thupui hi ‘inlaichinna tha’ emaw ‘inlaichinna thianghlim’ emaw ‘midangte nena chen honaah’ ti pawhin kan sawi thei ang a, heng tawngkamte hi kan hman kawp vek mai dawn a ni. Midangte nena inlaichinna kawngah hian Nupa inlaichinna te, nu leh pa leh fate inlaichinna te, unau kara inlaichinna te, fa mo leh pasal nu leh pa inkar te, thenawm khawvengte nena inlaichinna te, Kohhran pakhat huang chhunga inlaichinna te, Kohhran dangte nena inlaichinna te, Political party pakhata memberte inlaichinna te, hnam dangte nena kan inlaichinna te, Pathian leh mihring inlaichinna te pawh a huam vek thei ang a. Heng zawng zawngah hian inlaichinna thianghlim neih kan mamawh a ni. A mal malin kan thlur seng lo ang a, ‘midangte nena inlaichinna’ ah kan khung khawm vek mai dawn a ni.

**Inlaichinna leh chen honaa thianghlimna nei tura  
kan mamawh:**

Inlaichinna thianghlim leh tha nei tura kan mamawh hrang hrangte chu Pathian Thu atangin kan zir dawn a ni.

**1. Hmangaihna:**

Hmangaihna hi inlaichinna tha siamtu leh din puitlingtu ber a ni a. Chuvangin Pathian thu chuan, “Inhmangaih tawna ngawt lo chu tuma eng mah ba suh u,” a lo ti hial a ni (Rom 13:8). Hmangaihnaa

inlaichinna chu mita hmuh theih leh pawn lam lang thei atanga piang ni mai lovin, chhungril lam nun inpawhna leh inhmuh tawwna atangin a piang a ni. Chuvangin, hmangaihna atang chuan inhriatthiam tawwnate hi a lo awm thin. Thufing chuan, “Inhuatnain inhauna a chawk chhuak a, hmangaihna erawh chuan bawhchhiatna zawng zawng a khuh thin,” a ti a ni. (Thuf. 10: 12). Hmangaihna hi Pathian pawl nan te, mihring leh mihring awmkhawmna atan te, mihring leh thilsiam dangte chenho nan te a pawimawh a ni. Thuhrlitu ropui Joel Osteen chuan, “Hmangaihna i lantir hian khawvel hnenah Pathian i hmel hriattir a ni,” a ti hial a ni.

## 2. Mi dangte en dan dik:

Inlaichinna thianghlim tak nei tur chuan midangte laka rilru tha (*positive attitude*) neih a pawimawh hle. Mihringte hi mahni hmasial leh midangte er thin kan ni a, mahni hmasialna phei hi chu mi tin hian kan nei vek a; tilang chhuak hma bik leh thup thiam deuh te kan awm mai chauh a ni. Mahni hmasialna avang hian midang chung a rilru tha tak neih a har thin. Chuvangin inlaichinna thianghlim tak nei tur chuan mahni hmasial loh kan zir a tul a ni. Rawngbawlpuite nena kan inkar atan phei chuan midang kan thlir dan hi a hrisel tawk em tih kan in en let fo a tul hle a ni. Hemi kawnga kan entawn tur thenkhat lo tar lang ila:

**1) Israel fate chung a Pathian rilru:** Israel fate chuan Pathian chu hransan thin mahse, LALPA chuan koh kir theih, din that leh theih, simtir theihin a hmu hram hram tlat a ni.

**2) Lal Saula chung a Davida rilru:** Saula'n tihboral a duh ngawih ngawih laiin Abisaia hnenah, “tiboral suh” a ti tlat a ni (1 Samuela 26: 9).

**3) Lota chungá Abramsa rilru:** Ram an insem dawn khan ‘Abramsa hian Lota duh loh lam ram a thlang’ ti ila kan sawi sual awm love (Gen. 13: 9 – 10). Mi duh loh lam thlang thei khawp a midang chungá rilru tha neih hi a ropui hle. ‘Upa zawk ka nih hi’ tiin a duh lam thlang hmasa ta mai se an inlaichinna kha tha tak ang maw le.

**4) Naomi leh a mote rilru:** A mote (Ruthi leh Orpi) chungá Naomi rilru thianghlim zia te leh Ruthi rilru that ziate kha chhungkaw nunhona atan a entawn tlak hle. Orpi pawh kha a kal hrang ta mai pawh a, tap zawih zawihin a ni a pasal nu, Naomi kha a then tak ni (Ruthi 1:1ff.).

Heng chanchin atangte hian Kohhran hote leh kan Politician-te hian in-enletna tur tam tak kan nei awm e. Heng bakah hian ringtute chen ho dan tur leh inlaichinna tha nei turin Tirhkoh Paula chuan inkhawngaih tawna lainatna nei tur leh inngaidam tawn turin ringtute chu min fuih a (Ephesi 4: 32). Hei bakah hian “Mahni vengte tih sawt nan an thatna turin tihlawm i tum theuh ang u” (Rome 15: 2) a ti a ni. Heti ang ti thei tur chuan mi chungá rilru tha put tlat a tul a ni.

### **3. Rinawmna:**

Chhungkua kan ni emaw, Kohhran kan ni emaw, eng pawlah pawh awm ila rinawmna hi mi zawng zawngin kan mamawh a ni. Inthenawm khawven chungchangah te, thian zaho inkarah te, nula leh tlangval inkarah te pawh rinawmna hi a pawimawh hle. Rinawmna hi ram leh hnam, chhungkua leh Pawl min phuar khawmtu ber a ni bawk. Bible-in rinawmna a sawi hi chhungril lam thatna (*moral quality*) a ni a. Thuthlung Hluiah chuan *aman* tiin an sawi a; chu chu *amen* kan tih thin

tawngkam lo chhuahna bul hi a ni. Chu chu rinawm, nghet, tlo, inghahna tlak, chak, sakhat sawi nante pawh an hmang a ni. Bible-ah hian he thumal ‘rinawm emaw rinawmna’ tih hi a tam hle a, mihringte zingah a pawimawh hle a ni tih a tilang chiang hle. Mi rinawm lo nen inlaichinna thianghlim a neih theih lohva, Eden huana Thianghlimna hloh a nihna chhan tak pawh kha Adama leh Evi Pathian laka an rinawm tawk loh vang a ni ber mai. Midangte - kan thenawmte tan te, kan chhungkaw tan te, kan Kohhran tan te, kan ram leh hnam tan te hian rinawm, inngahna tlak leh tlo nih theuh kan tum tur a ni a.

#### **4. Tawngkam hman uluk:**

Mizo upain, “Tawngkam thain sial a man,” an lo ti mathlawn lovin tawngkam hman uluk hian inlaichinna kawngah pawimawhna thuk tak a nei a ni. Hnam upa leh tawng lama hausa zawkte chuan thu awmze pakhat nei rau rauah pawh tawng hman uluk hun (*formal*)-a hman tur thumal leh hman tlang lawn (*informal*)-te hi an nei hran kher kher zel a. Heng atang ringawt pawh hian tawngkam leh tawngkau chheh uluk tangkai zia a hriat theih mai awm e. Pulpita kan tawngkam hman te, midang nena kan inbiaknaah te, mi chan chin kan sawi danah te, mahni chan chin kan sawi dan te thlengin kan fimkhur a tul hle. Bible kan neih hma leh Kristian pawh kan la nih hma rengin Mizote hi tawngkam uluk tak hnam kan ni ve awm e. “Lampui chang khatah mi an be chhe ngai love,” tihte chu kan inzirtir dan a lo ni sa reng a.

Pathian thuah tawngkam hman uluk a tulna lam hawi kan hmu nual- Thufingte 15: 1-ah chuan, “Chhanna nemin thinur a tikiang thin a, tawng huatthlala erawh chuan thinur a chawk tho thin,” tih thu kan hmu

a. Paula chuan, “In tawngka chhuak chu, chia al, khawngaihna tel ni fo rawh se,” (Kolossa 4:6) a ti a, Jacoba chuan kan hma lam atana tih tur kan neih hian “Lalpa’n rem a tih chuan, kan dam ang a...” ti zel turin min zirtir bawk (Jacoba 4: 15).

Mihring leh mihring inkarah kan tawngkam kan uluk leh uluk loh hian midang nena kan inlaichinna a siam thain a tichhe thei thin. Mihring mihrinna ziaah awka thlum leh nem leh nem lo deuh chu kan awm ngei chhap a, kan tawngkam (thumal) hman tal chu fimkhur a tul hle. Fiamthu pawh hi chintawk neih thiam a tul hle (cf. Ephesi 5:3-5), fiamthu kal soal avanga inlaichinna chhe ta pawh sawi tur a awm ve chawka a ni.

### **5. Inchawimawitawwna:**

Mizote hi hnam dang nena khaikhin chuan mahni infak ngai lo leh midang pawh fak hreh tak hnam kan ni. Fak phu ngawih ngawih pawh kan fak hreh leh tlat thin. In fakna hian mihringte min siam tha theiin inlaichinna tha a siam thei a ni.

### **Sawiho tur:**

1. Kan zir bak atangin kan Kohhrana inlaichinna tha leh thianghlim kan neih belh zelna tur kan hriatte sawi ho ni se la.
  2. Kan Kohhrana thuhrlitute hian Pulpita Sermon an sawi hian tawngkam an uluk tawkin kan hria em?
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**ZIRLAI 10 NA****THIANGHLIMNA DALTUTE**

**Bible chhiar tur:** Mika 6:6-8, Amosa 5:21-24; Heb. 12:3-6.

**Thuhmahruai:**

Thianglimna hi kan Pathian zia a nih tlat avangin, kan Pathian chuan a duh taka a siam mihringte hi a thianglimna chu tawmpui ve turin min duh a. Kan thianglim theihna turin Dan min siam sak a, a Fapa Lal Isua Krista min pe a, thianglimna kawnga min hruai turin Thlarau Thianglim min pe bawk a ni. A lehlamah Pathian thianglimna kan tawmpui theih lohna turin Setana chuan a theitawp a chhuah ve thung a, Pathian ring lo turte, Thlarau Thianglim hruaia kan awm theih lohna tur kawngte min chhawp chhuah sak thin a ni. Chu mi avang chuan ringtu chu a changin Pathian thianglimna tawmpuiin kan awm a, a chang chuan Setana duh zawng tak kawng kan zawh leh thin a ni.

Zaninah hian ringtuin Pathian thianglimna a tawmpui zel theih lohna tura thianglimna kawnga min dal theitute kan zir dawn a ni.

**1. Chawhpawlh Nun:**

Pathianin Israelte Kanan ram a hruai luh dawna thuthlung pawimawh tak a siamsak chu hnam dangte nena inchawhpawlh loh a ni a, chuang chuan hnam dang lo awmte chu an hnawt chhuak vek ang a, an tiboral tur a ni tih a ni. Jehova biakna pawh sakhaw dang biak dan nen an pawlh tur a ni lo ( Gen 35:2, Joshua 24:14 etc). Hetiang taka Pathian duhtuina hian a entir chu nun pum pui, engmah chawh pawlh loh a duhna a ni. Thlarau Thianglimin thianglimna kawnga

ringtu min hruai a tumnaa daltu lian tak mai chu kan ringtu nun khawvel thil nena kan chawhpawlh nasa lutuk hi a ni fo thin. Ringtu tha tak anga Biak Ina kal thinte hian kan hnathawhna hmunah leh Biak In pawnah chuan engkim hi kan chawhpawlh a, Thlarau Thianghlimin thianghlimna kawngah min hruai thei lo thin a ni.

### **2. Chhungril nun thianghlimna kan hloh hian:**

Thianghlimna kawnga Bible thuchah laipui ber pakhat chu Nun dan dik leh thianghlim (*moral holiness*) hi a ni. Israelte leh Pharisaite khan pawn lama thianghlimna dan serh leh sang (*ceremonial holiness*) an zawn that em em laia zawlneite leh Lal Isua ngei pawhin an sawisel thin chu chhungril lama nun dan dik an hloh thinna kha a ni (Amosa 5:21-24, Mika 6: 6-8, Matthaia 23:23-29 etc). A tak leh a laimu thleng si loa a kawr leh pawn lama mawina ringawt kan zawn hian Pathianin thianghlimna kawnga min hruaina tur hi a dal thin a ni.

### **3. Hriatthiam lohna:**

Ringtu thenkhatte hi chuan Pathianin thianghlimna kawnga min hruai a tum dan leh a duh dante, Thlarau Thianghlim hruaina awmzia te hi kan hrethiam tawk lo fo thin. Kohhran a lo tiah tirh laia nasa taka ringtute a buatsaih lai khan Dawithiam Simona chuan Thlarau Thianghlim hnathawh leh a hruaina awmzia kha a hrethiam lo hle mai a, pawisa suma lei a tum a ni (Tirh 8:19). Simona ang deuh hian Thlarau Thianghlim hnathawh hi hre thiam lo a, sum leh pai hmanga kohhranah hian thianghlimna kawng zawh tum maite pawh hi a awm thei awm e. Pathianin thianghlimna kawnga min hruai a tum dan hi ringtuin ngun taka a

ngaihtuaha a zir a tul fo thin. Tin, heng bakah hian ruihtheih thil, zuk leh hmuam lamah te pawh thianghlimna min daltu a ni tih hre lovin a awm theih. Entirnan, kum tam tak chhung khan zuk leh hmuam hi taksa tan a tha lo a ni tih kan lo hre lem lo a, nu leh pate pawhin ti turin min fuih zawk fo thin a. Tin, ringtu nun kawngah pawh thianghlimna kawnga min daltu a ni tih hre lovin kan lo awm tawh bawk a, kan zosap missionary te ngei pawh khan min khap sak chuang lem lo. Tun hnai deuh mai atangin he mi kawngah hian kan harh chhuak deuh mai niin a lang. Tleirawl thenkhatte pawh hian ruihtheih thil tam tak hi thianghlimna daltu a ni tih hre lem loin an khawih thei awm e. Chuvangin hriatthiam lohna hi thianghlimna daltu a ni fo thin a, kan inhrilh hriat (aware) fo hi a tul thin.

#### **4. Tul tihlohna:**

Thianghlimna kawnga min daltu lian tak awm thei chu Tul tih lem lohna hi a ni thei ang. Tunlai hunah chuan zuk leh hmuam hi taksa tana a that lohzia leh ringtu nun kawngah pawh a hnawksakna leh thianghlimna kawnga daltu lian tak a ni tih mi tam zawkin kan hre tawh awm e. Mahse, zuk leh hmuam ban san tura mi tam takin an tan chhan chu “A tul pawh ka ti lem lo” tih hi a ni fo thin. Tui chhuan so in hi kan taksa tan a tul a ni tih kan hriat laiin mi tam tak chuan tul kan ti lo thin. Chutiang bawkin thlarau lam nun leh chhungril lam nun dan thianghlimna kawng zawh tur pawh hian kan tih tur leh kan kawng zawh tur kan hriatthiam reng tawh lai pawh hian tul tih tlat lohna hi min daltu lian tak a ni fo thin.

### **5. Inthlahdahna:**

Bible zirtirna pawimawh tak pakhat chu inthlahdah loh hi a ni. Inthlahdah lohna hian ringtu nunah rah duhawm leh tha tam tak a seng a ni (Galatia 6:9, I Tim 2:9, Heb 6:12, 12:3, 12:5). Inthlahdah hi tih tur tilo, muang chang, hun khawhral ti ang te pawhin a sawi theih ang. Hei hi thlarau lam nuna thianghlimna kawng kan zawhnaah pawh hian min daltu lian tak a ni fo thin. Ringtuin thianghlimna kawnga a than lenna turin Bible chhiar te, tawngtaite, Pathian biak inkhawmte a thlahdah chuan thianghlimna kawnga daltu lian tak a tling thin a. Nitin nuna thianghlimna kawngah pawh mahni intihfai, inchhung vawn fai, in leh a vel vawn fai kawng hrang hrangah pawh inthlahdahna hi thianghlimna daltu lian tak a ni bawk a ni.

### **6. Thatchhiatna:**

Rom 12:11 ah chuan “Taihmak kawngah chuan thatchhe suh ula; thlarau kawngah chuan thahnemngai ula” tiin kan hmu a. Hei hian ringtu nun chu taihmakna nen a inzawm tlat a ni tih a entir. Thatchhiatna hi thianghlimna daltu lian tak mai a ni a, kan rama ringtu tam takte mu tan a ni bawk. Mi tam berte hi chuan taksa leh thlarau lama kan thianghlimna tur kawng hi kan hre chiang em em a. Amaherawhchu thianghlimna kawng zawh tur chuan kan thatchhe tlat si a ni. Kan thlarau nun kawnga thianghlim tur hian thahnem kan ngai peih lo a, Pathian tana inserh thianghlim a, amah nena inpawl na nei tak tak tur hian kan thatchhe thin. Taksa lamah pawh mahni taksa ngei invawng thianghlim tur leh kan in leh lo vawng thianghlim tur hian kan thatchhe thin a ni. Kan kuhva eina avanga kan ha balte hi India ramah chuan ha bal ber hnam kan nih phah

thei hial awm e. Pathian thu chuan, “Chutichuan tupawh thil tha tih tur hre reng sia ti si lo chu atan سوال a ni” (Jakoba 4:17) a tih angin thatchhian avanga thianglimna kawng kan zawh peih lohna hi ringtu tan سوال a ni.

**Tlangkawmna:**

Heng kan han sawi bakah hian ringtu nuna thianglimna daltu hi sawi tur tam tak a la awm thei ang. A pawimawh ber erawh chu ringtuin thianglimna kawng a zawh mek laia a nuna thianglim duhna thinlung a put a, chu chu a taka nunpui tura Thlarau Thianglim tanpuina nena theih tawp a chhuahna hi a ni ang. Kan ram kristiante hian thianglimna kawnga thanglian zel tur hian min daltu lo awm thin hi hneh a hma lam pana kan kal zel hi a pawimawh em em a ni.

**Sawih tur:**

1. Kan ram ringtute hi thianglimna kawngah hma kan sawn zel nge kan hnung tawlh ?
2. Thianglimna kawnga daltute hi Setana hnathawh vang nge keimahni lam thiamlohna vang zawk ni ang?

**ZIRLAI 11-NA****THIANGHLIM LOH VANGA TUARNATE**

**Bible chhiar tur:** Deut. 10:12-13; I Thess. 5:23;  
Isaia 60:12.

Thianghlim tura Pathian thupêkte hi kan ðatna tûra dân zam a ni a, phurritah lâk tûr a ni lo (*Deut. 10:12-13*). A thupêkte hian kan tân malsâwmna, damna leh lungawina a keng nghâl a, kan bawh chhiat erawh chuan chûng malsâwmnate kan chânin, Pathian hremna kut hranpa tuar lo pawhin mihring tân chhiatna a ni hrim hrim. Tûn ðumah hian ringtute kan thianghlim lohna avânga mi mal, chhûngkua leh, ram leh hnamin kan tuarna kawng ðhenkhat kan thlîrho dâwn a ni. Kan thupui hi a zau êm a, he zirlai tawitêah hian sawi âwm zawng zawng sawi sên rual a ni lo va, kan hlâwkpuina chu sawiho kan thiam leh taihmâk dânah a innghat thui hle ang.

**1. Mimal nuna tuarna:**

Mihring nun pum pui, a taksa, a rilru leh a thlarau hi Pathianin chan a duh a, a tâna thianghlimah min ko a ni. (*I Thess. 5:23*). He kohna haidertu chuan taksa, rilru leh thlarauvah ngei chuan chhiatna a seng ðhîn.

**1:1. Taksa-ah:**

Mizote hi motor rui hnam kan ni. Zin kawng inchen, chuanna motor thuhmun leh kan *seat* chan ðhatzâwng inang rau rauvah hnam dang aiin kan rui sam bik. Kan in-*fit* lo a ni. Hnam dangte hi chuan motor hi ruih chi a nih pawh an hre lo a ni ang. Keini zîngah lah ruihtheih thil chi khat a chang dêr chu a ni si. Mizo mipui nâwlpui hian eng natna emaw kan vei zet loh

chuan kan hrisêlna tûrin ei leh in insûmkârna kan nei miah lo. Entîrnân, chi liak hnam kan ni. Hnam dangte chuan an ei tûrah a al tâwkin an phul mai a ni ngai a. Rin tâwk leh tîem kan al hnua kan la liak duai duai mai te hi chu Pathian Thuin ei puar luat laka fimkhur tûra min fuihna hi kan hmuh kân a ni ngei ang. Chu chu soal a nih thu Thuthlung Hlui leh Tharah kan hmu ve ve a ni (*Thuf. 23:21; Lk. 21:34*).

Kan taksa hi Pathian chênna, Thlarau Thianghlim in atâna ruat a ni a (*IKor. 3:9, 16; 6:19*), mahse a enkawl tûra mawhphurhna a hlan keimahni ngei hian kan tibawhlhlahw ðîn a nih hi. Mizoram hi India ramah zûk leh hmuam atâna vaihlo hmang nasa ber *state* kan ni a, mihring chêng zawng zawng 100 zêla 67 (67 %)-te hi vaihlo leh a kaihnawihah kan fihlîm lo. A rah chhuah chu thawhah, *pneumonia*, *asthma*, lung natna, pangkhing zeng thut, pumpui lâwng, *cancer* leh a dangte a ni. Pathian rawngbâwl nâna hman tlâk mang loh taksa bawrsâwm lutuk, thawm ðat reng ngaiyah kan inchhuah ðup mai.Tin, Pathian huatzâwng takin hah taka kan thawhchhuah chu atthlâk takin kan khawh ral a (*Deut. 21:20*), kan hun âwl min ei zawhsak bawk.

Kan hmuihmai (*complexion*) pawh a nalh thei lo. Korean-ho kan ngaisâng a, an *film* kan en nasa. An vun anga mawi mâm put ve duhin *cosmetics* bâwlhlo inhnawih lamah kan ramtang a, sum tam tak sêngin kan vun damdawi kan ei chhiattîr mêt a. Ei-in leh zûk-hmuama in-*control* erawh kan tum hauh si lo. Naga nen hian kan inang hle a, hnam dang tan hriat hran pawh kan harsa a ni ang. Vaiho sawi dan chuan, 'Naga leh Mizo hriat hran awlna ber chu Mizo-ho chu an ha a bal (fai lo) a, an hmuihmai pawh a duk' an ti. Kan thianghlim lohna hian kan hmel pawh a tichhia a nih

chu. A pawn lama *plaster* vak hian kan hmel a timawi zo tak tak lo a ni.

### 1.2. Rilru lama tuarna:

Daniela chu mi dik, “Pathian mithmuhah sawisêl bovin ka awm,” ti ngam ngat a ni a, mihring hmaah leh Pathian hmaah pawh a huaisen hle mai (*Dan. 6:22*). Hetia a tih theihna chhan chu, châna leh tuarna kârah pawh Pathian tân a nun leh a hun a serh thianghlim vang a ni. Johana chuan, “Kan rilruin thiam loh min chantîr loh chuan Pathian lamah kan huai a ni,” a ti ngam (*I Joh. 3:21*). Inngaihtlawmna vang ni lova Pathian thianghlimna hmaa inkiltawihna a awm chuan, chu chu nun khawlo leh bawlhhlawhna vâng a ni. Rûkru chu ûm lohvin a tlânchhia a, Pathian hmaa bawlhhlawh leh, ram kalphung leh hnam nunin a hnâwl thil titu chuan mahni inthiamlohna (*guilty feeling*) neiin a huaisenna rilru sakhat (*integrity*) a hloh thuai mai thîn (*Thuf. 10:9; Rom 13:3*).

Pathian ngaihsakna hi lungawina nena hlâwkna nasa tak a nih laiin (*cf. I Tim. 6:6*), lei hlimna nêna thâm kawpa lungawina zawng thîn ringtu chuan hlawkna a tawng ngai lo vang. Mithiamte chuan mipat-hmeichhiatna (*sex*) chungchângah, mahni pawmlai khawpkham lova uirê thînte ai chuan kawppui pakhat laka rinawm tlatte hian hlimna an chên zâwk daih an ti a ni. Zûk leh hmuam timi pawhin a châk rehna beiseiin a thiltih thîn a ti a, mahse rei lo têah a châk leh mai thîn. Chuti angin, tisa châkna sual chi hrang hrangte hi tuifinriat tui al in ang a ni a, an zawn ber an châkna phuhrûkna (*satisfaction*) tak tak chan ahnekin châk leh zualna mai a thlen thîn.

### 1:3. Thlarau lama tuarna:

Lung Mistiri châwl hi an ding hlauh e an tih chu! T hah tawh êm mai thû châwl rawh’ tih chi a ni lo va, din

kha atân chawlhna a ni. Mihringin chawlhna a mamawh a, a zawng ðhîn. A chhâna mâwl tê kan Lalpan min pêk chu, “Ka hnênah lo kal ula, keiman ka chawhltîr ang che u,” tih hi a ni (*Mt. 11:28*). Nimahsela mi tam takin chu chu awih lovin Pathian thianghlimna nghâwngkawh bahpui ai chuan rei lo tê atâna sual nawmna thlahlelin an thlarau tân chawlhna an zawng a; khawvêl thil bawlhhlawhte an zakzeh ðên ðûn a, an nun a châwl si lo. Ephraïma chu tuilairapin a awm a, “chhang leh loh a ni” (*Hos. 7:8*). Kan Mizo nunah chuan, chaw bêl her loh ang a ni. He hotu pahnih rawng bâwl kawp tum nun, lum hek lo vâwt hek lovah hian ringtuin chawlhna a chang ngai lo, Pathian huatzâwng tak a ni si a (*Mt. 6:24; Lk. 16:13; Thup. 3:16*).

Pathian tâna inserh thianghlim lo rawngbâwltu inthawina chu rawngbâwlna nung a ni thei lo va (*Rom 12:1*), fiahna meiin a la kâng ral ang (*I Kor. 3:13-15*). Hmangaih Johana chuan, “Tichuan a thupêkte kan zawm a, a mithmuha thil lâwmawm kan tih ðhîn avângin, kan dîl apiang a hnên ata kan hmu zêl ðhîn a ni,” a ti hmiah mai (*I Joh. 3:22*). Rawngbâwlna nung lo, a ðawngtainate pawh chhân hlawh lêm lo rawngbâwltu hi kan tam âwm mang e!

## 2. Chhûngkua-a tuarna:

Ṭum khat chu, Aizâwl pa pakhat, chhûngkaw khawsak pangngai tak hian, “In leh lo din hi chu ka la hmanhmawh lo; nakinah Aizâwl khawpui ka duhna lai berah hian in dingsa ka la lei mai dâwn a ni,” tiin min hrilh a. A sawi awmzia chu, kan khawpui berah hian kuttlinglova hausa, rei lotêa tlu chhe tûr leh roluah tu tûr mumal pawh awm lohna chhûngkua an awm ðeuh va, an in leh lote pawh tihral an la mamawh hial dâwn.

A sum faia lo inkhâwl ngah tân chuan khawi vêngah pawh lei tûr a awm ang, a tihna a ni. A hriat a hrehawm viau na a, a la thleng dik lo vang tih a sawi theih loh. Pathian Thu chuan, “Mi, kut tling lova lo hausa chu varung, mahni tui ni lote awp keu ang a ni a, a la dam laiin amah an hransan ang a, a tâwpah chuan mi â a lo ni mai ang,” a ti (*Jer. 17:11*). Kan Pathian hi mi kanralhmang mei a ni a (*Heb. 12:29*), Pathian thîkthuchhia, pate khawlohna avânga an chi thlah chhuan thumna leh chhuan lina thlênga hrem thîn a ni (*Exo.20:5; Num. 14:17, 18; Deut. 5:9*). Kan rama chhûngkaw tam tak hian kan Pathian kut hi kan tuar ta a ni lo maw!

### 3. Ram leh Hnam

Pathian hian a mite hi hnam anga thianghlim tûrin a ko va, chu kohna hum an luah zawh loh chuan a hnam ang bawkin an tuar leh thîn (*Lev. 19:2; Isa. 60:12*). Zûk leh hmuama kan inthlahdahna hian *cancer* natna vei leh thihpui nasa ber hnamah min siam a. Chu mai a ni nê, a thlavâng hauhtuten thlarau lam thil, Chanchin Tha nêna inkûngkaihna neia an hriat loh laiin, *Mission Field* kan tlawh dâwn meuh chuan kaa thil tha lo rêng rêng lût ngai lo ang maiin kan intâr lang leh si. Mizoramah awr kan dum a, Ramthimah kan sen a ni ber e! Inthup sên erawh a ni lo va, vawiina kan nihna minrawn hmuhpuitu hnam vengva leh hawi zau zâwkte tân chuan kan Chanchin Tha kawh hian îtawmna a nei lêm lo a ni.

Kristian rama inchoh hian India ram state hrang hrang zîngah hian a ber nihna mak tak tak a hauh. Tehfung hrang hrang hmanga chhût dânin kum nga kal ta chhûng khân Mizoramah pâwngsual a hluar lâwt lak. Inngaihna suala kan tlûkna hian dinhmun chhe takah min hnûk lût mêk a ni. *Cambridge University-a*

History zirtîrtu J.D. Unwin-a chuan kum 4000 zet chhông khungin hnam ding chhuak (*civilisation*) hrang hrang 80 lai chanchin a zir Chiang a, a thu tâwpna chu, “Hnam tin hian duhthlan tûr chi hnih chiah kan nei, chu chu chak taka kalsiam rêl emaw, a nih loh chuan mipat hmeichhiatna nawm chen a ni. Amaherawhchu thil Chiang tak chu, a pahnih hian thangkhat lian aia rei a thâm kawp theih loh,” tiin. Arnold Toynbee-a pawhin *civilisation* 21 chanchin a ziaakah 19 zet chu pâwn lam mite tuk dawl ni lovin chhôngril aţanga chhiatna inmundin a nuai bo an ni a ti.

Kan thu tlângkawm nân, mihringte thianghlim loh vânga mihring vêkin a tuarna thu kan sawi ta nual a; kan theihngilh ngai loh tûr chu, kan thianghlim lohna vânga tuarna vâwrtâwp chu Kalvari tlângah a thleng a, Pathian Fapain kan sual a thihchilh a ni. He Mî Thianghlim thihna hian thianghlim ve theihna kawng min siamsak a, chumi kawng zawh duh lotute chuan tuarna kan hma chhuak mek a, kan la hma chhuak zel dawn a ni.

### **Sawihô tûr:**

1. Kan sawi bakah hian thianghlim lohna avânga mimal, chhôngkua leh kan ramin a tuarna nia kan hriatte sawihô ni se
  2. Kan ram mipui hian thianghlimna hi kan ngaisang tawk lo hlein a lang a, eng vangte nge ni ang?
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## ZIRLAI- 12 NA

### THIANGHLIMNA RAH

**Bible chhiar tur:** Rom 6:17-22

**Thuhmahruai:**

Zirlai hmasa lamah Pathian mizia kan tawm theih chi leh kan tawm theih loh chite kan zir tawh a. Kan tawmpui ve theih chi– a hmangaihna te, a thianghlimna te, a thatna te, a felna te, a khawngaihna te, a dikna te hi kan tawmpui theih a duh satliah mai a ni lo a, kan tawmpui theihna turin amah ngeiin nasa takin hma a la a, a Fapa Lal Isua Krista ngei pawh min pe a. Lal Isua Krista avangin engtik lai maha a thianghlimna tawmpui ve thei ngai lo tute chu min lo ti thianghlim ta a ni. Chu thianghlimna chuan kawng hrang hrangin kan taksa, rilru leh thlarau lamah rah duhawm tak a lo chhuah thin a ni. Zaninah hian chung Thianghlimna rah te chu kan zir ho dawn a ni.

**1. Kristaa tihfamkim:** Ringtute thianghlimna inngahna bul chu Krista'n min tih thianghlimna hi a ni a. Hebrai 10:14 “*Thil hlan pakhat chauhvin a tihthianghlim tawhte chu chatuan atan a tifamkim tawh si a*” tiin kan hmu a, hei hi thianghlimna rah duhawm tak chu a ni. Thuthlung Hlui hun zawng zawngah khan puithiam ten kawla ni chhuak chhiarin inthawina an lo hlan tawh thin a, mahse chu chuan mihringte min tithianghlim zo lo. Lal Isua inthawina erawh chuan chatuan atan min tifamkim (*perfect*) ta a ni. Hei hi mihringin a tihtheih ngai loh a ni a, Lal Isua avang chauh a a chan a ni a, famkim ngai lote kha Krista avangin kan lo famkim ta a ni.

**2. Rinawmna:** Kristaa tihthianghlim ni tawh a, tihfamkim ni tawhte tana rah duhawm tak lo lang chhuak

tur chu Rinawmna hi a ni. A tawng bula thianghlimna tih awmzia pakhat chu ‘Danglam’ tih a ni a. Thianghlimna chuan ringtu nun chu a tidanglam a, rin tlak loh kha rin tlakah a chhuah ta a ni. Rinawmna chu hetiang hian lo thliar hrang ta ila:

**2:1. Pathian nena kan inkarah:**

Ringtu nuna rinawmna bul intanna tur chu Pathian nena kan inkarah a ni tur a ni. Pathian nena kan inkara rinawmna vawng nungtu pawimawh tak mai chu Pathian nena kan inpawlnaah hian a ni. Pathian mite hian Pathian nena inpawlna hi an vawng nung tha thin a, Daniela chuan Sakeibaknei puka paih huam khawpin a vawng nung a ni. Chuvangin Pathian laka kan rinawmna vawng nung reng turin Bible chhiar a, tawngtai a, inkhawmin amah pawl fo hi ringtu tih tur a ni. Tin, Pathian thuruk enkawl turin kan rinawm a tul bawk a, chu chu Pathian thuin min chah a ni (I Kor 4:1-2). Pathianin a thuruk enkawl turin talent hrang hrang min pe a, chu kan talent theuhte chu rinawm taka kan vawn nun a tul thin a ni.

**2:2. Kan mihring puite nena kan inkarah:**

Pathian tana kan rinawmnain rah duhawm tak a chhuah ngei ngei tur chu kan mihring puite nena kan inkarah a ni. Chu chuan kan hnathawhnaa tlai fo te, min dawrtute lo biak that duh loh te, kan mawhphurhna hlen loh te pawh a huam thei ang. Tin, nulat tlangvalna diklo taka kan hman hian kan mihring puite chungah thil tha lo kan ti a ni. I Thes. 4:3 ah chuan “*Pathian duhzawng, in thianghlimna tur chu hei hi a ni, inngaih bansan ula;*” tiin kan hmu nghe nghe a ni. Inremna te, inhmangaihtawanna te, inchawimawitawanna te, inngaihsakna te hi kan mihringpuite laka kan thianghlimna rah turte an ni.

### **2:3. Sawrkar lakah:**

Krista thianghlimna tawmpui tawhtu chu sawrkar lakah pawh kan rinawm tur a ni. Chhiah hrang hrang kan pek turah te, Dan zawmna kawngah te, eirukna lakah te leh sawrkar laka kan rinawmna tur kawng hrang hrangah Pathian thu nen a inkalh loh chuan sawrkar laka rinawm hi kan tih ngei tur a ni.

### **3. Faina:**

Thianghlimnain rah duhawm tak a chhuah tel ngei ngei tur chu faina hi a ni. Thufingin “ Faina hi Pathian anna a ni” a tih ang deuhin Pathian ringtu leh fai hi a inhmeah a ni. Hei hi a dik em em a ni tih a lan chhuahna chu Chanchin Tha a thlenna hmun apiangah faina pawh a thleng tel zel thin a, kan ramah ngei pawh chu chu a dik a ni. Kan missionary hmasaten Mizote min hmuh dan an sawi thin chu kan bal em em a ni tih hi a ni. Chanchin Tha avangin chu chu nasa takin a lo inthlak ta a, tunah chuan kan fai ta khawp mai. Hmasawmna tur erawh kan la nei ang, lo thlir ho thuak thuak ila.

**3:1. Hriselna lam (Sanitation):** Mi tam tak chu kan taksa kan tih fai viau lain kan hriselna atan a in leh a vel vawn thianghlimna (*sanitation*) kawngah kan la hniam viau. Thingtlangah ek in nei mumal lo kan la tam viau a, a neite pawh ti tawp tak tak kan tam. Khawpui thleng pawhin kan zun in te pawh zunna tlak lo khawpa tawp leh tenawm a la awm. Kan in leh lo ngeite pawh kan la vawng fai tawk lo a, mi tam tak chuan kan bawlhhlawhte pawh kan la paih mai mai baw. He mi kawnga invawn thianghlim hi thianghlimna rah pawimawh tak a ni.

**3:2. Taksa tihfai:** Kan taksa hi uluk takin kan vawng fai tur a ni a. Nitina inbual a harsa deuh a nih pawhin nikhat danah chuan kan inbual ngei tur a ni. Kan inbualin uluk takin kan taksa peng hrang hrangte kan tifai tur a ni.

**3:3. Silhfen fai:** Kan silhfen te hi a tha emaw a tha lo emaw, fai takin kan enkawl thin tur a ni a, mi tam takte kan fai viau tawh laiin mi thenkhatte erawh chu an bula awm hrehawm khawpa silhfen bal ha thinte kan la awm.

**3:4. Zuk leh hmuam, ruihtheih thil laka inthiar fihlim:** Zuk leh hmuam hian mihring taksa lang lai ngei pawh hi a ti tawp em em mai a. Ha leh ka sen huam maite hi ringtu tan chuan a inhmeh miah lo. Meizial zute hi an zuk zawh hnu thleng pawhin an rim a chhe em em a, sahdah leh khaini, tuibur hmuamna hnu te hi a tenawm tak zet a ni. Zu rim hi a in ve lo tan chuan a chhe tak zet a, drugs ti thin mite hi an intihfai peih loh avangin an tawp thin.

**Tlangkawmna:** Heng kan han sawi bakah hian thianghlimna hian kawng hrang hranga rah chhuah tur tam tak a nei thei ang. A pawimawh ber zawk erawh chu, keimahniah rah duhawm tak chhuah tura kan inpek a tul a ni. Tun kum Beirual Thuzirah hian Thianghlimna thupui a hmangin kawng hrang hrangin kan lo zir zo ta a. He kan thuzir hi kan zir zawh rualin zirlaibu kan khupa kan dah tha mai a nih chuan a tawk lo hle ang. Krista zara Pathian thianghlimna kan chan hian thianghlimna kawngah thanglian zelin rah duhawm tak min chhuah sak zel rawh se.

**Sawiho tur:**

1. Kan zirlaia kan tarlan baka Thianghlimna rah kawng hrang hrangte thawh khawm ila.
2. Kan ram Kristiante zingah hian Thianghlimna hian khawilayah nge rah chhuah a tul ber ni a kan hriat? Engvang nge?

**ZIRLAI 13- NA****THIANGHLIMNAA THAN ZELNA.**

**Bible chhiar tur:** Leviticus 19:1–8, 20:7; Philippi 3:12–16

**Thuhmahruai:**

Hmuh theih khawpin thianghlimna kawngah hian Mizote'n hma kan sawn a, a lawmawm hle. Kan khawlai a fai ve telh telh a, mihring pawh kan faiin kan taksa pawh kan vawng thianghlim thiam ve telh telh a. Khawsak phung hrim hrimah pawh kan thianghlim sawt viau. Kan zir thiamna te leh kan vah zau ve tak avanga hnam changkang zawkte tih dan kan hriat tam telh telh vang te pawh a ni ngei ang. An huat thu ni suh se, min deptsu hnam dangte ai chuan hmuh theih thianghlimna kawngah chuan Mizote chu kan sang zawk a tih theih hial a ni. Mahse, tun ai hian hmuh theih lamah pawh kan lo thianghlim lehzual theihna turin tih tur tam tak a la awm a, kan sawi seng lovang. Hmuh theih lam bakah hmuh theih loh thinlung lam pawh thianghlimna kawnga than zelna tur kan nei tih hi phat rual a ni lo. Chuti anga kan than zelna tur atan chuan a bul thut theology hi tawi tein kan zir phawt dawn a ni.

**1. Thianghlimnaa than zelna theology:**

Thianghlimnaa than zelna turah hian mihring insum theihna (*self discipline*) a pawimawh hle a. Thianghlim tum tlatna chuan mi a siam tha thin a ni. Kohhran chan chin kan thlir chuan, kum zabi 19-na lai vel khan Methodist Kohhran chuan “Thianghlimna Beihpui” (*Holiness Movement*) an lo thlak chiam tawh a. Chuta an thu uar ber chu Wesley-a zirtirnaa ‘Kristiante that famkimna’ (*Christian perfection*) a ni. He Thianghlimna Beihpui hian a tum ber pakhat chu mimal

nun inthlakthleng thakna (*complete change*) neihtir a ni a. Revival movement leh Pietism nen pawh an sawi kawp chawk a ni. An zirtirna dang pawimawh takte chu, 'rinna avanga khawngaihnaa piantharna (*regeneration*) te, Thlarau Thianglim hriatpuinaa chhandam nih inhriat chianna te, leh khawngaihna hnathawh avanga tihthianglimna pumpuhlum (*entire sanctification*) channa atang chauh lo chuan nun thianglim hi a neih theih loh a ni' tih te a ni. Rinna avanga khawngaihnaa sual ata chhandam a nih loh chuan mihring tumahin thianglimna tak tak hi an pawh thei lo a ni an ti bawk thin. Chuvangin Thlarau Thianglima piantharna atanga tihthianglimte hian nun thianglim an lo nei chauh thin a ni reng a ni. Mahse hei hian mihring lama mahni inthununna a paih thla chuang lo va, Thlarau Thianglim mamawhna te leh Pathian hmangaih let vena tak tak te chuan chhia-leh-tha-hriatnain insumtheihna chu a neihtir ta thin a ni. Insum phal ve lote hian mihring lama tih ve tur kan neihte hi an sawi nepin tihtheih nei lo ang hialin an ngai mai thin a, a pawi em em a ni.

Pawn lam lang thei thianglimna chu Thlaraua pianna atang kher lo pawhin mihringin ama insum theihnain eng emaw chen chu a nei thei pawh a ni ang. Thlarau Thianglim atanga thianglimna chuan chung lam leh pawn lam pawh a tithianglim thin a ni. Lang thei lama thianglim apiangte'n Thlarau Thianglim an chang tihna chu a ni lo, Thlarau Thianglim zara silfaina changtute chuan lang thei lam thianglimna pawh an nei zawk a ni. Thinlung lam thianglimna tak tak erawh chu, kan 'Pian thar' movement hian a keng tel ve ngei tur a ni a. Thlarau Thianglima piantharna tak tak chuan a Siamtu Pathian leh a Chhandamtu Krista hnenah mi a hruai lut lo thei lova, chuta tang chuan nun thianglim neih tumna

leh duhna kawngah mi a hruai zel thin a ni. Hetiang nun hi kan Mizo Kristiante zingah pawh sawi tur an awm nual ang. Harhna (*revival*) pawhin a keng tel tur a ni. Chutiang a nih loh chuan, chu piantharna leh harhna chuan Pathian tehna mai ni lo, mihring tehna pawh a dawl zo lovang. Chuvangin, thianghlimnaa kan than zelna turah hian kan pianthar dan leh kan revival chan dan pawh kan enchian ngam a pawimawh tel ngei ang.

Piantharna leh Harhnaa kan inkaihhruai dan hi a thlakna tur kan hre lo a nih hmel rih a. Kan hriat si loh a, a tangkai nep ta deuha kan hriat bawk si chuan tun aia thianghlimna kawnga ke min pen thathotir deuh thei tur pianthar dan leh Harhna thar (Harh tharna ni lovin) neih dan (*effective and transformative*) kawng kan dap pawh a hun ta hle. He theology-a ka sawi duh tak chu – Pathian Thlarauva mi a pian nawn tak tak chuan thianghlimna kawng zawh nuam a ti a, chumi kawngah chuan hma sawn zel pawh a chak tur a ni tih hi a ni.

## **2. Thianghlimnaa than zelna:**

Ziaktu pakhat chuan, “Bible hian mihring mamawh zawng zawng hi a fun kim vek a. A tha ber tur suangtuahna te leh mihring nih dan tur sang ber te nenlam min zirtir a. Chung thil tha zirtirnate chu mi zawng zawngin an pawm tlan theih tur dan tha sang berte an ni,” a ti a, a dik hle a ni. Mahse, mihringte hi kaihhruai ngai leh zirtir ngai kan nih avangin, Sam ziaktu pawhin, “I thu hi ka ke atante hian khawnvar a ni a, ka kawng atan eng a ni,” (Sam 119: 105) a lo ti reng a ni. Bible hi thianghlim inzirtirna bu hrim hrim chu ni lo mahse, a chhungah hian thianghlim tura inzirtirna a tam tawk a, miin thianghlimnaa than zel a duh chuan Bible hi a thlahthlam ngai tur a ni lovang. Pathian Thu

hriat belh zelna chuan thianghlimna kawng min zawhtir thin a ni. Amaherawhchu Bible zirtirna chhiara hriatna ringawt chuan mihring nun a tithianghlim mai lova, amah mihringin tih ve tur a neihte chu a ti ve ngei tur a ni.

### **3. Langthei lam thianghlimnaa than zel:**

Kan sawi tak ang khan Mizote hi lang thei lam thianghlimna (*physical cleanliness*) kawngah pawh hma kan sawn viau mai a. Hnam changkang zawkte tluk chiah rih lo mah ila, taksa vawn fai kawngah te, thawmhnaw vawn fai kawngah te, in leh a vel leh inchhung bungrua vawn fai kawngah te hian hmuh theih tak meuhin hma kan sawn tawh a ni. Hmasawanna tur erawh chu kan la ngah hle bawk a. Chung kan hmasawanna turte chu tlem tein lo zir ho leh ta ila:

#### **3:1. Khawlai vawn fai kawngah:**

Khawlai vawn fai kawngah hian Vai ram aiin kan leilungte a awih deuh vang nge, kan fai zawk a tih theih a. Amaherawhchu thianghlimna kawnga hma lakna tur kan la nei nual a, chungte chu tawi te tein lo tar lang ila-

a) **Vawk in leh ar in:** Tun aia kan thianghlim theihna tur chuan vantlang tana rimchhe phaka Vawk In leh ar in sak loh hi hna hmasa a tling hial awm e. 'Kan compound chhung a nih phawt chuan' ti ni awm hrimin a rem lai laiah vawk in leh ar in kan sa leh ngawt thin hi a pawh hle a ni. Thianghlimna leh faina atan mai ni lovin boruak a tirimchhiain hriselna atan pawh a tha lo a ni.

b) **Ri bengchheng:** Thingtlang lamah thenawmte leh vantlang tana bengchheng leh hnawksakin Buhdeng khawl bun tlat pawh kan awm. Hetiang bawh hian khawpui lamah Furniture workshop, Steel workshop leh

Motor workshop te hi vantlang tana ninawm, bengchheng leh boruak ti chhetute an ni. Thianghlimna leh faina leh hriselna lama thang zel tur chuan hengte hi kan ngaihtuah chian a hun ta hle. Kan eizawna avanga midangte hrehawm taka awmtir reng hi a fel lo viau a ni.

c) **Bawlhhlawh (waste):** Kan chhungkaw tui bawlhhlawh leh kan puan sukna tui chhia te hi thenawm khawvengte leh khawtlang tana hnawksak leh bawlhhlawh a tlin theih avangin a luan ral dan tur fel taka siam a tha hle.

d) **Ek-in leh zun in:** Khawpui lamah chuan ek in/zun in atan khur laih leh Septic Tank hmang kan ni deuh vek tawh a, a ziaawm viau. Thingtlang hmun thenkhatah chuan chhungkaw ek in/ zun in nei lo kan la tam viau awm e. Hei hi sawi tam ngai lovin thianghlimnaa kan hmasawna tur a ni. Vantlang zun in leh ek in kan hman dan pawh inzirtir tur a la tam hle. Duhdah taka hmang thintute hi mahni in lama inthiarna nei mumal lote an ni deuh mai thei.

### **3:2. Zuk leh hmuam:**

Mizo Kristiante hi zuk leh hmuam chungchangah hi chuan kan inphal zauvin kan inhrethiam thui viau a. Kuhva ei baw, Meizial zu baw, Sahdah hmuam kawp baw, tuibur hmuam baw kan ni nawk a. Mipui mimir mai ni lovin Rawngbawltu (Rawngbawltu kan tih hian Pastor, Upa leh Rawngbawltute huam vek a ni) zingah ngei pawh zuk leh hmuama fihlim fai thak chu tlem te kan ni awm e. Khasi ho khuan Kuai (Kuhva) chu an ei viau nachungin Meizial nen em ema kawp hi chu an Rawngbawltute zingah khuan hmuh tur an vang khawp mai. Naga zingah phei chuan piangthar chuan zuk leh hmuam hi ti hauh lo turah an inngai hmiah a ni awm e.

An tan chuan sual lian tak a ni. Zuk leh hmuam chungchangah hian mi thahnemngaite hmalakna avang leh a that lohna kan hmuh chhuah zelna avangin tunah chuan hma kan sawn ta viau mai a, thil lawmawm tak a ni. Ram pum huapin Sawrkar lam atanga dodalna (*Anti-smoke Squad*) avangin khawlai leh mipui punkhawmna leh Office-ah pheh chuan ualau taka meizial zu kan awm ta meuh lo. Hmasawn zel kan mamawh hle. Ringtu chuan a taksa tibawlhhlawh theitu laka inven chu a tih makmawh a ni.

A tawpna atan chuan, Joel Osteen-a'n "hnehtu ni tur chuan hneh neih a ngai a, hneh nei tur chuan hneh tur a awm a ngai" a tih angin, kan thianghlim lohna kawng tam tak kan tar lan lai hian beidawng mai lovin, mimal, chhungkua leh khawtlanga harsatna lo thleng thinte hi thianghlimnaa than zelna tur kawng min sialsaktu leh hnehtu kan nihna min puan chhuahtirtu atan kan hman thiam a ngai a ni.

**Sawiho tur:**

1. Kan sawi bakah hian thianghlimna kawnga kan than zelna tur nia kan hriatte sawiho ni se.
2. Kan khawtlang nun a lo thianghlim zawkna tura Kohhranin hma a lak theihna turte sawiho ni se.