

*Junior
Kum 3-na*

Christian Education Series

BIBLE-A MI HUAISENTE

REV. K. LALNUNSANGA

**Junior
Kum 3-na**

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Rev.K. Lalnunsanga

**Junior Zirlai Kum 3-na
Bible-a Mi huaisente**

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THUHMARUAI

Junior Zirilaibu Kum 3-na zirtur tha taka min ziaak saktu, Rev. K. Lalnunsanga chungah a hmasain Christian Education Department chuan lawmthu kan sawi a ni.

Zirilaibu hi hun lo kal zelah Zirilaibu thar buatsaih leh duhna Kohhran mipui lam leh a changtu Department lamin ala neih hran loh avangin zirilaibu ngai, **‘Bible-a Mi huaisente’** tih hi kan zir leh hrih phawt dawn a ni. Amaherawh chu Christian Education Department-in endika siamthat ngai laite siamthat leh nise a tih avangin, Team of Proof Readers te hnenah pek a ni a. Annin uluk leh taima takin an lo enchhuak leh vek a, siamthat ngai an tih apiangte siamthat nawn leh a nih hnuah, Director, Christian Education Department hova enchhuah leh vek a nih hnuin chhut turin Publication Department kutah pek a ni leh a; Heti chung pawh hian tihsual emaw dukhawp lohna engemaw ala awm thei cheu a ni. Chutiang a awm a nih chuan engmah sawi hreh nei lovin Christian Education Department Hqrs. Office-ah in rawn thlen dawn nia.

Zirilaibu buatsaih hi thil awlai lo tak a ni a, kan phak tawkin kan uluk ve chungah tihsual ala awm fo anih chuan ngaihdam kan dil bawke.

He zirilaibu kaltlang hian Junior zirilai zirtu leh zirtirtu leh a chhiartu zawng zawng ten Pathian malsawmna in dawn theuh theih nan Lalpa’n mal min sawm sak rawh se.



Rev. ZD RODINGLIANA

Director,

Christian Education Department.
BCM Hqrs. Serkawn. Lunglei.

(iv)

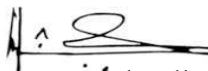
CHHUAHTU THUHMA

Christian Education Department chuan Junior pawl kum 2024 zir tur atan Rev. K. Lalnunsanga ziah **‘Bible-a mi huaisente’** tih chu kum thumna leh a tawp nan a lo chhawp chhuak ve leh ta a. Kum 2025 atang chuan zir laibu thar buatsaih a ni tawh dawn a ni. Junior pawl zirlai kum thumna hi kum 2014-a buatsaih a ni a, kum 2020 khan ennawn (revised) a ni a, a revised tu chu Rev. R. Thanmawia a ni.

Christian Education Text Book Sub-Committee-in ngun tak leh uluk takin a en vek hnuah chhuah turin Baptist Publication Board kutah a pe a. Kan Sunday School zirlâi bute hi vawi eng emaw zât chhuah nawn tawh leh proof reading te pawh lo neih tawh a nih avangin Baptist Publication Board chuan Team of Proof Readers-te hnênah lehkhahu thar an en ang êm ni lo deuh mah se, en nawn leh turin a pe a. Anniin an lo en nawn ve leh vek a, hetiang hian Sunday School-a zir theih turin tihchhuah a lo ni ta a ni.

Sunday School zir laibu chhutna man pek leh hralh chungchangah ruahmanna thar siam a ni a. Tun atang chuan Baptist Literature Service-in zir laibu chhut man an pe ang a, a hralhna man pawh an kutah a awm vek tawh ang.

He Junior pawl zir laibu **‘Bible-a mi huaisente’** hi Junior pawl zirlai naupangte leh zirtirtuten hlawk tak leh tangkai taka an hman theih nan duhsakna kan hlan e.



Rev. Dr. Lalzarliana
Director, Literature & Printing
&
Editor, BCM Publication Board

ZIRLAI 1 - NA

PATHIAN THIAN ABRAHAMA

Bible chhiar tûr : Genesis 22:1-14

Thuvawn: *“Tichuan chi ropui takah ka siam ang chia, mal pawh ka sâwm ang chia, i hming ka tiropui bawh ang; tin, nang malsâwmna ni ang che”.* **Genesis 12:2**

Ṭanna: Mi tin hian thian kan nei deuh vek a, thian tha chu kan thlamuanpui a, thian sual leh rinawm lo chuan harsatna min thlen thin. Chuvângin thian sual neih a hlauhawm a, thian tha neih erawh chu a thlamuanthlak a ni. Wawiinah chuan ‘Pathian thian’ ti hiala an vuah Abrahama chanchin kan zir dâwn a ni.

ZIRLAI

1. Abrahama chanchin: Abrahama hming awmzia chu ‘pa chu chawisân a ni’ tihna a ni a; a hming hmasa chu Abrama a ni a, a pa hming chu Tera a ni. Kaldai rama ‘Ur’ khuaah an chêng thin a, ran vulha ei zawng thin an ni. Abrahama nupui chu Sari a ni a, kum upa tak an nih thlengin fa an nei thei lo va. Pathianin fapa a pêk lai chuan Abrahama chu kum 100 a ni tawh a, Sari pawh chu kum 90 lai a ni tawh a. An fapa hmingah chuan Isaka an sa ta a. Kum 175 lai a dam hnu chuan Abrahama chu a thi ta a, a fapate pahnih Isaka leh Ismaela te chuan Mamre zâwna Makpela pûkah chuan an phûm ta a.

2. Rinnain Abrahama a kal chhuak: Ramhnuaiah in kal tawh em? A nih loh leh khawpui deuhah kalin in bo tawh em? Kalna tûr hre sa miah lova khawi hmun emaw a kal chu bo a awl duh khawp mai. Abrahama chu kum 75 a nihin Pathianin ram danga kal tûrin an khua Ur aṭang chuan a ko chhuak ta a. A pa te, a

chhông te, an khua te chu kalsan vek a ʈul ta. Pathianin a koh tlat si avângin a kalna tûr lam pawh hre lovin Abrahamama chuan an khua a chhuahsan ta a. Kalna tûr hmun pawh hre miah lova mahni khua kalsan chu a âthlak in ti viau lo maw? Mahse a kotu chu Pathian a nih tlat avângin thu awih takin, Pathianin a hruai zêl ang tih ring tlatin Abrahamama chu a kal ta hmiah mai a ni. A huaisen hle mai ti ru? Pathianin tih tûr min hrilh te thu awih taka kan tih hmiah hian Pathian ngaih chuan ‘mi huaisen’ kan lo ni reng a nih chu.

3. Hagari leh Ismaela hnawhchhuah an ni: Sari chuan Aigupta mi bawihnu a nei a, a hming chu Hagari a ni. Sari chuan hna chi hrang hrang a thawhtîr thin. Sari chuan fa a nei thei si lo va, a bawihnu Hagari laka fa nei turin a pasal Abrahamama chu arawn a, tichuan Abrahamama fa a pai a, a hring ta a; a hming chu Ishmaela a ni. Hagari chuan Sari chu an hmusit ta êm êm a. An chhôngkuaah inrem lohna nasa tak a lo thlen phah ta. Tichuan, Pathianin Abrahamama hnênah chuan, “Hagari leh a fapa Ishmaela chu hnawt chhuak rawh” tiin thu a pe ta a. Pathianin thu a pek ang takin Abrahamama chuan an nufa chuan a hnawt chhuak ta a ni. Mahni fapate ngei hnawh chhuah chu mak in ti em? Hnawh chhuah an nih loh chuan chhôngkua an hlim ngai dâwn lo va, an buai reng dâwn a ni. Pathian duh loh zâwng thiltih hian buaina a thlen thin a, Pathian thu hi zawm ngei ngei tûr a ni. Chuvângin Abrahamama anga Pathian thupêk zawm hi mi huaisen nihna a ni.

4. Abrahaman Isaka a hlân: Abrahamama chuan a fapa Isaka chu a hmangaih êm êm a. Mahse Abrahamama chuan Pathian a ring tak tak nge ring tak tak lo tih Pathianin fiah a duh ta tlat mai. ʈum khat chu Pathianin Abrahamama arawn be ta a. “I fapa mal, i duh êm êm Isaka hi hruai la, Moria ramah kalpui teh; ka hrilh tûr che tlângah hâlral thilhlân atân hlân rawh,” tiin Pathian thupêk a hnênah a lo thleng ta tlat mai. He Moria rama tlâng hi Bible thiamte chuan Isua khenbehna hmun ‘Kalvari tlâng’ kha a nih an ring.

Hmânlai chuan miten Pathian tihlâwm nân thlai te, ran te hâlral thilhlân atân an hlân thin. Sâng deuhvin lung an rem khawm thûr a, chumi chungah chuan thing an dah khawm a, thing chungah chuan an thilhlân tûr chu an dah leh a, an hâl thin. Hetianga Pathian hnêna inthawina tûr hlanna hmun hi *maichâm* an ti. Hetiang hian Isaka chu a pa Abrahaman a hlân tûr a ni. Mahse Abrahamama chuan Pathian thu chu a hnial miah lo va, Isaka pawhin a pa thu chu hnial miah lovin a zâwm zêl bawk a. Tichuan Abrahamama chuan chemtê a phawi a, a fapa vih hlum a tum lai tak chuan Pathian vântirh kohin tihlum lo tûrin a hrilh ta a. Isaka aia hlan tur Berampa Lalpan an bul hnaiah a lo ruat sak chu a hlan ta zawk a ni.

Kan nun atâna zir tûr:

Abrahama anga Pathian ring tlattute hi Pathian thian an ni. Pathian duh loh zawng hnâwl ngam a, a duh zâwng ti thintute hi Pathian ringtu dik tak, Pathianin ‘mi huaisen’ a tih te an ni. Abrahamama anga mi huaisen, Pathian ring tlat mite hi Pathianin mal a sâwm thin tih kan hre reng tûr a ni.

Zawhnate:

1. Abrahamama leh Sari te fapa kha tu nge a hming?
2. Abrahaman a hnawh chhuah tâk kha tute nge?

ZIRLAI 2 - NA

PATHIAN BUANTU JAKOBA

Bible chhiar tûr : Genesis 32:24-32

Thuvawn : *Tin, ani chuan, “I hming chu Jakoba an ti tawh lo vang a, Israela an ti tawh zâwk ang; Pathian leh mihring i bei a, i hneh tawh si a,” a ti a. Genesis 32:28*

Tanna : Television, Computer leh Smart phone-ah te infiamna ‘games’ chi hrang hrang in hmu thin ang ti ru ? A then chu tih atâna tha miah lote a awm. Infiamna tam tak hi chu kan hrisêlna atân a tha êm êm a, tih fo tûr a ni. TV-a infiamna lâk tak pakhat chu inchai *wrestling* hi a ni. Bible-ah hian *wrestling*-a an inbuan ang maia Pathian buantu a awm a, chumi chanchin chu kan zir dâwn a ni.

ZIRLAI

1. Jakoba chanchin: Abrahaman fapa Isaka a nei a, Isaka chuan fapa pahnih a nei veleh a, an hming chu Esauva leh Jakoba te an ni. Phîr an ni a, an nu Rebeki pum chhûnga an awm lai atangin an inbuan thin a ni ngei ang. Esauva chu a piang hmasa a, a rawn pian chhuah veleh a piang hnahnung zâwk Jakoba chuan a û ke ârtui vuanin a rawn pian ve leh ta a ni. An pian chhuah dân hi a mak ngawt mai. A û ke ârtui vuana a pian vâng a ni ang, Jakoba hming awmzia pawh ‘kê ârtui vuana’ tih a ni a. A hnua a pa Isaka a bum avângin ‘bumtua’ tih a ni leh bawk. Jakoba hi mi ngawichawi tak, a nu bula awm mual mual thin a ni âwm e. A nu pawhin a ngaina hle a ni. A pu fanu Rakili nupui atân a nei a, fapa hlîr sâwmpahnih an nei.

2. Jakobon a pa a bum: Isaka chuan a fapa Esauva hnênah chuan sakhi sa a ei châk thu leh tui taka siamsak tûrin a hrilh a.

Chu thu chu Isaka nupui Rebeki chuan a lo hre reng a. Esauva ram kal hlân chuan Rebeki chuan kêlsa chu sakhi sa tui tak ang maiin a siam a. Jakoba chuan a û Esauva kawr a hâ a, kêlsa kengin a pa hnênah chuan, “Ka pa, hei sakhi sa chu ei rawh le” tiin a pê a. A pa chuan Esauva malsâwmna dawn tûr zawng zawng chu Jakoba a hlân ta vek a. Hetih hunlai hian fâ tîr chuan an pate ro an khâwm thin a. Chhungkaw ro hmun thuma ðena hmun hnih lai an chang ðin a, an chipuite zînga hotu ber chanvo an chang bawk thin. Chûng chu Esauvan a chên ta vek a.

3. Jakoba a tlânchhia: Jakoba chuan a û chanvo tûr a dawn veleh chuan a u Esauva hlauvin a pu Labana awmna *Paddan-aram* ramah a tlânbo ta daih a. A tlân bona lamah hmun pakhatah a muhîl a, a mumangah chuan vân thlenga leilâwn indawh a hmu a. Chu leilâwnah chuan Pathian vântirhkoh tam tak chhuk leh chho a hmu a, chulai hmun chu Bethel a vuah ta a. Hebrai tawng chuan *beth* chu ‘in’ tihna a ni a, *el* chu ‘Pathian’ tihna a ni. Tichuan *Bethel* tih chu ‘Pathian In’ tihna a ni. Malsâwmna dawngtu a nih vângin nupui leh fâ te, bawih te leh ran rual tam tak a nei a, a pu pawhin a thîk phah ta hial a. Kum sawmhnih lai a pu hnêna a awm hnu chuan Pathianin a pianna ram ‘*Kanaan*’ a kêr leh tûrin a ti a.

4. Jakoben Pathian a buan: Jakoba chu Kanaan ram panin a hâu ta a. Lui pakhat *Jabok* an tih kamah chuan amah chauhvîn a riak a, zânah chuan Pathian nê nasa takin an inbuan a. Pathian chuan Jakoba malpui ruh chuktuah a tih pelhsak ta a. Jakoba chuan Pathian chu a buan chhonzawm thei ta lo va, a kê a lo bai phah ta a ni. Eng vângin nge Pathian meuh chu a buan ngam le ti ru? Pathian malsâwmna nasa tak dawn a duh vâng a ni. He hmunah hian Jakoba chuan Pathian hmêl a hmuh avângin chulai hmun chu *Peniel* tiin a vuah a. Hebrai tawng chuan *panim* chu ‘hmêl/hmai’ tihna a ni a, *el* chu ‘Pathian tihna a ni. Tichuan *Peniel* tih chu ‘Pathian hmêl’ tihna a ni. Hemi hmunah hian Pathian chuan Jakoba

chu hming thar *Israela* a pe a, chu chu ‘Pathian lal fa’ tihna a ni. Pathian hmutute chuan malsâwmna an dawng ngei ngei thin.

5. Jakob an Esauva a tâwk: Jakoba chuan a lam pana a û lo kal chu a hmu hreh hle mai. A û chu nasa takin a thinrim ngei dâwnin a ring si a. Tichuan inngaitlâwm takin a û chu vawi sarih lai lei siin chibai a bûk ta hial a. Esauva chuan a nau thiltih a hmuh chuan a ngaidam ta a ni. Mi huaisen dik tak chuan an dik lohna an puang ngam thin a, a tûl phawt chuan inngaitlâwmna ngaihdam dil an hreh ngai lo.

Kan nun atâna zir tûr:

Pathian malsâwmna dawng tûr chuan Jakoba anga theihtawp chhuah a ngai a ni. Keimahni vânga kan unaute leh kan thiante an thinrim viau pawhin ngaihdam dîl kan hreh tûr a ni lo. Ngaihdam dil ngamte hi mi huaisen dik tak an ni.

Zawhnate:

1. Pathian buantu kha tu nge ni?
2. Bethel tih awmzia kha eng nge ni?

ZIRLAI 3 - NA

SUAL TLÂNSANTU JOSEFA

Bible chhiar tûr : Genesis 37: 1-11

Thuvawn : *Mite nunna chhandam tûrin Pathianin in hmaah mi lo tîr hmasa a nih hi.* **Genesis 45:5(c)**

Tanna: Tûnlaiin Mizoramah sual a pung nasa êm êm a, naupang thenkhat, a sual deuhte pawhin an ti thin a ni âwm e. Heng meizial zûk te, sahdah, khaini, tuibur hmuam, dendrite hnim leh rûkruk te hi in ti ve tawh em? Tûnlaijah chuan zû bâkah ruihtheih thil dang dang damdawi te ei leh in chîng an awm a. An tih nasat hnu chuan an â thin. An hrisêlna a chhia a, chêng tam tak sêngin damdawi in lianah kalpui an ngai a, a tâwpah an thi nge nge thin. Vawiinah chuan Pathian tâna rinawm, ‘sual tlânsantu Josefa’ mi ropui tak lo ni ta chanchin kan zir dâwn a ni.

ZIRLAI

1. Josefa chanchin: Jakoba chuan fapa hlîr sâwmpahnih a nei a, chung zîngah chuan a naupang ber dawttu chu Josefa a ni. A hming awmzia chu ‘Pathianin a thlahte belhchhah ðeuh rawh se’ tihna a ni. A nau chu Benjamin-a a ni a, an nu hming chu Rakili a ni. Josefa chu naupang thuawih tak a ni a, a pa pawhin a duat êm êm a, kawr fual mawi tak a siamsak nghe nghe a. Josefa chuan mumang mak tak tak a nei a, mi mumangte pawh dik takin a hrilh fiahsak thin. A û te chuan an haw hle a, an sawisa a, an hralh a. Mahse a rinawm em avângin Pathianin nasa takin mal a sâwm ta a ni.

2. Josefa mumang: Vawi khat chu Josefan mumang a nei a. Amumangah chuan lova a buh kûng têt khâwmte chu a û te buh

kûng têlkhâwm te chuan chibai an bûk a. Hei hian nakinah Josefa chu zah takin chibai an la bûk dâwn tih entîrna a ni. A mumang dang lehah chuan vâna nî leh thla te, arsi sâwmpakhatten Josefa chu chibai an lo bûk leh a. Hei pawh hian nakinah Josefa chu a unaute leh a nu leh paten chibai an la bûk tûr entîrna a ni. ‘Nî’ hi a ‘pa’ entîrna a ni a, ‘thla’ hian a nu; arsite hian a unaute a entîr bawk a ni. Josefân a mumang a han sawi chuan a unaute chu an thinur ta hle mai a.

3. Josefa huaisenzia: Josefa chu a pa tanpuitu ber a ni a, a pa bulah a awm thin a, a û te chu berâm rual vêngin hmun hla tak *Sekem*-ah an awm a. Tunlai chuan Sekem chu *Nablus* an ti a, West Bank-a Palestinian khaw lian ber a ni. Tum khat chu a pain Josefa chu a û te chanchin ngaihven tûr leh an ei tûr te pe tûrin a tîr a. Kawng thui tak kal a ngaih avângin kalkawngah mi sual te, sakawlh te an awm ngei ang. Mahse a pa thu chu hnial miah lovin hmun hla taka a û te awmna pan chuan amah chauhvîn a kal ta a. *Sekem*-ah pawh chuan an lo la awm mai lo va, a aia hmun hla *Dothan*-ah daih an lo awm a. Josefa chu a ûten an lo hmuh chuan an man bet a, tuichhunchhuah khur thûk takah an thlâk phawt a, chumi hnu chuan an la chhuak leh a; a kawr an pawt thlêr vek a, kêl thisenah an chiah a, an pa Jakoba hnênah an thawn ta a.

4. Josefân sual a tlânsan: Josefa chu *Midian*-ho sumdawng hnênah chêng sawmhnihin an hralh a. Aigupta ramah an kalpui a, chu ramah chuan Potipharan a lei ta a. Josepha chu a fêl êm avâng leh a rinawm êm avâng chuan a pu chuan a neih zawng zawng chungah hotuah a siam ta a. Mahse a pu nupui chuan a ngaizâwng tlat a, a bula mu tûr leh thilsual tihpui tûrin a thlêm thin a; mahse Josefa chuan a duh lo va, a tlânchhiatsan ta a. A pu nupui chuan dâwtin a hêk a, tân inah an khung ta daih a.

5. Josefa a ropui ta: Tân inah pawh chuan Pathianin a awmpui zêl a, tân in hotute pawhin fel an ti êm êm a. Aigupta lal Pharoa mumang a hrilh fiahsak avângin lal chuan hna ropui tak a thawh tîr a, Aigupta lal ber dawttuah a awm tîr ta a. Chutih lai chuan khawvêl hmun hrang hrangah tam a tla a, ei tûr a awm lo va, mite an mangang hle a. Kanaan rama a chhûngte pawhin ei tûr an neih loh avâng chuan Aigupta ramah ei tûr zawngin an lo kal ta a. Josefa a ni tih an hre si lo va, hmâna a mumang ang chiah khan a û te chu chibai bûkin a hmaah an kûn ta a ni. Josefa chuan a û te thiltih sual zawng zawng chu a ngaidam ta vek a. Ei tûr tam tak a pe a, a tâwpah chuan Aigupta ramah chênna tûr a pe ta a.

Kan nun atâna zir tûr: Pathian malsawmna dawng tûr chuan nu leh pa thu awih a ngai thin. Khawi hmunah pawh awm se, Josefa chuan Pathian duh zâwng anga awm a tum tlat a, a tâwpah mi ropui tak a lo nih phah ta a ni. Josefa chuan thil sual eng mah a ti duh lo va, a tlânsan thin a, amah tiduhdahtu a û te pawh a ngaidam vek a ni. Sual tih chin te, phuba lâk chînte hi Pathian duh loh zâwng a ni. Sual tlânsan ngam hi Pathian ngaiha mi huaisen te an ni.

Zawhnate:

1. Josefa mumang pahnihte kha han sawi teh u.
2. Josefa kha tuten nge lei?
3. Josefa khân tu nge a tlânsan?

ZIRLAI 4 - NA

HRUAITU ROPUI MOSIA

Bible chhiar tûr: Exodus 3:1-14

Thuvawn: *Keimah lo chu Pathian dang rêng rêng i nei tûr a ni lo.* **Exodus 20:3**

Tanna: In kohhran chairman in hria em? A nih leh Mizoram Chief Minister emaw India ram Prime Minister hming in hria em? Hetiang dinhmun sâng leh ropuia awm tûr chuan mi rinawm, zaidam, mi remhria leh huaisen nih a ngai fo thin. Mahse Pathian hre lo chu Pathianin fîng a ti ve lo va, mi â a ti zâwk. Chuvângin vawiinah chuan mi huaisen leh fîng, Pathian ringtu ni bawk Mosia chanchin kan zir dâwn a ni.

ZIRLAI

1. Mosia chanchin: Mosia chu Aigupta rama Gosen hmunah a piang a, a pa chu Amrama a ni a, a nu chu Jokebedi a ni a, Levia hnam an ni. Josefa thih hnu chuan Aigupta mite chuan Hebrai mite chu an tirethei êm êm a, mipa naupang piang hlimte chu an tihhlum zêl avângin Mosia chu thla thum lai a nu leh pate chuan luih an thukru a. Aigupta lal Pharaoa fanu inbual tûr chuan a chhar ta a. Mosia chu hmêltha a ti hle a, fapa atân a nei ta a, a hmingah ‘Mosia’ tih a sa a, ‘*tui ata lâk chhuah*’ tihna a ni. Lal inah chuan nasa takin finna chi hrang hrang a zir a, a lo fîngin rorêl pawh a thiam ta hle a. Mosia chu Aigupta lal inah kum sawmli a awm a, Midian thlalêrah berâm vêngin kum sawmli a awm leh a, Israel fate a hruai hun chhûng pawh kum sawmli tho a ni. Tichuan, kum za sawmhni h a nihin Mosia chu a thi ta a ni.

2. Hruaitu huaisen Mosia: Aigupta lal Pharaoa chu mi sual tak, Hebrai mite tiduhdahtu a ni a; mahse Mosia chuan a hlau ve lo. Pharaoa chu hmaichhanah a hau ngam tlat a ni. Pathianin sawi tûr a tih apiang chu hlau miah lovin huaisen takin lal hnênah a sawi thin. Pathianin thilmak tih theihnain a thuam a, a tiang chu rûlah te a chantîr a, tui a vuua thisenah a chang bawk a. Pathianin Aigupta mite chu hremna chi hrang hrang sâwm laia a hrem hnu chuan Aigupta mite chuan Hebrai mite chu an ram atang chuan an chhuahtîr ta a. Hemi zân hian Pathianin Aigupta mite chênna in tinah an fa piang hmasa ber a tihhlumsak vek a ni. Tichuan Mosia chuan Israel fate puitling hlîr nuai ruk leh an chhûngte zawng zawng nêh Aigupta ram atang chuan a hruai chhuak ta a. Bible zir mite chuan Israel fate zawng zawng hi hmeichhia leh naupangte nêh a tlêm berah nuai sawmpahnih an tlin an ring.

3. Mak taka a hruai Mosia: Hebrai tawng chuan tuipui hi ‘*Yam*’ an ti a, luipui lian tak sawi nâna hman a ni. He lui lian tak kamah hian phairuang hnim (*reed*) tam tak a awm avângin Phairuang Tuipui *Sea of Reed* an ti thin. Bible upa ber pâwl ‘*Septuagint Bible*’ ah Tuipuisen ‘*Red Sea*’ tia dah a nih avângin Tuipuisen tih ni zêlin a lang. Pharaoa sipai rualten tawlailir tha thiau 600 leh Aigupta rama tawlailir zawng zawng nêh an rawn ûm ta si a, Israel fate chu an mangang ta êm êm a. Mahse Mosia chu a mangang ve lo. Mipuite hnênah chuan, “Hlau suh u, Lalpan a chhandam dawn che u a ni,” tiin a thlamuan a. Mosia chuan tuipui chungah bân a phar a, zankhuain khawchhak thli chuan tuipui chu a chhêm chiam a, hmun hnihah a chhêm then ta phawk a. Tichuan, hmanhmawh takin an kai ta vek a. Pathianin Mosia hmangin tuipui chu a inzawmfîr leh a. Aigupta sipai Israel-te ûmtu zawng zawngte chu tuiah chuan an thi ta vek a.

4. A hruaite tana nun thaptu/inpe zo Mosia: Israel mipui heti zozai hruai chu a bualthlâk ngawt ang. Naupang tê tê te, nula leh

tlangvâl, nu leh pa, pitar leh putar eng emaw zât leh ran rual leh thuamhnaw nêan ni ngei dâwn si a. Mahse Mosia chuan dawhthei takin, zaidam takin a hruai thei a ni. Tûm khat chu Israel fate hian pathian dang an be ta tlat mai a, Pathian a thinur a, hrem a tum ta a. Mahse, Mosia chuan Pathian hnênah, “Heng mite sual hi i ngaihdam theih loh chuan i lehkhabu ata ka hming thai bo ang che,” tiin a ngên a. Pathian chuan Israel fate chu a hrem ta lo a ni.

Kan nun atân zir tûr:

Huaisenna leh Rinawmna - Mi rinawm lo chu an huaisen thei lo. Pathian tâna rinawm leh huaisen kan ni tûr a ni.

Zaidamna leh Finna - Mi fîng chuan thil an hria a, an zaidam bawh thin. Keini pawh finna nei tur chuan Pathian ãiha, lehkhâ kan zir sauh sauh a ngai a ni.

Zawhnate:

1. Mosia hming awmzia kha eng nge?
2. Israel fate kha eng zât nge an nih?
3. Mosia nu leh pa hming han sawi teh.

ZIRLAI 5 - NA

MI HUAISEN JOSUA

Bible chhiar tûr: Josua 1:1-9

Thuvawn: *“Thu ka pe che a ni lâwm ni ? Chak tak leh huai takin awm rawh; hlau suh la, zâm hek suh: LALPA i Pathian chu i kalna apiangan i hnênah a awm zêl dâwn alâwm,” tiin a sawi a. Josua 1:9.*

Tanna: *Gladiator* film in en tawh em? Rome sâwrkârin khawvêl ram zau tak an awp lai chuan mi huaisen an ngaisâng êm êm a. An mi mante zîngah pawh mi chak leh huaisen, inbeih thiam an insualtîr thin a, chutiang mi chu ‘*gladiator*’ an ti. Thisen nasa tak a chhuak a, a tâwpah a chak lo zâwk an that thin. Insual chîng te, mi beih chîng te hi mi huaisen an ni lo. Tûnah chuan Pathian mi huaisen chanchin kan zir dâwn a ni.

ZIRLAI

1. Josua chanchin: Josua hian hming hrang hrang a nei. A hming awmzia chu ‘Pathian chu chhandamna a ni’ tihna a ni. Ephraim hnam a mi Nuna fapa a ni a, Mosia thachhang dâwltu a ni. Mosia thih hnuah Israel fate hruaitu ber a ni a, mi rilru nei tak leh huaisen tak mai a ni.

2. Josuan fuihna a dawng: Pathianin Mosia a awmpui tlat ang khân Josua hnênah pawh Pathian a awm tlat a. Mosia thlâktu a nih avângin Pathianin a hnênah vawi tam tak thu a sawi thin. Jordan lui piah chu Kanaan ram a nih tawh avângin Kanaan rama Israel fate awm dân tûr te Pathianin Josua hnênah chuan a hrilh a. Hnam kawlhse tak tak an hmachhawn dâwn avângin zâm mai lo tûrin a fuih a, “Chak tak leh huai takin awm rawh, i hnênah ka awm zêl

dawn,” tiin Pathianin a hnênah a sawi thin. Pathian dân chu a vawng reng tûr a ni a, a kephaha a rah apiang Pathianin a pêk tûr thu a hrihl bawk. A hnêna Pathianin thu a sawi thin avâng chuan Josua chu a huaisen zual phah êm êm a ni (Josua 1:3-6).

3. Rorêl thiam Josua: Mi huaisen zawng zawng hi an fîng vek kher lo. Josua erawh chu a huaisen chauh ni lovin rorêl pawh a thiam hle a ni. Jordan lui an kân hmâin râl leh lama khaw ropui tak enthla tûrin a rûkin mi a tîr hmasa phawt a. Kanaan ram an luh hnûah pawh Israel hnam sâwmpahnihte awmna tûr chu fêl takin a then sak bawk. Thil sual ti palhte tân pawh inhumhimna khua paruk lai a siam nghe nghe (Josua 20:7,8). A fîn êmna chhan pawh Pathian thupêk a zawm tlat vâng a ni.

4. Jeriko hneh dân: Jordan lui an kân hnu chuan Jeriko kulh lian leh ropui tak chu tihchhiat a lo ngai ta. Eng hmanrua nge an hman tâk ang? Râlthuam nei mang si lova chutianga kulh lian tak han beih mai chu a huphurtherawm khawp ang. An hmanrua chu mâwl tê a ni. Pathian thupêk ang zêlin indo mi zawng zawngte chuan ni ruk chhûngin nî tin wawi khat zêl khawpui chu an kal hual phawt a, puithiam pasarihten hma an hruai a, berâmpa ki tawtawrâwt pasarih an keng bawk a. Ni sarîh nia khawpui an kal hual hnu chuan puithiamte chuan berâmpa ki tawtawrâwt chu an hâm ta ruai ruai a; chu veleh chuan mipuite chu an âu ta dur dur a, Jeriko kulh chu a chim ta rup mai a, khawpui chu an la ta a ni (Josua 6:20).

5. Mi huaisen Josua: Pathian a rin tlat avângin Josua chuan eng mah hlahu a nei ve lo. Pathian pawhin Josua hi a duh hle a niang, kum 80 a upa a nih pawhin ‘ram lâk tûr i la ngah hle mai’ a ti hial a ni (Josua 13:1). An hmêlmate pawh a bei a, a hneh zêl a ni. A dam chhûng hian lal sawmthum leh pakhat hnehin an khua a chhuhsak vek bawk a (Josua 12:24). Tih tûr tam tak nei chungin Josua chu kum za leh sawm (110) a nihin a thi ta a (Josua 24:29).

Kan nun atâna zir tûr:

Pathian thupêk zawm tlat hi malsâwmna leh hnehna hmanrua ̣ha ber a ni. Pathian thu hi finna a ni a, kan zawm tlat chuan finna te, rorêl thiamna te, hmêlma hneh dân te kan hre thei dân a ni. Josua nuna kan hmuh ang hian Pathian chuan mi huaisen, amah ring tlata hmêlmate hlau ngai lo a duh thin.

Zawhnate:

1. Josua hming awmzia kha eng nge ni?
2. Josua pa hming leh a hnam kha in hria em?
3. Josua khân lal eng zat nge a hneh kha?

ZIRLAI 6 - NA

ENTHLATU HUAISEN KALEBA

Bible chhiar tûr: Numbers 14:6-10; Numbers 14:26-38

Thuvawn: “*Kan chung a LALPA a lâwm chuan chu ramah chuan min hruai ang a, min pe ang; hnutetui leh khawizu luanna ram chu*”. **Number 14:8.**

Tanna: India ram khawpui Delhi-ah chuan kulh hmingthang tak ‘Red Fort’ a awm a, sipaiten an vêng tlat a. A chhûngah lal leh mipui an awm thin. Hmân lai chuan khua leh khua, lal leh lal nasa takin an indo thin, an indo hmân an inbeihna hmun tur an enthla hmasa thin. Chutianga an tih chuan hmêlmate hneh an awl thin a ni. Vawiinah chuan Kanaan ram enthlature chanchin kan zir ang a, an zingah mi huaisen tak a awm a, chumi chanchin chu kan zir dâwn a ni.

ZIRLAI

1. Kaleba chanchin: A hming awmzia chu ‘ui’ tihna a ni. Mosian Kanaan ram enthlithlai tûra Israel hnam aiawh mi 12 a tirhte zinga pakhat, Juda hnam aiawh tûra a thlan a ni. Kaleba tobul tak erawh chu *Keniz* mi a ni a (Num 32:12), Jephune a fapa a ni. Keniz hote hi Edom hnam pêng pakhat, Kanaan ram chhim lama chêng thin an ni. Israel-te hi hmâsâng atangin saphun thin hnam an nih avângin hnam hlang tak an ni ngai lo. Kanaan ram luh hnuah Kaleba chu Josuan Hebron khua a pe a ni (Josua 21:12).

2. Kanaan ram an enthla: Pathianin Israel fate chu Kanaan rama hruai luh a tum a. Chu ram chu eng ang nge, a mi chêngte pawh eng ang mi nge tih thlithlai tûrin Mosia chuan Israel hnam 12 atangin mi pakhat theuh a thlang chhuak a. Josua leh Kaleba pawh an tel ve a. Paran thlalêr atangin a tîr chhuak ta a. Ni sawmli an thang hnu chuan an lêt leh ta a. Kanaan ramah chuan hnam chak tak tak

Amor mi te, Hit mi te, Jebus mi te, Kanaan mi te an awm thu leh mi lian Anaka thlahte pawh an awm thu an sawi a. Ram tha tak a niin khawizu leh hnutetui a luang ram a nih ngei thu te, an grep bâwr khat pawh mi pahnih zâwn tham a nih thu an sawi bawh a.

3. Zâm ve lo Kaleba: Kaleba kalpui mi sâwm te chuan, “Keini aiin an tam a, kan ngam hauh lo vang, ei khawp thar theihna pawh a ni lo, mi lian pui pui an ni a, an lakah chuan khau ang lek kan ni,” tiin Israel mipuite hnênah a tha lo lamin an sawi a. Kaleba erawh chuan, “I rûn nghâl ang u, an ram chu kan luah lân mai ang,” tiin a sawi thung a. Mipuite chuan Kanaan ram luh chu an huphurh tak zet a ni. Josua leh Kaleba chuan, “Kan chûnghah LALPA a lungnih phawt chuan min hruai ang a, khawizu leh hnutetui luanna ram chu min pe mai ang. LALPA lakah nuar lo hrâm rawh u, bêl chhûnga sa ang mai an ni, hlau suh u,” an ti ve thung a.

4. Pathian a thinur ta: Israel hnam sâwm aiawhte chuan Pathian ring zo lova mipui an tihzâm avângin Pathian a thinur ta a. Pathian chuan, “Josua leh Kaleba te chauh lo hi chuan, kum 20 a chin chung lam rêng rêng hêng mi sual leh phunchiar tak te hi ram pêk ka tiamah chuan an lût lo vang. Min kalh min kalh vei thînte u, in thi phiar ang; kei LALPA hian tawng ka thlah tâk hi,” a ti a. Ram enhlîthlaia kal, mipui tibeidawngtute chu, LALPA hmaah hri veiin an thi ta vek a. Josua leh Kaleba te chauh chu a dam chhun an ni ta a ni.

Kan nun atâna zir tûr:

Mihring theihna leh chakna rinchhan ai chuan Lalpaa inngah a tha a. Pathian ring tlattute tân hlauh tûr eng mah a awm lo. A duh loh zâwnng tithintute chu Pathianin a hrem thin a ni.

Zawhnate:

1. Kaleba pa hming kha tu nge ni?
2. Kanaan ram enhlîthlaitute kha eng zat nge?
3. Tute nge ram tiamah khan lût?

ZIRLAI 7 - NA

HMEICHHE HUAISEN DEBORI

Bible chhiar tûr: Rorêltute 4: 4 – 24.

Thuvawn: *‘Aw ka thlarau, chak takin kal zêl rawh.’*

Rorêltute 5: 21.

Ṭanna: Tunlaiah chuan ram ṭhenkhatin an ram hruaitu lu berah hmeichhia an thlang thin a. Hmeichhia an nih vâng ngawtin ramin a chhiat phah chuang lo va, hmasâwn zâwngin a kal fo thin. India ram hruaitu lû ber te leh ram rorêlnaa dinhmun sâng tak tak chelhtute pawh hmeichhia an ni fo thin a ni. Chutiang chiaah chuan vawiinah pawh hmeichhe huaisen, Israel te chhanchhuaktu leh rorêltu ropui Debori chanchin kan zir dâwn a, ngun takin in ngaithla dâwn nia.

ZIRLAI

1. Debori chanchin: Debori tih hming hi Genesis 35: 8-ah a lang a, hei hi chu Rebeki awmtu a ni. Vawiina kan zir tur Debori hi chu zâwlnei niin Pathian thusawite a sawi chhâwnng thin a, Israel te chung a rorêltu a ni baw. Tunlaia rorêltute ang hian thubuai pawh a rem ve thin. Amah hi *Lapidotha* nupui a ni a; Israel te chung a rorêltute zinga hmeichhe awmchhun a ni a, ‘Israel ram nu’ a inti rêng a ni (Ro 5:7). Ephraim tlâng rama Rama leh Bethel khaw inkâra Debor ‘Tûm thing’ hnuaiah ro a rêl thin (Ro. 4: 5).

2. Israel-te chhanchhuaktu huaisen Debori: Pathian dân te an hawisan avângin Israel te chu Hazor khaw ṭhuttu Kanaan ram lal Jabina leh a sipai hotu Sisera te thuhnuaiah LALPAN a awmtîr a. Israela thlahte chu kum 20 chhûng zet nasa taka awpbetin an tiduhdah hle nghe nghe a ni (Ro. 4: 2-3). Israelte chhanchhuak tûr leh hmêlmate bei tûrin Debori chuan Baraka

a hrih a. Mahse Baraka chuan amah mai chuan a ngam lo va, zâwlnei huaisen Debori chu a pun a, tichuan Debori chu indonaah chuan a kal ve ta a. Hmêlmate chuan thîr tawlaillîr zakua lai nei mah se, Debori leh Baraka te tângdun chuan Naphthalia leh Zebuluna thlahte mi sing khat hruaiin hmêlmate chu an bei a, an vaiin an that ta vek a. Hmêlma hotu Sisera phei chu a mut hlânin a bek tlang zawk khawpin leiah an khêng tlang a ni.

3. Zâwlnei ropui leh Pathian thuawih chu: Debori hi zâwlnei, Pathian tîh mi, thu awih, Pathian duh dân anga nung thin mi niin a lang. A thusawi rêng rêngah pawh, ‘Lalpa Israelte Pathianin’ tih te, ‘i hma hruaitu chu Lalpa a ni lâwm ni?’ tih te a hmang thin. Israela thlahte tihduhdah leh hnehchhiaha awmte chhan chhuak tûra a inbuatsiah lai pawhin Pathian duh dân leh kaihhruaina ang zêlin a awm thin. Keini pawh kan naupanna leh dinhmunte avângin beidawng mai tûr kan ni lo. Debori anga huaisen taka Pathiana inngat tlatin, min tibuaitsu sual hnathawh te kan dodâl zêl tûr a ni a, kan thiltih tûr rêng rêngah ‘Lalpa nêh’ kan ti zêl tûr a ni.

4. Hlaphuah thiam leh zaithiam Debori: Rorêltute bung 5-na pumpui hi hla thu hlang a ni a, Debori leh Baraka te sak a ni. A lan dân chuan Debori hi zaithiam leh hla phuah thiam tak a ni a, a hla thute ngun taka kan chhiar chuan Israel hnam (history) pawh an hre hneh hle niin a lang; Debori nêp lohzia pawh a tilang Chiang hle baw. Tin, a hla kalhmang te pawh hi hmân lai hla, Aigupta leh Asuria-hoten an sak thin ang chi hla a ni. Chuvângin, he hla hian Debori leh Baraka’n Jabina an hneh hun laia hla a ni tih a tichiang a, chu chu 1200 B.C.E (Before Christ Era) vêl a nih a rinawm. Tin, Debori kaihhruaina hnuaiah hian ram chu kum 40 chuang râlmuangin a awm baw a ni (Ro. 5: 31).

Kan nun atâna zir tûr:

Debori rorêl thiamna leh hmêlma hneh theihna bul chu a nunah Pathian a dah pawimawh ber zêl hi a ni. Hmeichhe tam tak chuan an awm nêrna te chhuanlamah an siam thin avângin Pathianin a hmang thei thin lo. Debori anga Pathian en chung a huaisen taka kan beih chuan hlawhtlinna leh hnehna kan chang ngei ngei dâwn a ni.

Zawhnate:-

1. Israel rorêltute zinga hmeichhe awm chhun kha tu nge?
2. Lal Jabina thuhnuaiyah Israel te kha kum eng zat nge an kûn?
3. Debori kaihhruaina hnuaiah Israel ram kha kum eng zah nge râlmunga an awm?

ZIRLAI 8 - NA

MI CHAK HUAISEN GIDEONA

Bible chhiar tûr: Rorêltute 6:11-14; 7:19-20

Thuvawn: *Tin, LALPA vântirhkoh chu a hnênah a rawn inlâr a, a hnênah, “Nang mi chak huaisen, LALPA chu i hnênah a awm e,” a ti a. Rorêltute 6:12.*

Ṭanna: Israel fate hun lai chuan indo an chîng êm êm a, tunlai angin râlthuam tha tak tak an la nei lo. Indonaa sipaite hruai tûr chuan hruaitu chak leh huaisen neih a ṭul hle a. Chu mai ni lovin Pathian ruat ngei hruaitu an neih a ṭul. Sipai tlêm tê nei; mahse hruaitu huaisen an neih avânga Israel-ho chak zâwk dân kan zir dâwn a ni.

ZIRLAI

1. Rorêltute: Rorêltute hun hi Josua thih 1200 BC vêl atanga rorêltu hnuhnung ber Samuela hun thleng a awm a. Hetih hun lai hian Israel thlahte chu an la intêl ruh lo hle a, dul takin an awm a, hnam khat angin an la awm tak tak lo. A chi bîkin an la awm rih a ni. “*Chutih lai chuan Israel ramah lal an awm lo, tha an tih ang angin mi tin an awm mai a ni,*” (Roreltute 21:25). Hêng hun chhûng hian an hmêlmate an hneh theih nân Pathianin an hnam hruaitu atân Rorêltute a thlan sak thin a ni.

2. Gideona chanchin: Gideona pawh chung rorêltute zinga pakhat chu a ni a. Manase hnam, Abiezer chi a mi Joasa fapa a ni. Gideona hian hming dang a nei a, chu chu *Jerubaala* a ni. Gideona hming awmzia chu ‘*thing kittu*’ tihna a ni. Gideona chuan ama hrin ngei fapa hlir 70 a nei a, hmei lakah Abimeleka a nei bawk a. Gideona dam chhûng chuan Israel ram chu kum 40 chhûng râlmuangin a

awm a. Hmêlma tam tak a thah hnuin upa takin a thi ta a. Ophra khuua a pa Joasa thlânah an phûm ta a.

3. Israel-te dinhmun: Israel-te chuan LALPA mithmuha thil sual an tih avângin Midian-ho hnuaiah LALPAN kum sarih a awm tir a, nasa taka tihretheihin an awm a. Tlâng pangah bihrûkna tûr kua an siam a, pûkah te an biru a, kulh te an siam bawk a. Israel-te thlai chînte chu an tichhe zêl a, an ranvulh te nêl lam chuan an chhuhsak zêl a. Israel-te chuan ei tûr rêng rêng an nei ta lo.

4. Gideona koh thu: Israel-te mangang chuan LALPA an âu ta a, an au thâwm chu LALPAN a lo hria a, a Vântirhkoh chu Gideona hnênah a tîr ta a. Chutih lai chuan Midian ho hmuh loh tûrin Gideona chuan uain sâwr khurah buh a chîl mêk a. Vântirhkoh chuan Gideona hnênah chuan, “Nang mi chak huaisen, LALPA chu i hnênah a awm e, Midian-ho kut ata Israel-te chhan chhuak ang che, i hnênah ka awm zêl ang,” a ti a.

5. Midian-ho nêna inbeihna: Midian-ho chu an tam hle mai a, anmahni bei tûrin Israel-te chu Gideona-ho chuan an thawk chhuak ve a. Mahse LALPAN tam tak a duh lo, ‘*keimahni kut ngeia inchhandam kan ni alawm*’ an ti ang tih a hlau a ni. Gideona chuan, “*Tu pawh hlau leh khûr apiang hâw leh rawh se,*” a ti a, mi 22000 an kîr ta a, 10000 lai an la awm. Chu pawh chu LALAPAN tam a la ti a, a thlifîm leh ta a. Luiah an chhuk thla a, Giedeona chuan ui anga tui liak te chu a hawtîr vek a, tîngthi chung a an kuta tui in te chauh indonaa kal a phalsak a, mi zathum chauh an lo ni ta. Zan laiah chuan Israel mi zathumte chuan hmêlmate awmna an pan a, pâwl thumah an inthên darh a, vei lamin meichher an keng a, bêlin an khuh vek a. Tichuan vawilehkhatah tawtawrâwt an hâm a, an bêl ken an tikeh vek a, “*LALPA leh Gideona ngûnhnâm*” tîin an au dur dur a. Hmêlma te chu anmahni leh mahni an inbei chiam a, tam tak an tlânchhe

bawk a. Khandaih keng thiau mi nuai khat leh sing hnih an that ta a. (Roreltute 8:10).

Kan nun atâna zir tûr:

Gideona te chhûngkua hi mi hausa an ni lo va, mahse LALPAN a mite chhan chhuak tûrin a thlang tlat ang hian keini pawh LALPAN min duh a, huaisen taka Pathian hmêlma bei tûrin min duh a ni. LALPAN hmêlmate hneh nân Gideona leh a ngûnhnâm a hmang ang hian kan theihna leh thiamnate hi LALPAN a ropui nân a hmang duh a ni.

Zawhnate:

1. Gideon-a hming dang kha eng nge ni?
2. Eng vângin nge Midian-ho hnuaiah kum sarih an kun?
3. Hmêlmate hneh nâna an au hlâ kha eng nge ni?

ZIRLAI 9 - NA

THUTIAMA RINAWM JEPHTHA

Bible chhiar tûr: Rorêltute 11:29-40

Thuvawn: “*LALPA lamah ka kê ka lo âng ta si a, chu chu zûk leh thei ka ni ta lo,*” a ti a. **Rorêltute 11:35(b)**

Tanna: Narendra Modi chu a naupan laiin Gujarat state-a thingpui dâwrah thingpui semin a inhlawh fa thin. A lo puitlin hnu chuan Politics-ah a inhmang a, Gujarat Chief Minister a lo ni ta a. Hemi hnu hian India ram ropui taka lal ber ‘*Prime Minister*’ hial a lo ni ta a ni. Vawiinah chuan naupan laia mite hmuhsit, a hnua amah hmusittuten rorêltua an siam tâk chanchin kan zir dâwn a ni.

ZIRLAI

1. Jephtha chanchin: Jephtha tih hi Hebrai tawng ‘*Jeptha-el*’ tih kaihtawi a ni a, ‘Pathianin a hawng’ tihna a ni. Jephtha tih ringawt a nih chuan ‘a hawng ang’ tihna a ni thung. Jephtha chu Gilead mi, Manasea thlah a ni a, pa huaisen leh chak tak a ni. A nu chu hmeichhe awm tha duh lo, nawhchizuar a ni a, a pa chu Gileada a ni. Gilead ram hi Jordan lui chhak lam tlâng rama awm a ni. Hêng hnam hian khawpui sawmthum chungah ro an rêl a. Jephtha chuan unau tam tak a nei a. Anni chuan, “Kan pa ro i chang ve tûr a ni lo, nu dang fa i nih hi,” an ti a, an hnawtchhuak ta a. A hnua an rorêltuah an sâwm leh a, Israel-ho chungah kum ruk ro a rêl hnuin a thi a, tichuan Gilead rama khaw pakhatah an phûm ta a.

2. Pathian a thinur: LALPA mithmuhin Israel-a thlahte chu an lo sual a, LALPA an hawisan a, a rawng an bâwl ta lo va. Pathian aiah chuan Baal te, Zidon-ho pathian nu Asterothi te, Zidon-ho pathian te, Moab-ho pathian te, Amona thlah pathian te, Philistia-

ho pathiante rawng an lo bâwl ta a. Pathianin an pi leh pute a hruai dân an hre duh ta lo va. Chuvângin LALPA chu Israel-te chungah a thinur ta hle a, Philistia leh Amon-ho kutah a pe a. Chûng hnamte chuan nasa takin an tirethei ta a.

3. Jephtha chu rorêltu a lo ni ta: A unauten an hnawhchhuah hnu chuan Jephtha chu Tob ramah a awm ta a. Chuta a awm lai chuan mi ho tak takin an zui thin a. Amaherawhchu Jephtha leh a hote chu an awmna ramah chuan râl do mi ̣a takah an inchher chhuak a. A chanchin chu Gilead upate chuan an lo hria a. Chutih lai chuan Amon râl an lo lian bawk si, an mangang lutuk chuan Jephtha chu an hotu ber atân an sâwm ta a. Tichuan Jephtha chu Mizpe-ah Isreal-te hotu leh rorêltu atân an siam ta a. A tîrah Jephtha chuan Amon mite nêna inbei lo turin remna palai a tîr a. Mahse an lo duh lo va, tichuan indo an hmachhawn ta a. Amon mite nên an inbeihnâah chuan Jephtha leh a hote chu an chak zâwk a, khaw sawmhni a la a, mi tam tak a that bawk a.

4. Jephtha thu tiam: LALPA thlarau chu Jephtha chungah a lo thleng a. Jephtha chuan indo tûra a kal chhuah hmâin hnehna changa a lo haw chuan a in atanga lo chhuak hmasa ber chu Pathian hnêna hlan a tiam a. Hnehna changa a lo haw lai chuan a fa neih chhun nula chu amah hmuak tûrin lâm chungin a lo chhuak hmasa ber ta si a. Jephtha chuan a fanu hnênah chuan, “Ka fanu, nang ber kher chu, min timangang hle mai, LALPA hmâah tawng ka lo thlah tawh si a, sût leh rual a ni si lo,” a ti a. A fanu chuan, “Ka pa, LALPA hmâa tawng i thlah tawh si chuan i thu ang chuan ti rawh,” a ti ve a. Tichuan Jephtha fanu chu a thiante nên tlângah an chho va, fa nei lova a thi tûr chu thla hni an sîn a. Chumi hnu chuan a pa hnênah a lo haw a, Jephtha chuan LALPA hnêna a thutiam chu a hlen ta a; a fanu chu nula thianghlamin a thi ta a ni.

Kan nun atân zir tûr:

Jeptha ang hian mite hmuhsit leh deusawh pawh kan ni thei. Mahse a tâwpah rorêltu leh mi ropui tak kan ni thei tih hriat reng tûr a ni. Jeptha ang hian, thutiama rinawm leh Pathian thupêk zawm thin kan nih chuan dinhmun sâng takah kan awm thei vek a ni. Chuvângin mi tu mah hmusit mai lovin, nakinah mi ropui tak an la ni thei a ni tih kan vawng tlat tûr a ni.

Zawhnate:

1. A unaute hnawhchhuah, a tâwpa rorêltu lo ni ta kha tu nge?
2. Rorêltu atâna Jeptha sâwmtute kha tute nge?
3. Jeptha fanu khân engtin nge a pa thutiam a hlen?

ZIRLAI 10 - NA

MI CHAK SAMSONA

Biblechhiartûr. Rorêltute 13: 1-7; 24-25; 16: 4-31.

Thuvawn: “*Tin, a mu chu a han harh a, “Ni dang ang bawk khân ka chhuak leh mai ang a, ka tâl chhuak leh mai ang chu,” a ti a. Nimahsela LALPAN a kalsan tawh tih rêng rêng a hre lo va. Rorêltute 16: 20b.*

Ṭanna: Mi chak, huaisen, hmêl tha bawk si nih in châk em? A nih loh leh zaithiam tak, pian nalh si, lehkha thiam bawk nih in châk em? Mahse kan nihna leh theihnate kan hman thiam lohva kan chapopui chuan kan chhiatpui thei a ni. Vawiinah chuan mi chak leh huaisen, Philistia-ho lak ata Israel mite chhanchhuaktu Samsona chanchin kan zir dâwn a ni.

ZIRLAI

1. Samsona chanchin: Samsona hi Zora khuaa Dan thlah Manoa fapa a ni a, a hming awmzia chu Hebrai ṭawng chuan “Ni (Sun)” tihna a ni. Samsona chu thahrui ngah tak leh mahni duh zâwnga kal ngut mi a ni a, hei tak hi a chak lohna lai ni pawhin a lang. Nu chhûla a awm lai atanga Pathian tâna Nazarit mi leh Philistia ho kut ata Israel-te chhanchhuaktu tûr atâna ruat leh serh hran a ni (Ro. 13: 3f.). Amah avâng hian Pathian duh loh zâwng titu Israel mite chu kum 40 lai Philistia-ho hnuaichhiahna leh awp behna lak ata an zalên phah a. Samsona hian Israel te chungah kum 20 ro a rêl a ni (16: 31).

2. Samsona chu serh hran a ni: Samsona nu hi a ching (barren) a, nau rêng rêng a pai thei lo va, fa an awt ve hlêin a rinawm. Mahse, mangang taka an awm laiin Lalpa Vântirhkoh chu hmeichhe hnênah inlârin fapa a hrin tûr thu a hrilh a. Naupang lo piang tûr chu naupang

danglam tak, chhûla a awm lai atanga Pathian tâna serh hran ‘*Nazarit mi*’; Philistia-ho kut ata Israel mite chhanchhuaktu tûr atâna ruat a nih thu a hrihl a. Tin, Lalpa Vântirhkohin a sawi ang takin Samsona chu a lo seilen hnuin Lalpa Thlarauvin a chenchilh ta a ni. (a khawiharh tan ta a). (13: 25).

3. Mi chak huaissen Samsona: Timna-ho grêp huan bulah Sakeibakneiin tihthaihin a lo rûm khum a, mahse Samsona chuan kêtê ang lekin a pawt sawm ta vek a. Askelon khuua mi 30 a that leh a (Ro. 14: 19); Sihal 300 a man khâwm a, an mei leh mei chu a zawm a; an mei inkâr theuhah meichher chu dahin a hâl ta a. Philistia ho buh hmun leh Oliv hmun te chu a kâng fai ta vek a (Ro. 15: 1-8). Tin, Sabengtung khaberuh thar lâmin Philistia mi 1000 a vaw hlum leh bawk (Ro. 15: 15). A mutthilh hlânin a bialnu Delili chuan Samsona chu a phuar hlawm vek a, Samsona sam sei tak chu puanbu-ah a tah hnan tlat bawk a. Philistia mite an lo kal chuan awlsam têin a tâl chhuak leh thei zêl a ni. Tu man an hneh thei lo’ mahse hetia a chak êm êm lai hian a ngaihzâwng lak atangin a tal chhuak thei tlat lo!

3. Samsonan thlêmna a tâwk: Israel-te hi hnam dang nêna inneih pawlh khap tlat a ni. Inneih pawlhna chuan hnam dang pathian biaknaah a hruai lût ngê ngê thin a. Tin, hetih lai hian nupui pasal inneih hi mi mal zalênna a ni lo va, pa berin an fate nupui pasal tûr chu a thlang thin a ni. Mahse Samsona chuan Philistia-ho fanute zinga mi *Timna* khaw nula nupuih a nei a. Chu mai ni lovin, *Sorek* ruama hmeichhe pakhat Delili a ngaizâwng leh bawk a. Delili hian nasa taka thlêmin Samsona chakna thurûk hriat chhuah a tum tlat a; a tum ang ngeiin Samsona chu a thlêm thlu a, Samsona chakna thurûk ber a sam chu a tan chhum sak ta vek a. Chu veleh LALPA thlarau chuan Samsona chu a chhuahsan a, Samsona chuan chakna a nei ta lo. Philistia-ho an lo kal a, awlsam takin an man ta a. A mit an kher chhuah sak a, hrehawm takin lung inah buh a râwt sawm thin a ni.

4. Samsona a thi: An pathian Dagona hnêna inthawi tûr leh inchawk hlum tûrin mipui 3000 chuang chu in lian takah an pung khâwm a. Samsona chu ennawm atân an hruai a. Samsona chuan Pathian hnênah ngaihdam a dil a, thlarauvin a awmpui leh a, chakna thar a nei leh ta. Ennawm chhuahna in dotu ban leh ban chu a nam vak a, a tliak ta a, in chu a chim ta rum rum a. Philistia mi tam tak chu a delh hlum a, Samsona pawh chu a thi tel ve a. A dam laia a tihhlum aiin a thihchilh te chu an tam zâwk a ni.

Kan nun atâna zir tûr:

Samsona chanchin atang hian nu leh pa thu awih lova ngaihâwng neiha mipat hmeichhiatna hman mai maite leh nu leh pa rem tih loha inneih mai mai that lohzia te, chapona leh Pathian tel lova nun hman chu suala tlûkna leh sual thuhnuaia awmna a ni tih kan hre reng tûr a ni. Pathian duh loh zâwng kan ti palh a nih pawhin Samsona angin tih tak zetin Pathian hnênah ngaihdam kan dîl leh thin tûr a ni.

Zawhnate:-

1. Samsona hming awmzia eng nge ni?
2. Israel mite kha kum eng zat nge Philistia-ho awp behna hnuaiah an awm?
3. Philistia-hoten an man theihna tura Samsona thlêm thlutu kha tu nge?

ZIRLAI 11 - NA

MO RINAWM RUTHI

Bible chhiar tûr: Ruthi 1: 1-5; 1:16-22

Thuvawn: “*Nang leh kei hi thihna chauh lo chuan thil dangina min ðhen dâwn chuan LALPAN a tih tihin min ti mai sela, chu aia nasa pawhin,*” a ti a. **Ruthi 1: 17b.**

Ṭanna: Harsatna leh buaina te, beidawn ngawih ngawih châng in nei tawh em? Nakin lawkah tleirâwl, rawlthar, nula tlangvâl in lo la ni ang. Kan thil tawn rêng rêng hi chhûngte hrilh zêl tûr a ni. Vawiinah chuan vânduaina mak tak maiin a tlâkbuak pawha din chhuah tuma huaisen taka beitu Ruthi chanchin kan zir dâwn a ni.

ZIRLAI

1. Ruthi chanchin: Ruthi hi Moab hmeichhia a ni a, a hming awmzia chu ‘kawppui, ṭhian, ṭhian hmeichhia’ tihna a ni. Juda mi Elimeleka fapa Mahlona nupui a ni (4:10). Elimeleka te chhûngkua hi Bethlehem-ah tām a tlâk avângin Moab rama pêm an ni a. An pêmna lamah Mahlona hian Moab mi Ruthi nen intawngin, nupuiah a nei a ni. Fa an neih hmain Ruthi pasal chu a thi ta a.

2. Mo ṭha, fel leh rinawm: Ruthi chuan pasal a sûn hnu pawhin a pasala nu Naomi hnêna awm zêl a tum a. A mopui Orpi erawh chu an in lamah a hâw ta a. A pasala nu tân a rinawmin, a nu chu a hmangaih êm êm a. A rinawmna leh a hmangaihna chuan a pasala nu vawn tlat a tum a; an khawsak dan, an hnam, sakhua leh Pathian pawh pawm a huamzia ropui takin a puang chhuak a ni (Ruthi 1: 15 – 17).

3. Mi taima, inngaitlâwm leh thu awih: Ruthi hian Bethlehem-ah a nu (a pasala nu) zui mah sela hnam dang Moab mi a nih a inhre reng a, Bethlehem mite pawh hian a nihna chu an hre ngeiin a rinawm. A dinhmunin a zir loh avângin harsa êm êmin an awm a, eizawwna dapin taima takin mi lovah buh to te a zawng thin. Mi neinung tak Boaza lovah chuan a kal thin a, inngaitlâwm tak leh hawihhâwm takin a awm thin. A nun dân chuan mite a hneh êm êm a (Ruthi 2: 7); Boaza duhsakna leh thatna tam tak an dawn phah ta hial a.

4. Ruthiin pasal a nei: A nu thurâwn angin Ruthi chuan Boaza chu pasal atân a nei ta a. Boaza hi Elimeleka laichin unau, mi neinung tak, mi tha tak, khawngaihna ngah tak mi a ni. A hming awmzia chu ‘chak’ emaw ‘rilru hriam’ tihna emaw a ni. Mihring lam ngaihah chuan pasal vawi hnih nei leh hnam dang ni mah se, a rinawmna leh huaisenna te leh a thu awihna chu Pathianin mal a sâwm a, nu ropui tak ni tûrin mihringte suangtuah phak lohvin a lo buatsaih reng a ni. Moab chu Tuipui Thi (Dead Sea) chhak lam rama awm a ni a. Israel thlah te zinga mi an ni lo va, Lota thlah te an ni. Aigupta atanga an chhuahin Moab-ah hian an awm a. Moab mite chuan milem an bia a, Israel mite hmêlma an ni.

5. Davida thlahtu Ruthi: Boaza leh Ruthi te inneih hnu chuan Pathianin mal a sâwm a; nautê duhawm tak neiin a hmingah Obeda an sa a. Obeda chu Davida pa Jesaia pa a ni. A hming awmzia chu ‘Pathian chibai bûktu, ‘Pathian chhiahhlawh’ tihna a ni. Israel lal ropui Davida lo din chhuahna tûra mi pawimawh tak chu hnam dang mi Ruthi, Moab hmeichhia hi a ni. Israel chanchinah a hming a dai thei tawh ngai lo vang. Juda hmeichhe tam tak awm mah se, Pathian chuan Israel hnam, khawvêl hriata hnam ropui lo chhuahna tûrin Moab hmeichhia chu Davida pu Obeda hring tûrin a lo ruat reng zâwk a ni.

Kan nun atâna zir tûr:

Ruthi anga mi rinawm leh mi ðha, inngaitlâwm tak leh thu awih thei mi tak kan ni tûr a ni. Chu chu Pathian malsâwmna kan dawnna tûr atâna thil pawimawh tak a ni. Ruthi ang hian kan chênpuï te, ðhianta leh ðhenawm khawvêngte lakah pawh hmangaihna kan lan chhuahtîr tûr a ni. Hmangaihna te, thuawihna te, inngaihtlâwmna te leh rinawmna te hi Pathian duh zâwng a ni.

Zawhnate:-

1. Ruthi hming awmzia han sawi teh?
2. Ruthi pasal hnahnung zâwk kha tu nge?
3. Israel lal ropui Davida thahtu kha tu nge?

ZIRLAI 12 - NA

PATHIAN MI ROPUI SAMUELA

Bible chhiar tûr: I Samuela 1:19-28

Thuvawn: “*LALPA thu sawi rawh, i chhiahlawhin a ngaithla e,*” I Samuela 3:9

Tanna: Khawvêla thuhritu ropui tam zâwk te hi an naupan lai atanga piangthar leh Pathian thuawih an ni tlângpui. Naupan lai atanga nu leh pa thuawih lo va, Pathian duh loh zâwng ti thintute chu an hlawhtling tak tak ngai lo. Vawiinah chuan naupan lai atanga thih thlenga Pathian thu zâwm thin chanchin kan zir dâwn a ni.

ZIRLAI

1. Samuela chanchin: Hebrai tawnga Samuela tih awmzia chu ‘Pathian hriata’ (Heard of God) emaw ‘Pathian hming’ (Name of God) tihna emaw ‘A hming chu Pathian a ni’ tihna emaw a ni. Samuela hi rorêltute zînga hnunung bera sawi a ni thin a, *Ramathaim-zophim* (Rama an ti baw) khuua Elkana fapa a ni a, a nu chu Hani a ni. Hani hian rei tak fa a nei thei lo va, Pathian hnênah fa dîla a tawngtaina chu Pathianin a chhâng a, Samuela hi a pe ta a. A naupan laiin puithiam Elia ke bulah a khawsa a. A lo puitlin hnu chuan Isreal-te chung a rorêltu, zâwlnei leh puithiam nih a kawp vek a ni.

2. Naupang Samuela LALPA inah: Nausên hi kum thum an nih thlengin hnute an hnêktîr tlângpui thin. Samuela chuan hnute hnêk a bân hnu chuan LALPA inah a nu leh paten an awmtîr ta a. LALPA ina Thuthlung bâwm hûnna bulah zan tin amahin a mu thin a. Samuela chu la naupang hle mah se, puithiam kawr, puan zaisîna

siam hain puithiam Elia kaihhruaina hnuaiah LALPA rawng a bâwl thin a. A nu leh paten kum tin inthâwi tûra an kal pahin kawr fual thar an ken sak thin.

3. Elia fate sualzia: Puithiam Elia chuan fapa pahnih Hophnia leh Phinehasa a nei a, puithiam hna an thawk ve thin a. Mahse an sual êm êm a, inthawi tûra lo kal te sa ken te chu an lo chhuhsak a, an duh duhin an ei sak a. LALPA ina inthawi tûra lo kal hmeichhiate chu tha lo takin an lo mutpui bawk a. Elia fate sualna avâng chuan mite chuan LALPA hnêna inthawina hlante chu an ngaihnêp phah ta vek a. Elia leh a fate chungah chuan Pathian a thinur ta hle a. Philistia mite chuan a fapate pahnih an thah sak a, Pathian bâwm an lâk sak bawk a. Chu thu chu Eliain a hriat chuan a thutna atangin a tla a, a nghâwng a sawh tliak a, kum 98 laia upa, puithiam Elia chu a thi ta a ni.

4. Samuelan Pathian aw a hria: Zan khat chu Pathianin Samuela mutthilh lai chuan a rawn ko va; mahse Samuela chuan LALPA âw a la hriat ngai loh avângin a pu Elia-in a ko emaw a ti thin a. A wawi linaah chuan Pathian âw a ni tih a hre ta a. Samuela chuan, “Thu sawi rawh, i chhiahhlawhin a ngaithla e,” a ti a. Pathian chuan puithiam Elia fate sualna avânga an chhûngkua a hrem tûr thu a hrilh ta vek a. Samuela chuan Pathianin a hnêna thu a sawi chu Elia a hrilh leh vek a. Tichuan Israel mi zawng zawngin Samuela chu naupang hle mah se LALPA zâwnei atân tihngheh a ni tih an lo hre ta a.

5. Puithiam Samuela: Israel-ten lal an neih hma zawngin Samuela chu rorêltu a ni a. Israel-ten lal an dil ngut ngut avângin Pathianin Saula chu lal atân a pe a, Samuelan hriak a thih ta a. Thuthlung Hluiah chuan hriak thih hi puithiam hna bika ngaih a ni. Saula chuan LALPA thu zâwm lovin a tih loh tûr hâlrâl thil hlan a hlân a (I Sam 13:9), Lalpan Samuela chu ran leh mihring thah vek tur a tih chu zawm lovin, Amalek lal Agaga leh an ran thau thau a zuah

baw k a (I Sam 16:23). Samuela chuan huaisen takin lal Saula sualnate chu a zilh thin. Saula aiah Israel lal atân Davida hriak a thih a, mahse Davida chu lal a nih hmain Samuela chu a thi ta a ni.

Kan nun atâna zir tûr:

Naupan lai atanga Pathian thuawih te, Biak in ngainat te hi Pathian duh zâwngh leh malsâwm dawnna a ni. Naupang tê pawh ni ila Samuela angin tumah hlau lovin thil sual leh tha lo chu kan do ngam tlat tûr a ni.

Zawhnate:

1. Israel chungarorêltu, zâwlnei leh puithiam ni baw k kha tu nge?
2. Samuela nu leh pa hming kha han sawi teh.
3. Pathianin Samuela a koh khân engtin nge a chhân ?

ZIRLAI 13 - NA

HLAUH NEI LO DAVIDA

Bible chhiar tûr: I Samuela 17:34-54

Thuvawn: *Lalpa chuan khandaih leh feiin a chhandam lo tih an hre thei ang; indona chu LALPA indona a ni si a.*

I Samuela 17:47

Tanna: Kum 1978 khân Lunglei District-a Pi Zadingi Buarpui khuua mi chuan a ram kalnaah hreipuiin sakei a chêk hlum hmiah a. A huaisen êm avângin India rama mi huaisente zingah chhiar tel niin Delhi-ah huaisen lâwmmman hlan a ni. Wawiinah chuan Pathian chakna ring tlata ramsa te, mi chak leh lian Goliatha hnehtu chanchin kan zir dâwn a ni.

ZIRLAI

1. Davida chanchin: Davida chu Judai ram Bethlehem khuua Ephratha mi, Jesaia fa pariat zinga naupang ber a ni. A hming awmzia chu ‘hmangaih, duh tak’ tihna a ni. Mi thenkhat chuan ‘mi huaisen, hotu, hruaitu’ tihna niin an ngai bawk. Davida chu sâr veng vawng, mit meng mawi tak leh hmêltha tak a ni a, lal Saula inah a awm thin a. Lal Saula kaw chhûngha chuan ramhuai a lût thin a, Davida-in tingtang a tum veleh ramhuai chu Saula kawchhûng atangin a chhuak thin. Israel lal atân Pathianin zâwlnei Samuela hmangin hriak a thih a ni. A lal tirhin kum sawmthum mi a ni a, kum sawmli lai lalah a tâng a ni.

2. Naupang huaisen a ni: A naupan laiin Davida chuan berâm a vêng thin a. Berâm a vên pah chuan mawi takin tîngtang a tum thin. A berâm vên laiin savawm leh sakeibaknei an lo kal thin a, berâmte chu ei an tum a, berâmte chuan an hlau êm êm thin. Davida chuan chûng savawm leh sakeibaknei te chu hlau miah lovin a ûm a, a bei thin a.

Savawmin berâmte an seh lai te chu a chhuh sak a, sakeibaknei khabe hmulah te chuan a man bet a, a ðhuai let tawp tawp a, a that thin a ni.

3. Israel-te leh Philistia sipaite: Israel lal chu Saula a ni a, sipai tam tak a nei. Davida ù te pathum pawh Saula sipaiah hian an tang nghe nghe a ni. Hmêlma lian tak leh chak tak Philistia ho nên an indo reng thin. Tum khat chu Ela ruamah indo tûrin an inep ut mai a. Lehlamah Philistia-ho an awm a, leh lamah Israel-ho an awm thung. Ruam laiah chuan Philistia sipai zinga lian ber leh chak ber Goliatha chu râlthuam chi kim nên a dîng luah a, ring taka auvin Israel sipaite chu a cho va, tuman an bei ngam si lo. Hmân lai chuan indo mite zinga chak leh huaisen ber pakhat ve ve an thlang thin a, an inbeihtir a, a chak zâwk zâwk lam sipai chu chak zâwka ngaih a ni thin. Israel sipaite chuan Goliatha bei ngam tumah an nei lova, an zâm êm êm mai a ni.

4. Davida leh Goliatha: Davida chu a pain indona hmuna awm a ù te ei tûr pe tûrin a tîr a. Chutih lai chuan Philistia sipai chak tak Goliatha-in Israel sipaite deusawh taka a âu khum te, Israel-te Pathian a sawichhiaa a cho thu a hriat chuan a thinrim êm êm a, bei h a tum ta a. Tu man an bei ngam si lo. A bei ngam awm chhun Davida chu Saula râlthuam dâr lukhum te, âwmphaw te, khandaih te an hâktir a, a rih êm avângin a kalpui zo bawk si lo.

5. Davidan Goliatha a that: Tichuan, Davida chuan tiang a la a, luitêa tiau lung panga a thlang a, a berâm vên iptêah chuan a ak a, virvawm a keng bawk a, Goliatha bei tûrin a pan ta a. Goliatha chuan a lo nuihzat êm êm a, ânchhia a lo lawh bawk a. Davida chuan Goliatha chu a hlau rêng rêng lo. “Vawiinah hian LALPAN nang hi ka kutah mi pe ang a, ka that che ang a, i lu ka tansak bawk ang che,” a ti ve thung a. Davida chuan a ip a zen a, lung a phawrh a, a virvawm chuan a han vawm a, Goliatha chaldârah tak a fuh a, lung chu a chalah a lut ta thawih a. Davida chuan Goliatha khandaih a phawi a, a lu a tansak ta a. Israel-ho chuan hnehna an chang ta a ni.

Kan nun atâna zir tûr:

Davida tingtang riin ramhuai a hnawtchhuak ang hian Pathian hnêna kan tawngtainate, kan fakna rîte hian mite nunah thu nasa takin a sawi thei tih hre reng ila, Pathian chakna kan rin chhûng chuan thiltihtheihna kan nei dâwn tih kan hre reng tûr a ni.

Zawhnate:

1. Davida pa hming kha tu nge?
2. Davida khân eng ramsa nge a thah?
3. Goliatha thah nân Davida khân eng hmanrua nge a hman?

ZIRLAI 14 - NA

HMANGAIHNA NGAH JONATHANA

Bible chhiar tûr: I Samuela 20:1-11

Thuvawn: “*LALPA tân chuan a tam emaw, a tlêm emaw a chhandam chu engmah theih lohna a awm ve chuang si lo va,*” a ti a. **I Samuela 14: 6(b)**

Ṭanna: Kum 1999, January 22 khân phâr zinga thawktu missionary Graham Staines-a leh a fapate pahnih chu mi sualin India rama Manoharpur-ah an hâl hlum a. Mahse a nupui Gladys-i chuan chûng mi sualte chu a ngaidam vek a, rawngbâwlina a chhunzâwm zêl a ni. Pathian hmangaihtu chuan hmêlma pawh a hmangaih zâwk thin a ni. Vawiinah chuan ṭhian inkâra hmangaihna hlutzia kan zir dâwn a ni.

ZIRLAI

1. Jonathana chanchin: Bible-ah hian Jonathana tih hming pu mi 15 lai an awm. Vawiina kan zir tûr chu Davida ṭhian ṭha tak, Israel lal Saula fapa upa ber Jonathana mi huaisen, hmangaihna ngah tak chanchin a ni ang. Jonathana tih awmzia chu ‘*Jehovan a pe*’ tihna a ni. A pa sipai hotuah a ṭang a, hmêlma tam tak a tihlum a. Amalek râlte nên an inbeih ṭumin a rualin a pa Saula nên hmêlmate chuan an tihlum ta a ni.

2. Jonathana huaisenzia: Israel-hote hmêlma lian ber chu Philistia mite an ni. Jonathana chuan Geba hmuna Philistia râl vêng sipaiho a bei thut mai a, chu chuan Philistia mite a tithinur êm êm mai a. Israel mite chu beih lêt an tum ta a. Israel mite chuan an hlau ta êm êm a, hmun hrang hrangah an biru a. Chutih lai chuan, “*LALPAN min tanpui ngei ang. An tam emaw, an*

tlêm emaw LALPA tân min hnehtîr harsatna eng mah a awm lo,” tiin Jonathana chu a râlthuam kengtu nên chauh chuan Philistia-ho bei tûrin an chhuak nghe nghe a ni.

3. Jonathana leh Davida inlaichinna: Davidan Philistia mi chak Goliatha a thah hnu khân lal Saula hnênah an hruai a. Lal chuan tu nge a nih a zâwt a. Davida chuan, “Bethlehem mi i chhiahhlawh Jesaia fapa ka ni,” tiin lal chu a chhâng a. Chu veleh chuan mak tak maiin Jonathana nunna leh Davida nunna chu a lo inzawm ta chiah a. Jonathana chuan amah a inhmangaih ang chiahin Davida chu a hmangaih a, tichuan thu an thlung ta a. Jonathana chuan a puan sin lai a hîp a, Davida a pe a, a âwmphaw te, a ngûnhnâm te, a thal te, a kâwnghren te nen lam a pe ta vek a. Chumi ni atang chuan Davida chu lal inah a awm a, lal chuan an in lama haw a phal ta lo a ni.

4. Saulan Davida a hua: Israel-te chuan an hmêlma Philistia an hneh chu an lâwm hle a. Davida avâng a chak an nih avângin hla an sa mup mup a.

*‘Saulan sâng tam tak a that a,
Davidan sing tam tak a that’ tiin.*

An hla sak avâng chuan Saula chu a thinrim ta hle a. “Davida chu sing thattu an ti a, kei chu sâng chauh thattu min ti a. Hetiang a nih chuan ka ram hi min chhuhsak mai ang,” a ti a. Chuta tâng chuan Davida chu a îtsîk ta hle a. Davida chungah rilru t̃ha lo tak a pu a, thah hial a tum ta a.

5. Jonathanan Davida a hum: Saula chuan a fanu Mikali chu Davida nupui atân a pe ta a. A pêk chhan erawh a t̃ha lo hle mai. Saula thanga Davida a awh theih nân leh Davida chu Philistia mi ten an man theih nân a pe a ni. T̃um khat phei chu Saulan feiin Davida khawh hlum a tum hial a; mahse LALPAN a hum tlat a. Davida chungah chuan Saula chu a thinur telh telh a. Saula chuan Davida tihhlum a tum tlat avângin Davida pawh a mangang tak zet

a, “Thihna nêna kan inkâr chu pên khat chauh a ni,”(20:3) tiin mangang takin Jonathana chu a hrilh nghe nghe a. Jonathanan a pa thil ruahman a hriatin a lungngai êm êm a, a rûkin Davida chu a hrilh leh a, an inkârah thurûk eng mah a awm thei lo. Chuvângin Saula chuan Davida chu a tihlum thei ta lo va, Saula chuan a fapa pawh chu a huat phah ta hial a.

Kan nun atâna zir tûr:

Keimahni aia mi dang dinhmun that zâwk vâng leh an lâ zawk vâng maiin mi tha leh mi dik te chungah harsatna kan siam tûr a ni lo. Jonathana ang hian hmangaih takin mite kan tanpui zâwk tûr a ni. Miten harsatna an tawh laia tanpui thintute hi thian tha dik tak an lo ni.

Zawhnate:

1. Saula fapa upa ber kha tu nge?
2. Tute thiandun nge inhmangaih êm êm kha?

ZIRLAI 15 - NA

ZAWLNEI HUAISEN ELIJA

Bible chhiar tûr: I Lalte 17:1-7; I Lalte 18:17-24

Thuvawn: *Mi fel tawngtaina chuan thil nasa tak a ti thin.*

Jakoba 5:16(b)

Ṭanna: Mitdawivaih thiam (*magician*) in hmu tawh em? An thiltih lai kan en reng chungin thil dang daihah an chantîr thei. Pârva te hi rawmawlin an han khuh a, pawisaah te a lo chang daih thin. Mahse a tak takah chuan a lem vek, a tak tak a ni lo. Vawiina kan zir tûr chu *magician*-te tih ve theih loh, Pathian hnêna tawngtaina hmanga thilmak ti thin chanchin a ni dâwn a ni.

ZIRLAI

1. Elija chanchin: Bible-ah hian Elija tih hming pu pali lai an awm a, chûngte chu- Jerusalem a mi Jerohama fapa Elija(I Chro 8:27) te; Ezra hun laia puithiam pakhat ram dang mi nupuia nei Harima thlahte zinga mi Elija(Ezra 10:21) te; Ezra hunlaia mi tho hnam dang nupuia nei Elama thlahte zinga mi Elija (Ezra 10:26) te leh Gilead rama Tisbe khuua mi Elija te an ni(I Lalte 17:1). Elija tih thumal hi Hebrai tawng *eli* tih leh *yah* tih kaihkawp a ni a, a awmzia chu ‘*Yahua(Jehova) chu Pathian a ni*’ tihna a ni. Tun tuma kan zir tûr chu *Gilead* rama *Tisbe* khuua mi Elija, Pathian zâwlnei huaisen, tawngtai mi leh thiltithe i a ni dâwn a ni.

2. Choâkten Elija an châwm: Elija hun laia Israel lal chu Ahaba a ni a, nupui sual tak a nei a, a hming chu Jezebeli a ni. Pathian zâwlnei tam tak an that a, Elija pawh tihhlum an tum leh ta zêl a. Hetih hun lai hian Israel ramah khua a khêng

nasa hle a, tui in tûr pawh a awm lo. Luite pawh a kang zo vek a, chuvângin Pathianin Elija chu khawchhak lama Jordan bula Kerith luiah biru tûrin a ti a. Amah châwm tûrin choâk a tîr a. Choâk te chuan ni tin zing leh tlai apiangin chhang leh sa an pe thin a.

3. Lal leh mipuite Elijan a hlau: Israel lal Ahaba chuan Baal pathian biak a chin avângin Elija chuan, “Ahaba, nang leh i chhûngte hian Israelho in timangang, LALPA thupêk i hawisan a ni,” tiin a hau va. Mipuite pawh chuan biak tûr mumal an nei ta lo va, mi tam takin Baal pathian chu an be bawk a. Chuvângin Elija chuan a biak thin Pathian chungnunzia tarlan nân Baal zâwlneite chu a cho ta a. Mipuite pawh chu Pathian nung an zui chuan zui law law se la, Baal pathian an zui a nih pawhin zui law law se tiin a hrilh a.

4. Inbeihna ropui: Karmel tlângah chuan an chho va, Baal zawlneite chu 450 lai an ni a, Elija chu a mal tan thung a. Bawngpa pakhat an chan sawm vek a, tui tam takin an leih huh vek a, maichâm chungah an dah ta a. Vân atanga mei thlâk tûr leh bawngpa chu kângral vek tûrin Baal puithiamte chuan an pathian au vak vak a, mahse engmah a sawt lo. Elija chuan a Pathian a ko ve ta a, vân atangin mei a lo tla a, bawngpa chu a kângral ta vek a. Tichuan Baal puithiam zawnzawng chu a man a, *Kison* luiah a that ta vek a.

5. Khaw khêng a reh ta: Israel mipuite chuan Pathian thu an awih loh avângin Pathianin rei tak ruah a sûr tîr duh lo va, dai pawh a tla hek lo. Mite an buai êm êm a, lal meuh pawh tui zawnzin a vâk chhuak nghê nghê a ni. Elija erawh chuan tui in tûr a tlachham ve lo. Pathian hnênah a tawngtai a, kum thum leh thla ruk zet ruah sûr tawh lo chu nasa takin a sûr leh ta a ni.

Kan nun atâna zir tûr:

Pathian tâna mi huaisen kan tih te hi mi dik leh rinawm an nih avângin hlauh an nei lo. Elija pawh Pathian ring tlat, tawngtai mi leh thil soal duh lo a nih avângin hlauh a nei lo va, Pathianin nasa takin a awmpui a, thiltihtheihna a pe ang hian naupangte pawh Pathian tâna rinawm leh huaisen taka soal do tûr kan ni.

Zawhnate:

1. Elija hming awmzia kha eng nge ni?
2. Elija kha khawi ram leh khuaa mi nge?
3. Elija khân Baal zâwlneite kha engtin nge a tih?

ZIRLAI 16 - NA

MITE ṬANPUITU ZAWLNEI ELISA

Bible chhiar tûr: II Lalte 4:1-7

Thuvawn: *“Kan tidik hauh lo mai a; vawiin hi chanchin lâwmawm thlen nî a ni a, keini hi kan ngâwi reng mai a; khawvâr kan nghah chuan hrem kan tâwk mai ang; chutichuan hawh u, lal chhûngte i va hrilh ang u,” tiin an inbia a. II Lalte 7:9*

Ṭanna: Hmânlai chuan Pathianin a mite leh lal hnênah te thu a sawi dâwnin mi a ko va, a tîr bawk thin. Hmêlma lo kal tûr te, mi te sualna te, thil tha leh tha lo lo thleng tûr te a puan lâwk tîr thin. Chutiang mi te chu ‘zâwlnei’ an ti. Vawiinah chuan zâwlnei zînga thilmak ti tam bertu chanchin kan zir dâwn a ni.

ZIRLAI

1. Elisa chanchin: Hebrai thumal pahnih ‘el’ leh ‘yasha’ tih kaihkawp atanga phuah a ni a, a awmzia chu ‘Pathian chu chhandamna’ tihna a ni. Isua pian hma kum zabi pakuana huna Israel ram zâwlnei a ni a; zâwlnei Elija zirtir leh amah thlâktu a ni (I Lalte 19:16-17). Thilmak tam tak a ti a; zâwlnei zîngah thilmak ti hnem ber a ni ang. Bible-ah a hming anpui mi dang an awm lo.

2. Elisa chu zâwlnei a ni ta: Elisa chu zâwlnei Elija hnung zuitu a ni a. Nikhat chu an pahnihin Gilgal atangin an chhuak dûn a, Bethel leh Jerikovah an kal a. Jordan lui an kân leh a. LAPANELija chu vânah hruai chhoh a duh tawh si a, tichuan Jordan lui an kân hnu chuan an pahniha an awm laiin LALPANELija chu thâwngaleivirin vânah a hruai chho ta a. Elija vâ lâwn lai chu Elisa chuan a hmu reng a, chuvângin Elija thlarau chan hnih chu a chang ta a. Thilmak tihtheihna a lo nei ta a ni.

3. Elisa hmeithai a tanpui: T̄um khat chu zâwlnei fapa a thi a, a nupui leh a fapate pahnih a thihsan a. Leibâ an nei t̄euh a, chu mi tlâk nân chuan an fate pahnih chu lâksak an tum a. Hmeithai chuan olive hriak bûr t̄e tak t̄e pakhat chauh a nei a. Elisa chuan hmeithai hnênah chuan, “T̄henawmte bûr hawh khâwm la, i olive hriak chu chhûng rawh,” a ti a. Olive hriak chu a chhûng a, a kang thei ta miah lo va. Bûr zawng zawng chu olive hriakin a khat ta vek a. Hmeithai chuan chûng olive hriak chu a hralh a, leibâ chu a rûl thei ta a.

4. Elisa leh Sunem naupang: Elisa chu Sunem khuaah a kal a, a thlen in nu chuan fa a nei thei miah lo va. Elisa chuan Pathian hnênah fa a dilsak a; a kum lehah chuan fapa a nei ta mai a. Mahse a fapa chu a pa nêl lova an kal laiin a lû a na vak a, a thi ta hlauh mai a. A nu chu a mangang êm êm a. Pindanah chuan Elisa chu mipa naupang chungah chuan a bawh a, a hmui leh naupang hmui, a mit leh naupang mit, a kut leh naupang kut chu a chuktuah a, tichuan naupang chu a lo nung leh ta a.

5. Elisa leh Namaana: Suria sipai hotu huaisen tak Namaana hi a awm a, lal pawhin a chhuang hle a. Mahse Namaana chu a phâr tlat si a, a mangang hle mai. Damna duhin Israel ramah Elisa hnênah a kal a, Elisa chuan Jordan luih vawi sarih inhnim tûrin a hrilh a. Namana chuan a duh lo hle a, Jordan lui bawhlhlawh taka inhnim chu a tenin a hreh hle mai. A tâwpah chuan Elisa hrilh angin vawi sarih a inhnim ta a; a phâr chu a lo thianghlim ta vek a.

6. Elisa ruh ro: Zâwlnei Elisa chu a thihpui tûr natna tuarin a mu a, a thih dâwn chuan lal Joasa chuan a va tlawh a; “Ka pa, Israel-te chhantu ropui,” tiin a tah hial a. Elisa hian thilmak tam tak a tih bakah Israel lalte tân a tangkai êm êm a ni. Tichuan Elisa chu a a thi a, an phûm ta a. Chumi hnu daihah chuan mi pakhat a thi a, an phûm dâwn lai tak chuan Moab miten an

rawn bei dân si a, hmanhmawh takin Elisa thlânah an vawm lût a, chu ruang chuan Elisa ruh a deh veleh a lo nung leh a, a ding leh thei ta a ni.

Kan nun atâna zir tûr:

Elisa chuan mi lian leh mi tê thliar lovin Pathian tân rawng a bâwl thin a, tanpui ngai apiang a tanpui thin. Keini pawhin tu mah thleibîk nei lovin kan tanpui thei a nih phawt chuan mi tu pawh kan tanpui hreh tûr a ni lo.

Zawhnate:

1. Zâwlnei Elija hnungzuitu kha tu nge?
2. Hmeithai khân eng nge a hralh tâk kha?
3. Elisa thlâna an paih mitthi kha engtin nge a lo nun?

ZIRLAI 17 - NA

JUDA LAL ROPUI HEZEKIA

Bible chhiar tûr: II Lalte 18:1-8; II Chronicles 32:27-30

Thuvawn: “LALPA *in Pathian chu in thinlung zawng zawngin, in rilru zawng zawngin, in chakna zawng zawngin in hmangaih tûr a ni.*” **Deuteronomy 6:5**

Ṭanna: Vawiinah chuan ram hruaitu ṭha leh Pathian ṭih mi neih a ṭulzia Juda lal Hezekia chanchin atangin kan zir dâwn a ni.

ZIRLAI

1. Hezekia chanchin: Hebrai ṭawng pahnih *hazaq* tih leh *yah* tih kaihkawp atanga phuah a ni a; a awmzia chu ‘Pathian/Jehova chu ka chakna a ni’ tihna a ni. Bible-ah Hezekia hming pu mi pali an awm. Judai ram lal sâwmpathumna a ni a, a pa chu Ahaza a ni a, a nu chu Abi a ni. Kum 25 a nihin Juda-te chungah a lal tan a, kum 29 chhûng a lal. Juda lalah chuan lal ropui ber an ti hial a ni. LALPA mithmuhiṭh thil ṭha a ti thin.

2. Sakhaw dīnthartu Hezekia: A pa Ahaza hun lai ata ram chhûnga thil dik lote chu siam ṭhat hna a thawk a. Hmun sâng te a tibo va, milem biakna hmanrua lungphunte a tichim a, Baal biakna hmanrua Aseri te chu a kit a. Israel-te thlalêra an kal laia Mosia dâr rûl siam nia an sawi Temple-a an kawl that *Nehustan* chu a tichhia a. Miten Pathian hnêna sâwma pakhat leh thilpêk an dahna tûr in lian tak temple ram chhûngah a sa bawk. Puithiamte leh Leviam chi te hna tûr a then fel thlap a. Temple a thian thianghlim a, temple-a Pathian biakna kaihhrui te, a kawngkhâr bula LALPA fak hla saa lâwmthu sawi te a ti thar a. Kalhlen kûṭ an hman mumal tawh loh chu a buatsaih thar leh bawk. Hezekia chuan Pathian a ring

tlat a, a hnung lam leh hma lama lal zawng zawngte zingah amah ang tu mah an awm lo tih a ni ta hial a(II Lalte 18:4-6).

3. Ram vênghimtu Hezekia: A lal hma hian Juda-te hun tawng a thim êm êm a, Assuria sorkar chuan Hmâr lam ram Israel chu BC 721 khân a tichhe tawh a. Juda ram chu lâk a tum mêk a ni. Chuvângin ram vênhim leh tihchak dân kawng a dap reng a. Indo pawh thleng thut se inrâlrinna kawng tam tak a buatsaih a. Jerusalem khawpui tui tlan ber *Gihon* tuikhur chu khawpui hnuaia lungpui kaltlangin khawpui chhimthlang lamah Sihon dîla luang lût tûrin tuikawng a siam a(II Lalte 20:20) chu chu ‘Hezekia Tuikawng’ tih a ni. Hezekia tuikawng hi 1749 ft a sei, 2 ft vela zau leh 7ft vêla sâng a ni. Kullhte a siamtîr a, indona hmanrua fei leh phaw tam tak a siamtîr bawk a. Hmêlmaten tui in tûr an neih loh nân khaw pâwna tuikhurte a hnawh khah tîr vek bawk.

4. LALPAN Hezekia a ãanpui: Assuria sawrkâr chuan Jerusalem leh a chhehvêl chu sipai tam tak nên a hual mup mai a. Hezekia leh mipuite chu an zâm hle mai. Assuria lal tihlâwm nân Hezekia chuan LALPA ina pawisa awm zawng zawng leh lal ina ro dahkhâwmnaa awm zawng zawng chu Assuria lal a pe vek a. Zâwlnei Isaian chu thu chu a lo hriat chuan lal chu mangang lo tûrin a hrilh a. Tichuan Hezekia leh zâwlnei Isaia chuan LALPA an au ta a. Zânah chuan LALPA vântirhkoah a lo thawk a, Assuria-ho riah hmuna sipai nuai khat leh singriat leh sangnga zet chu a tihlum ta mai a.

5. Hezekia ropuizia: Hezekia chuan sum leh pâi a lo ngah a, a lo ropui ta hle mai a; tangkarua te, rangkachak te, lunghlû te, rimtui te, phaw te leh bungbêl tha tak tak dahkhâwmna in a sa a. Buh te, uain te, hriak te dahkhâwmna in pawh a sa bawk a. Tin, berêm leh bâwng rual tam tak a nei a, a dahna huang te a siam a. Pathianin hausa takin a siam a, a thiltih zawng zawngah a hmuingîl êm êm a.

Ṭum khat chu thih ngamin a damlo a, a na hle mai a, Pathian hnênah a tawngtai a, tichuan a dam hun tûr chu Pathianin kum 15 laiin a tihseisak ta a.

Kan nun atâna zir tûr:

Hezekia thiltih atang hian eng lai pawhin Pathian rin tlat a pawimawhzia kan hre thei awm e. Pathian hre miten ro an rêl chuan ram nasa takin hma a sâwn thin. Beitu leh tihchhetu kawng hrang hrang lak atangin kan him thei dâwn a ni. Hetianga ram leh sakhaw hruaitu ṭha kan neih theih nân Pathian hnênah kan dîl thin tûr a ni.

Zawhnate:

1. Juda lal zînga ropui ber an tih kha tu nge?
2. Israel ram kha eng tikah nge tihchhiat a nih?
3. Hezekia hnêna thusawitu zâwlnei kha tu nge?

ZIRLAI 18 - NA

ZÂWLNEI JEREMIA

Bible chhiar tûr: Jeremiah 1:1-10

Thuvawn: *LALPA ringtu, a rinchhan LALPA ni erawh chu a eng a thâwl e. Jeremiah 17:7*

Ṭanna: Chanchin Ṭha min rawn hrilhtu ram England-ah chuan biak in tam takah inkhâwm tûr an awm tawh mang lo, a chhan chu Pathian kalsanin khawvêl thil an ngainat zawk vâng a ni. Hmâna an ropui ang leh mite ngaihsân ang pawh an ni pha tawh lo. Pathian ngaihsak lo ram leh hnam chu a tluchhe zêl dâwn a ni.

ZIRLAI

1. Jeremiah chanchin: Jeremiah tih hming pu hi Bible-ah mi sâwm lai an awm. A awmzia chu ‘Pathianin chawikâng rawh se’ tihna a ni. Jerusalem hmârchhak km 2 (hnih) vêla hla Anathoth khuuaa piang a ni a, a pa chu puithiam Hilkia a ni. Zâwlnei ni tûra koh a nih hian tlangval kum sawmhnih vêl chauh a ni. Koh anih lai hian a hnial nasa hle a, mite an sual êm avângin zâwlnei nih chu a hreh tak zet a ni.

2. Jeremiah rawngbâwl hunlai: Jeremiah rangbâwl hun hi BC 626 - BC 587 inkâr nia hriat a ni a, kum 39 chhûng zet rawng a bâwl a. A hun lai hian Judai ramah lal panga lai an awm hman a; Juda lal tha tak mai Josia atanga lal hnunng ber Zedekia hun thlengin zâwlnei hna a thawk a ni. BC 587-a Babulon lalin Judai ram a rûn thleng khân Jeremiah chu Jerusalemah a la awm.

3. Jeremiah thuchah: A thuchah hi a pian hma kum zâ vêl liam taa zâwlnei Hosea thuchah nêl a inang hle. Jeremiah thuchah hi a

khauh hle a, mipuite chuan thil dang zawng zawng aiin Pathian dân zawm chu an ngai pawimawh ber tûr a ni tiin huaissen takin a sawi thin. Lal te, puithiam te leh Juda mipuite hnênah Pathian thu an zawm loh avânga an chung a chhiatna lo thleng tûrte chu hrilhin vaukhânna thu a sawi thin. A thuchah hi hlâwm hnih lian takin a then theih. *1. Jerusalem rûn thu:* Judai ram chu a tlâwm ang a, khawpui thianghlim Jerusalem chu tihchhiat a ni ang. *2. Beiseina thar:* Pathianin a mite chu a la hmangaih zui zêl avângin hremna an tuar hnuin beiseina thar ‘thuthlung thar’ a la siam sak dân a ni.

4. Jeremia lehkhahu zial: Lalpan Jeremia hnênah chuan a thupuan tawh zawng zawng ziaak chhuak tûrin a hrilh a. Amah chu Temple-a kal an phal loh avângin a lehkhah ziaaktu Baruka chuan Jeremia thupuan te chu a chhiar chhuak a. Lalin a hriat chuan a thinur hle a, Jeremia leh Baruka te man a tum a, mahse an biru hman hrâm a. A lehkhahu zial erawh chu an chhiar zawh hmân an hâl ral ta a; chumi hnu chuan Jeremia chuan a thupuan tawh zawng zawng chu Baruka a ziahtir leh ta vek a.

5. Jeremia leh tuarna: Pathianin a mite a hrem tûr a sawi thin avâng chuan Juda hotute chuan tihhlum an tum a (Jer 26:24); puithiam Pasuran a vua a, temple bul Benjamin Kawngka bulah zan khat a tantîr. Ama khua Anathoth-a kal a tum laiin Kaldai-ho hnêna inpêk tumah puhin an vaw nek a, ziaaktu Jonathana inah an tantîr ta a (Jer 37:11-15). Juda lal Zedekia hnênah, “Babulon lal kutah mantîrin i awm ang,” a tih avângin Jeremia chu lei hnuai pindan thûk takah an khung baw. A hrilh lâwk ang ngeiin Babulon lal chuan Jerusalem chu BC 587-ah a rûn a, mi tam tak salah a hruai a. Jerusalem pawh chu nasa taka tihchhiat a lo ni ta a. Aigupta rama tlânchhe lo tûra a hrilh avângin Juda-hotute chu an thinrim hle a, Jeremia leh a thu ziaaktu Baruka chu Aigupta ramah an kalpui a, Jeremia chu lungin an dêng hlum ta nia rin a ni.

Kan nun atâna zir tûr:

Ram hruaitu te, sakhaw hruaitute leh mipuiten Pathian kalsana a duh loh zâwng an tih chuan hremna a thleng thin tih hriain Pathian duh zawng anga an awm theih nân kan tawngtaipui fo tûr a ni. Pathianin ti tûra min tih chu huphurhawm hle mah se, Lalpa duh zâwng a nih chuan kan hlen ngei tûr a ni.

Zawhnate:

1. Jeremiah pa hming leh a hnathawh han sawi teh.
2. Jeremiah thuchah hlâwm hnih kha engte nge?
3. Jeremiah lehkha ziaktu kha tu nge?

ZIRLAI 19 - NA

TAWNGTAI MI DANIELA

Bible chhiar tûr: Daniela 6:1-5

Thuvawn: “*Tin, a fingate chu vân êng angin an êng ang a, mi tam tak felnaa hawi kîrtîrtute chu arsi angin kumkhaw tlaitluanin an êng ang.*” **Daniela 12:3**

Ṭanna: Sakeibaknei hi ramsa zawng zawng te ‘lal’ an ti thin. Mizo zâwlnei leh hlaphuahtu Pu Chawngkhupa chuan sakei te hi a hlau ve miah lo. Ṭum khat chu pûkah a tawngtai a, sakei a lo kal tih pawh hre lovin sakei bengah te chuan a mittui leh hnap te chu a tât nawk nawk a, sakei chuan engtin mah a ti lo an ti. Pathianin a mite hi a vêng tlat thin a ni. Thuhriltu ropui *Spurgeon*-a chuan, “Tûnah hian miin i duh ber i ti thei ang min ti se, ka tawngtai phawt ang,” tia a sawi angin tawngtai mi chanchin kan zir dâwn a ni.

ZIRLAI

1. Jerusalem tihchhiat a ni: Juda lal Jehoiakima lal laiin Judaho chuan Pathian mithmuhiin thil sual nasa tak an tih avângin an chungah Pathian a thinur a. Tichuan BC 587-ah Babulon lal Nebukadnezzar II chuan Jerusalem a rûn a, khawpui chu nasa takin a tichhia a, Babulon-ah mi tam tak salah hruaiin an awm baw a.

2. Daniela chanchin: Daniela tih chu ‘Pathianin ro a rêl’ emaw ‘Pathian chu ka rorêltu’ tihna emaw a ni. Jerusalem tlangvâl, Babulon sala an hruai te zînga mi a ni. Mi lian chhûngkua atanga seilian a ni a, ei leh in kawnga insûm thei tak a ni. Pathianin finna a pe a, Babulon mi finge zawng zawng ai pawhin a fîng zâwk a, mumang pawh dik takin a hrilh fiah thei baw a. Pathian tân a

rinawm tlat a, a chungah tawrhna pawh thleng se Pathian a phatsan ngai lo.

3. Persia ram inrêlbâwl dân: Babulon chu hnehin a awm a, Persia lal hnuaiah a lo awm ta a. Persia hi tun laia **Iran** kan tih ram hi a ni. Tichuan Daria I chuan BC 522 atanga BC 486 khân Persia ram a awp ta a. Daria chuan ram rorêlna a fel zâwk theih nân ram pum puiah ramawptu 120 dah darh tha a ti a. Chûngho chungah thunei tûr leh lal tâna thurâwn tha pe tûrin Daniela leh mi dang pahni a ruat baw a. Ram awptute leh chûng hotute zîngah chuan Daniela chu a fel lawr lak a; lal chuan ram pum hotua dah a rilrûk ta hial a ni.

4. Daniela an hêk: Daniela dinhmun chu a ropui bîk êm avâng leh lalin a duhsak êm avâng chuan ramawptu leh hotu dang te chuan an îtsîk ta hle a. Mahse Daniela chu a fel êm avângin engkim dik tak leh rinawm takin a ti thin a, thil sual emaw, thil dik lo emaw a ti ngai lo. Chuvâng chuan amah hêkna tûr an hmu thei lo. A tâwpah chuan Jerusalem lam hawiin ni khatah vawi thum Pathian hnênah thingthiin a tawngtai thin tih an hre chhuak ta a. Chumi hmang chuan hêkna an zawng a, lal hnênah chuan, “Tu mahin lal chauh lo chu pathian dang an be tûr a ni lo, a bia apiang chu sakeibaknei pûkah paih tûr a ni,” tih thu an sawipui a, lal chuan rem a ti a; tihdanglam theih loh a ni tih entîr nân a zungbunin a nemnghet ta hmiah a.

5. Sakeibaknei pûkah Daniela an paih: Ni 30 hnu chuan Daniela ertute chuan lal hnênah an hêk ta a. Lal Daria-in Daniela chung chang a lo hriat chuan paw a ti hle a. Daniela humhim dân tur a zawng ta hial a. Mahse a dân siam tawh chu tihdanglam theih a ni si lo. Tichuan Daniela chu sakeibaknei dahkhâwmna pûkah chuan an thlâk a, pûk chu lungin an chhin hnan ta tlat a. Mahse Pathianin Daniela chu a awmpui reng a, vântirhkohte a tîr a,

sakeibaknei kâ te chu âng thei lovin a tichip vek a. Sakeibakneite chuan engtin mah Daniela chu an ti lo. Daniela him taka a awm avâng chuan lal chu a lâwm êm êm a, rang takin a lâkchhuahtîr ta a. Daniela hêktute chu an nupui fanaute nêñ sakeibaknei awmnaah chuan an paih lut ve thung a, rang lutukin an lo pawt sawm a, an ei zo ta vek a. Lal chuan a ram pumah Daniela Pathian chu biak vek tîr a ni tih a puang ta zâwk a.

Kan nun atâna zir tîr:

Pathian hre lo leh ngaihsak lote zingah pawh rinawm takin kan nung tîr a ni. Harsatna leh lungngaihna hmunah pawh Daniela a tawngtai zêl ang hian Pathian hnênah kan tawngtai fo tîr a ni. Pathian hretute chu Pathianin a awmpui zêl thin a ni.

Zawhnate:

1. Daniela hming awmzia kha eng nge?
2. Daniela kha khawiah nge an paih?
3. Daniela kha ni khatah vawi eng zat nge a tawngtai ?

ZIRLAI 20-NA

TLANGVÂL HUAISEN PATHUMTE

Bible chhiar tûr : Daniela 3:13 – 18

Thuvawn : *“Thih thlengin rinawmin lo awm rawh, tichuan nunna lallukhum ka pe ang che.” Thupuan 2:10*

Ṭanna : Khaw pakhatah hian mi ang vak lo hi a awm a, mahse Pathian a ring êm êm a. Ni khat chu lo hâl lai hian ramah a kal ve a, a awmna lai te chu a kâng vek a. Khuaa mite chuan thi ngei tûrah an ngai a, mahse thi miah lovin amahin a lo haw thei a. A awmna bul zawng zawng kâng vek mahse Pathianin a hum tlat a ni. Vawiinah chuan Pathian ringtute meipui ata humhim an nih thu kan zir dâwn a ni.

ZIRLAI

1. Juda tlangvâl pathumte: Juda tlangvâl Hanania, Misaela leh Azaria te hi Babulon lalin Jerusalem a rûn ṭum khân Babulonah sala hruai an ni ve a. Babulon hming pêk vek an ni a – Hanania chu Sadraka, Misaela chu Mesaka, Azaria chu Abednegoa tiin hming thar an pe theuh va. Hêng tlangvâl te hi lal thlah leh mi tha fate an ni a, mi fîng leh remhria, hmeltha leh thil chhût thiam, lal ina chetla thiam leh Pathian tih mi tak an ni. Babulon finna zir tûra thlan chhuah an ni a; lal ei leh in ang ei a, mi tilrehte hotu Aspenazan kum thum chhûng a enkawl hnuah lal hmaa inlan leh tûra tih an ni. Mahse lal ina ei leh in tûr an pêk chu an ei duh lo va, thlai leh tuisik chauh an ei a. Ni 10 lek chhûng pawhin midang aiin an hmêl a tha daih zâwk a, an hrisêl zâwk baw k a.

2. Lal Nebukadnezzara thupêk: Babulon biala Dura phaizawla Nebukadnezzaran rangkachak milim ft 90 a sâng, ft 9 a hlai a din chu hlanna ropui tak a buatsaih a. Babulon lal chuan a ram bial

chhônga mi zawnz zawnge a chah khâwm vek a. Chu rangkachak milim chu mi zawnz zawnzin bawkkhupin chibai an bûk vek tûr a ni tiin thupêk a chhuah a. Lal thupêk pawisa lote chu rawhtuina meipuaia paih loh tûr an ni.

3. Tlangval huaisen pathumte: Mi zawnz zawnzin rangkachak milim chibai an bûk lai chuan Juda tlangvâl pathumte chuan milim chu chibai an bûk ve duh lo. Kaldai mi thenkhatten chu chu an hriatin lal hnênah an kal a, an va hêk ta a. Lal Nebukadnezzara chu a thinur ta hle mai a, tlangvâlthe chu a koh tûr ta a, an hnênah chuan, “Ka pathian chibai in bûk duh lo va, ka milim hmaah in kûn baw lo tih ka hria. Pathian tuin nge ka kut ata chhan chhuak thei ang che u?” tiin a zawt a. Tlangvâlthe chuan, “Aw lalber, a tûl a nih chuan kan Pathian hian meipui ata min chhan chhuak thei asin. Min chhan loh pawhin, i pathian leh milim te chu chibai kan bûk chuang lovang” tiin huaisen takin an chhâng a.

4. Meipuaiah an him: Lal thupêk an awih loh avâng chuan mei chu a lêt sarihin an tih sat belh a; tlangvâl pathum te chu an phuar a, meipuaiah chuan an paih lût ta a. Mei chu a sat êm avângin a paih lûtta te chu meipui chuan a hliau hlum ta hlawm a. Phuar chung a an paih luhte chu meipuaiah hlim takin an vei an vei ta mai a. Lal chuan meipui laiah chuan mi pali vei vei a hmuh chuan mak a ti êm êm a. An zînga palina phei chu ‘pathiante fapa’ ang mai niin a hria. Rawhtuina meipui kawngka bul atang chuan lal chuan chûng tlangvâlthe chu a ko chhuak a. Pathian ringtu tlangvâl pathumte chu meipui chuan a kâng ve lo va, mei rim pawh an nam hek lo. Sadraka te, Mesaka te, Abednegoa te Pathian chu Pathian nung leh dik a ni a, tumahin do dâl loh tûr tih a puang hial ta zâwk a. Hêng tlangvâlthe hi a châwimâwiin a tilian ta a.

Kan nuna zir tur: Khawi hmunah pawh Pathian kan rinna hi kan bansan tûr a ni lo. Kristian tihduhdahna hmunah te, Pathian ring

lotute zîngah pawh nise engmah kan hlau tûr a ni lo. Pathian ringtute hi kan him reng kher lo vang; mahse Pathian tân kan nunna kan hlân ngam tûr a ni.

Zawhnate :

1. Juda tlangvâl pathumte hming kha han sawi teh.
2. Babulon lal kha tu nge ?
3. Juda tlangvâlthe kha engtin nge meipuah an awm ?

ZIRLAI 21 - NA

HNAM VEITU NEHEMIA

Bible chhiar tûr: Nehemia 1:1-4; Nehemia 6:1-4, 15, 16

Thuvawn: *“Hawh u, sawichhiat kan nih tawh loh nân Jerusalem kulh chu i din leh ang u,”* Nehemia 2:17(b)

Tanna: Pathian thu an awih loh avângin Israel ram chu hmun hnihah then a ni a. Hmâr lam Israel ram chu BC 721-ah Assuria sawrkârin a rûn a, BC 587-ah chhim lam Juda ram chu Babulon-in a rûn ve leh thung a. Babulon chu Persia-in a hneh ve leh a. Chuta awmte dinhmun te, Jerusalema an kîr leh hnua an hnathawh te leh an hotu ber Nehemia chanchin te kan zir dâwn a ni.

ZIRLAI

1. Nehemia chanchin: Nehemia hi Juda mi Hakalia fapa a ni a, a hming awmzia chu ‘Pathianin a thlamuan’ tihna a ni. Nehemia chu Persia lal Artezerzia hnuaia hna sâng tak ‘lal no hlântu’ a ni a, a hnua ramawptu ‘*governor*’ atân ruat a ni. Ni tin lal in tur Uainah tûr telh a nih leh nih loh a tem hmasa ziah a, chumi hnu chuan lal chu uain a pe thin. Hemi avâng hian lal chuan Nehemia chu a ring êm êm a, Jerusalema kal a phalsak hial a. Saltâng kîr leh te awm dân tur thu-ah pawh mawhphurtu ber a ni bawk. Hmân lai Persia ram chuan tuna Middle East kan tih te, Pakistan leh Afghanistan thlengin a huam vek a ni.

2. Nehemian Jerusalem a vei: Babulon lalin Jerusalem a lâk khân Juda mi zawng zawng salah a hruai vek lo va, eng emaw zat an hnuchhiah a. Tin, Babulon-a an hruai saltâng thenkhatte lal phalnaa haw hmasa an awm bawk. Chûng mite chanchin leh Jerusalem khawpui chanchin chhiatzia te, hnam dangten an

tihretheihzia leh an hmuhsit zia Nehemian a lo hriat chuan a rilru chu a na ta êm êm a. A tap zawih zawih a, rei tak chawngheiin Pathian hnênah thupha chawiin a tawngtai a.

3. Jerusalem-ah Nehemia a kal: Nehemia chu lungngai hmêl takin lal Artezerzia hnênah a kal a, lal chuan eng nge a duh a lo zâwt a. Nehemia chuan Judai rama kal a, a pa thlân tlawh a duh thu te, an khawpui tihchhiata awm siam that a tum thu te lal chu a hrilh a; a siam that nân lal ngawpui atanga in sakna tûr thing lâk te a dil nghâl a. Lal chuan Nehemia dil ang tak chuan a phal sak a, sipai rual a thlahtîr a, tichuan Jerusalemah chuan a kal ta a. Jerusalem a thlen hnu chuan ni thum a châwl phawt a, thil awm dân a zir Chiang ta a. A rûkin amah chauhvîn zanlaiah a tho va, Jerusalem kulh chhiat dân chu a en Chiang ta vek a.

4. Jerusalem kulh siam that a ni: Hmânlai khua te chu lung lian tak takin sâng tak takah an rem hual vek a, an châr leh vek a, chu chu kulh an ti a, sipaiten an invên chhâwk thin. Jerusalem kulh chu hmêlmaten nasa takin an tichhia a. Nehemia chuan kulh siam that dân tûr chu fel takin a rêl a, an hnathawhna hmun tûr theuh leh chumi hmuna thawk tûr pâwl te a ruat vek a. Zîng ni chhuah hma atangin thim thlengin kulh siam hna chu nitin an thawk thin. Hmêlmaten an tihbuai thin avângin hnathawktute chuan an kut pakhatin hna an thawk a, lehlamin hriamhreî an keng thung. Kulh chu a zau êm avângin an inhlat hle a. Chuvângin hmêlmaten an beih thut loh nân tawtawrâwtpute chuan enthlatu angin an vêng reng bawk a. Rim takin kulh chu an siam ta a.

5. Hna an thawk zo ta: Hna an thawh chhûng hian Judai ram thenawm Samaria ram awptute chuan an tibuai reng a, chung zîngah chuan Sanbalata te, Tobia te, Arab mi Gesema te chu an hotute an ni. Samaria mite hian Juda-te lo kîr leh pawh hi an dodâl nasa hle tawh a, a chhan chu Samari mite hian Josepha thlaha mi,

Mosia dân zâwmtute niin an inhria a, Jeusalem kulh siam that leh Temple sak that chu an duh lo a ni. Dodâltu nasa tak kârah Pathian tanpuinain kulh siam that hna chu ni sawmnga leh pahnih chhông chauhvîn an zo ta mai a. Kulh kawngkhârte pawh an vuah vek a ni. Nehemia chuan an hnathawh dân te, sal tâng kîr leh te, mipui dinhmun te fel takin a chhinchhih vek bawh a ni.

Kan nun atâna zir tûr:

Rinawm taka awm thinte chuan mi duhsakna an dawng thin tih Nehemia chanchin atangin kan hre reng tûr a ni. Kan thlen chinah lungawi mai lovin, chhungkua, kohhran, khawtlâng leh ram dinhmun tha lo lai leh chhe lai apiang veitu leh siam thatu kan ni ve tûr a ni.

Zawhnate:

1. Nehemia khân Babulon-ah eng hna nge a thawh?
2. Jerusalem kulh a chhia tih Nehemian a hriat khân engtin nge a awm?
3. Kulh kha ni eng zâtah nge an sak zawh?

ZIRLAI 22 - NA

LALNU HUAISEN ESTHERI

Bible chhiar tûr: Estheri 2: 1-7, 15-18.

Thuvawn:- “*Lal nihna i lo chan hi hetih hun atân ngei hian a ni dâwn lâwm ni?*” **Estheri 4: 14.**

Tanna: Television-ah Xena film in en thin em? En tawh zawngin bân han phar teh u. Xena chu nu lian leh hmêltha tak, chak tak leh huaisen tak, mite chhanhimtu a ni. Vawinah chuan lalnu hmêltha leh huaisen, mite chhanhim nâna mahni nunna hial pawh thâp ngam, hmêltha lalnu Estheri chanchin kan zir dâwn a ni.

ZIRLAI

1. Estheri chanchin: Estheri chanchin hi Bible-a chanchin ngaihsânawm berte zinga mi a ni. Estheri chu Juda mi a ni a, a Juda hming chu *Hadasa* a ni a; a awmzia chu ‘thingbuk rimtui tak’ (myrtle) tihna a ni. A hming lâr zawk Estheri tih hi Persia tawng, an pathiannu hming, ‘*Istar*’ chawia sak a ni a, ‘arsi’ tihna a ni. Estheri chu a nu leh pa-in an thihsan avângin a pa unaupa fapa Mordekaia’n a fanu atân a awmpui ta a ni (Es. 2: 7). Mordekaia chu Benjamin mi Jaira fapa a ni (2: 6). Estheri chu a chipui Juda-te hmangaiha chhanchhuaktu Nu huaisen a ni.

2. Estheri lalnu a ni ta: Persia leh Medai ram lal chu Ahasuera a ni a, India atanga Ethiopia thlenga ram then 127 chungalal a ni a, nupui hmêltha tak Vasti a nei a. A mi liante leh mipuite tân kâr khat lai ruai a thehsak a. Nisarih ni chuan a rui hle tawh a, a nupui hmêlthatzia chu mite hriattîr a duh ta a. A nupui chu a kohtîr a, mahse a lo kal duh lo va. Amah leh a mi liante chu Vasti chungah chuan an thinur êm êm a. Tichuan lalnu chu an bân a, lalnu tûr nula

hmêltha an thlang ta a. Lal chuan Estheri chu lalnu atân a duh ber a, lallukhum an khumtîr a, tichuan Estheri chu lalnu a lo ni ta a. Mordekia thurâwn angin Estheri chuan a chipuite leh eng hnam nge a nih tu ma hnênah a sawi lo.

3. Mordekaia leh Hamana: Mordekaia chu lal kawtah a thu thin a. Chutih lai chuan lal pindan vêngtu pahnih Bigthana leh Teresa te chuan lal kutthlâk an tum thu a lo hria a. Mordekaia chuan chûng thil chu Estheri a hrihl a, Estheri chuan lal a hrihl leh a. Lal nunna chu humhim a ni a, chûng mite chu an khaihlum ta a. Hamana chu lal mi liante zînga mi a ni a, lalin a kaisân tîr a. Mite chuan chibai an bûk thin a, Mordekaia chuan a bûk ve duh loh avângin Hamana chu a thinur ta hle a. Mordekaia leh a chipui, lalram chhûnga Juda mi zawng zawng chu tihhlum vek tûrin lal hnênah thu a chhuahthir ta a. Estheri pawh Juda mi a nih avângin tihhlum ve tho tûr a ni. Mahse lal chuan Estheri chu Juda mi a ni tih rêng rêng a hre lo.

4. Estheri leh lal Ahasuera an inkawm: Estheri chuan amah leh a chipuite thah an ni dâwn tih a hriat chuan a lungngai êm êm a. Juda mi zawng zawng chuan Estheri ho chuan ni thum chaw an nghei ta a. Lalin a koh chauh loh chuan tu man lal an hmu ringawt thei si lo va, tichuan Estheri chu nalh taka incheiin lal mit la thei ang ber turin a awm a. Lal Ahasuera chuan Estheri a hmuh chuan a tiang chu Estheri lamah a lek a, tichuan Estheri chuan lal a hmu thei ta a. Estheri chuan lal leh mi lianhote tan ruai ropui tak a siam a, chu chuan lal a tihlâwm êm avângin Estheri hnênah chuan, “I duh apiang min dil rawh ka pe ang che,” a ti a.

5. Estherin Juda mite a chhanhim: Estheri chuan lal hnênah, “He mi sualpa Hamana hian kei leh ka chipuite tihhlum vek a tum a. Chuvângin ka duh leh dîl chu kei leh ka chipuite nunna zuah a ni,” a ti a. Mordekaia khaihlumna tûra a ina a siam 104ft laia

sângah chuan Hamana chu an khaihlum ta zâwk a. Juda mite tihhlum vek tûr tih thupêk chhuak tawh chu tih danglam theih a ni si lo. Tichuan, Estheri ngen angin lal zungbun nem ngei thupêk dang, 'Juda mi tu pawhin anmahni beitute chu an bei lê thei ang' tih an ti chhuak ta zawk a. Juda mite tihhlum tûr niah chuan Juda mite chuan hmêlmate chu lal in Susanah 500 an that a, Hamana fapa 10 an that bawk a, hmun hrang hrangah mi 75000 lai an that a ni. Juda mite chu Estheri hnathawh avângin chhanhim an lo ni ta a ni.

Kan nun atâna zir tûr:

Estherin hnehna ropui tak leh chhanhimna ropui tak a channa chhan hi thuawih taka thurûk a vawn vâng te, a rem hriat vâng te, a hun taka thil a tih thin vâng te a ni. Tin, mi dang nunna chhanhim nân huaisen takin thil a ti ngam bawk a. Mite nunna chhanhim tluka thil hlu a awm lo. Chuvângin eng dinhmunah pawh ding ila mi dangte thatna tûrin huaisen tak leh remhre takin thil kan ti ve thin tûr a ni.

Zawhnate:

1. Estheri hming dang kha eng nge ni?
2. Estheri pami hming kha han sawi teh.
3. Ahasuera kha ram then eng zat chungâ rorêltu nge a nih?

ZIRLAI 23 - NA

MI FEL JOBA

Bible chhiar tûr: Joba 1:1-5; 42:12-17

Thuvawn: “*Pathian hnên ata thil tha kan hmu a, thil tha lo pawh kan hmu lo vang em ni ?*” a ti a. **Joba 2:10**

Tanna: In chhûngte zingah mitthi an awm tawh em? In ran vulh duat êm êm a thi tawh em? A nih loh leh pân emaw, khawihli emaw in nei tawh em? Damloh hi a hrehawm ti ru? Hetiang zawng zawng tuartu chanchin kan zir dâwn a ni.

ZIRLAI

1. Joba chanchin: Bible-ah Joba hming ang pu hi mi pahnih an awm a, pakhat chu Isakara fapa pathumna a ni (Gen 46:13). Joba dang leh chu vawiina kan zir tûr zawk Uz rama mi a ni. Joba chu mi famkim, mi ngil tak, Pathian tih mi, thil tha lo laka insûm thei a ni. Uz ram hi a awmna lai chiah hriat theih a ni lova, Arabia hmarthlang lama Edom hi a nih a rinawm. Joba anga Pathian meuhin a fak kai hi Bible-ah mi dang an awm lo. A hming hi Hebrai tawng chuan ‘*Dodaltua*’ tihna a ni a, Arabic chuan ‘*Sualsima, Piangthara*’ tihna a ni. A hming sawi fiah dân lârtak pakhat chu ‘*Tihduhdahtuara*’ tih hi a ni.

2. Joba ropuizia: Fapa pasarih leh fanu pathum a nei a, berâm 7000, sanghâwngsei 3000, bâwngpa tuak 500, sabengtungpui 500 leh chhiahhlawh tam tak a nei baw k a. Khawchhak fâte zingah chuan mi ropui ber a ni. Joba hun lai chuan hausakna an teh dân chu ran rual an neih tam dânah leh chhiahhlawh an neih tam dânah a ni. Dr Dake-a chhût dân chuan a ran rual hlut zâwng hi U.S dollar 790,000 vêl a ni a, India pawisa chuan Rs 64,803,700(chêng

maktaduai sawmruk pali, nuai riat, sangthum leh za sarih) ang vêl a ni (U.S dollar 1 =Rs 82.03 as on 28.6.2023).

3. Joba leh Setana: Ni khat chu Vântirhkohte LALPA hmaa an inlan ni a lo thleng a, Setana pawh chu an zîngah a lo tel ve a. Setana chuan Pathian hnênah, “Joba hi nasa takin mal i sâwm a, chutiang ni lo sela chuan i thu a zâwm hauh lovang,” a ti a. Pathian chuan, “I duh leh fiah ta che, a neih zawng zawng chu i kutah a awm e, a nunna erawh khawih suh ang che,” a ti a. Setana chuan Joba ranrualte chu ni khat thil thua hmêlmate hmangin a tihral sak vek a. Thlipui hmangin Joba fate sâwm chu a tihhlum sak vek baw k a. Mahse Joba chuan, “LALPAN a pe a, LALPAN a la leh ta a; LALPA hming chu fakín awm rawh se,” a la ti thei a ni. Chumi hnu chuan Setana chuan Joba kephah atanga lu thleng chuan pânhchia a veitir ta a. A nupui pawhin ‘Pathian chu sawichhia la, thi mai rawh’ a tih pawhin Joba chuan, “Pathian hnên ata thil tha kan hmu a, thil tha lo pawh kan hmu lo va ngem ni?” a la ti leh zêl a ni. Tuarna leh harsatna râpthlak tak a tawh pawhin Pathian a sawi chhe ngai lo a ni.

4. Joba leh a thiante: Joba hian thian pali a nei a- Temani mi Elifaza te, Suhi mi Bildada te, Namaathi mi Zofara te, Buz mi Elihua te an ni. Khaw hrang hranga awm an ni a, Joba nat thu an hriatin an thianpa thlamuan tûrin an lo kal a. Joba nat chhan chu thil sual a tih vângah an ngai tlat a, Joba erawh chuan engmah tih sual a neih loh thu a sawi ve thung. An dam lo kan hi an inhnial a ni ber mai. A tâwpah chuan an zinga naupang ber Elihua chuan Joba chu thu tha tak a hrilh a, Joba chuan a chhâng ve tawh lo.

5. Joba hun hnuhnung: Joba thian hmasate pathum thiltih dân chu Pathianin a dem hle a, ngaihdam dil tûrin a ti hial a. A tâwpah Pathian chuan Joba chu a dinhmun dik tak leh a remruatna te a hrilh ta vek a; Joba chu a inhmuchhuak ta a, Pathian hnênah

ngaihdam a dil ta a. Tichuan, Pathianin fapa pasarih leh fanu hmêltha tak tak pathum a pe leh a; ran rual pawh a hmaa a neih lêt zêlin mal a sâwm leh ta a ni. Joba chu upa tak kum 140 a nihin a thi ta a.

Kan nun atâna zir tûr:

Khawvêla kan awm chhûngin natna leh harsatna hrang hrang hmangin Pathianin min fiah thei. Chutiang hunah chuan vui mai lovin Pathian hnênah lawm thu kan sawi fo zawk tûr a ni. Pathian chuan mi fel leh thuawihte chu mal a sâwm thin a, Setana erawh chuan natna leh harsatna a thlen thin.

Zawhnate:

1. Joba thatna palite kha han sawi teh.
2. Joba thian palite hming kha han sawi teh.

ZIRLAI 24 - NA

NULA THIANGHLIM MARI

Bible chhiar tûr: Luka 1:26-45

Thuvawn: *Ka nun hian Lalpa a chawimawi e, ka thlarau pawh mi chhandamtu Pathian chungah a lawm ta êm êm a.*

Luka 1:46 & 47

Ṭanna: Tunlaia natna râpthlâk leh hlauhawm ber pakhat chu HIV/AIDS hi a ni. He natna hi inkai pawh awlsam tak a ni. Chuvângin nupui pasal inneih hma chuan mipat hmeichhiatna hi hman loh tur a ni. Nulat tlangval hunah pawh Pathian duh zâwnga chhungkua din turin tawngtaina nena inbuatsaih tur a ni. Nula pawh Mari angin nula thianghlim nih tum tur a ni a, mipa pawh Josefa anga tlangval hming ṭha nih tum tlat bawh tur a ni.

ZIRLAI

1. Mari chanchin: Thuthlung Tharah hian Mari hming pu pasarih lai an awm. Mari Magdalini, Lazara farnu Mari, Jakoba leh Josea te nu Mari, Klopa nupui Mari, Johan Marka nu Mari, Rom khuaa Kristian thawkrim Mari leh Isua nu Mari te an ni. Maria, Mariam, Miriam, tiin ziaak a ni fo. Aigupta rama Mosia tui ata la chhuaktu hming atanga kal zêl nia ngaih a ni. Chuti a nih chuan ‘Mari’ tih awmzia chu ‘duhtak, ngaihawm’ tihna a ni ang. Bible-ah hian Mari thlahtu lam kan hmu tam lo va, a pasal Josefa nêh hian thlahtu thuhmun Davida thlah kal zêl an nih rin a ni.

2. Isaia hrilhlâwkna: Isua pian hma BC 742 vêlah zâwlnei Isaia chuan nula thianghlim pakhatin fapa a hring ang a, chumi chu khawvêl chhandamtu a nih tûr thu leh a hming pawh ‘Immanuela’ a nih tûr thu a sawi lâwk diam a. Immanuela tih chu ‘Pathian kan

hnêna awm' tihna a ni a; Pathian chu hmuh theihin mihring zingah a lo awm tihna a ni. Tin, 'nula thianghlim' tih hian nula fel leh tha, inngaitlâwm leh mipa la mutpui lo nula tihna a kâwk ber.

3. Mari leh Gabriela: Khawvêl tlantu Mesia lo kal tûr chu Israel-te chuan nghâkhlel takin an thlir a. Hrilhlâwk a nih ang takin Pathian hun ruat a lo thleng a, vântirhkoh Gabriel-a chu Galili rama Nazareth khuua mi 'nula thianghlim' Mari hnênah a inlâr ta a. Gabriela tih chu 'Pathian mi' tihna a ni. Mari hnênah chuan, "Chibai vohbîk, Lalpa i hnênah a awm, Pathian duhsakna i dawng e. Fapa i hring ang a, a hmingah Isua i sa ang. Ani chu mi ropui tak, mi thianghlim, Chungnungbera Fapa a ni ang a, chatuanin ro a rêl ang," a ti a.

4. Nula huaisen Mari: Marin chûng thu a hriat chuan a mangang êm êm a. Pasal neih tumin Josefa nêan an inhual lai mêk a ni si a. A pasal tûr pawhin eng mah a hre si lo. Chutia nau pai ringawt chu thil zahthlâk tak a ni ngei dâwn a ni. Vântirhkoh hnênah chuan inngaitlâwm takin, "Pasal ka nei si lo va, engtin nge ni ang? a ti a. Vântirhkoh chuan, "Thlarau Thianghlim hnathawh i chungah a lo thleng ang a, Chungnungbera thiltihtheihnain a hlih khuh ang che; Pathian thu chhuak rêng rêngin tih theih loh a nei lo," a ti a. A chungah mualphona leh demna nasa tak a thleng thei tih hre reng chûngin huaisen takin Mari chuan Lalpa thu a nih avâng chuan vântirhkoh hnênah, "Lalpa bâwihnu ka ni, i thu ang chuan ka chungah lo thleng rawh se," a ti ta a.

5. Mari fakna hla: Vântirhkoh nêan an inbiak hnu chuan Mari chu tlângrama Juda-ho khaw pakhat a kal a; Zakaria in a thleng a, a nupui Elizabeti chu chibai a bûk a, chu chu Mari unaunu a ni. Elizabetin Mari chibai bûkna aw a hriat chuan a pum chhûnga naute chu a lo chê a. "Nang hi hmeichhe vânni ber i ni e, i pum chhûnga naute pawh a vânni hle mai, Lalpan i hnêna thu a sawi kha a thleng ngei dâwn tih i rin avângin i nihlawh hle mai," a ti a.

Tichuan Marin Pathian a fak ta a (Lk 1:46-56). Mari hla hi Pathian faka tawngtaina hla a ni a, Kristian thenkhat chuan ‘Magnificat’ an ti a, chu chu Latin tawng a ni a, ‘ka thlarau’ (my soul) tihna a ni. Pathianin a mite a khawngaih a, rethei leh pachhiate a ngaihsak a, chhandamna a siamsak thu chu fahnain a au chhuahpui ta a.

Kan nun atâna zir tûr:

Mi inngaitlâwmte hian Lalpa duhsakna leh khawngaihna an dawng thin a, mi chapote erawh Lalpa huat zâwng tak an ni. Mahni chung a mualphona pawh a thleng thei tih hre reng chung a Marin Lalpa thu a pawm ang hian keini pawhin Pathian thu kan hnial tûr a ni lo, malsâwmna thlentu a ni zâwk a ni.

Zawhnate:

1. Chhandamtu pian tûr lo puang lâwktu zâwlnei kha tu nge?
2. Mari betu vântirhkoh kha tu nge a hming?
3. Immanuela tih awmzia kha han sawi teh.

ZIRLAI 25 - NA

NAUPANG DANGLAM ISUA

Bible chhiar tûr: Luka 2:1-52

Thuvawn: *Tin, ani chuan an hnênah, "Engah nge mi zawn ni? ka Pa ina ka awm tûr in hre lo vem ni?" a ti a.*

Luka 2:49

Ṭanna: In naupanlai hun hi nakinah chuan in la ngai hle dâwn a, chuvângin naupang fel tak nih tum tûr a ni. Naupang ṭha leh fel chu an len hunin mi fel leh ṭangkai, mi hlawhtling an ni nge nge thin. Vawiinah chuan Isua naupan lai kan zir dâwn a ni.

ZIRLAI

1. Isua chanchin: Isua hming hi Hebrai ṭawngin *Yehosua* a ni a, Grik ṭawng chuan *I-e-sus* an ti a; 'Pathianin a chhandam' emaw 'Pathian chu chhandamna' tihna emaw a ni. A hming chhâwng hnihna 'Krista' tih hi Hebrai ṭawngin *Masiâh* tih a ni a; Grik ṭawng chuan *Christos* tih a ni a, Sâphovin Christ an ti. A awmzia chu '*Hriakthiha*' tihna a ni. Thuthlung Thar hunah Isua tih hmingpu an awm nual avângin mi dang nêna thliar hran nân 'Nazareth Isua' tih an hmang ber. Mizo Kristiante chuan Isua Krista an ti deuh kher thin (Jn 1:45).

2. Naupang danglam bîk Isua: Isua hi Heroda Lianan Juda-te chung a ro a rêl tâwp lam kum BC 6 vêla piang a nih rin a ni tlangpui. A pian zânin vân mipuiten hla an rem a, berâmputen chibai an bûk a. Khawchhak mi fingen thil hlu tak pên bawkkhupin chibai an bûk baw a. Lal Herodan a aia ropui leh thiltithe i a ni ang tih a hlauh avângin tihlum a tum a. Mosia Dân angin a pian hnu ni sawmli-ah Jerusalem Temple-ah Pathian hnêna hlan a ni. A naupan lai hmutute rêng rêngin mak an ti êm êm zêl a, mi danglam tak la ni tûrah an ngai vek a ni.

3. Kalhlên kûtah Isua a kal: Isua chu kum 12 a tlinin Kalhlên kût ropui tak hmang tûrin Jerusalemah a chhûngte nên an kal a. He kûtah hian mi an tam hle thin a, Jerusalem chhak lam mêl 2 vêla hla Bethani khaw thlengin mikhual an thleng thin. Jerusalem leh Nazareth inkâr hi mêl 70 vêla hla a ni a; ni li kalah an hmang deuh ber. Jerusalem-ah ni sarih emaw ni riat emaw an châm hnuin Nazareth panin an hâwng leh ta a. Kawnga an riahna tûr hmun hmasa ber an thlen chuan Isua chu a tel ve ta hauh lo mai a; a thiante bulah pawh a awm si lo. A nu leh pa mangang chu Jerusalem ah an kîr leh a.

4. Juda Rabbi-te bulah Isua: Isua hian Pathian biakna hmun hi nuam a tiin thu sawite ngaihnawm a ti hle a ni ang. An khaw lama hâw a ngaihtuah miah lo. Temple-a Juda Rabbi-te bula a t̃hu chu an va hmu a, thute a lo zâwt a, zawhnate a chhâng bawk a. Rabbi tih chu ‘zirtirtu’ tihna a ni. Isua zawhna kalhman leh zawhna a chhân lêt dân atangte chuan Rabbi-te chuan f̃ing an ti hle a, mak an ti êm êm a. A nu chuan, “Ka fapa, engati nge hetia min tih? Ngai teh, i pa leh keiin thlaphâng takin kan zawng che a ni,” a ti a. Isua erawh chuan, “Engah nge min zawn ni ? Ka Pa ina ka awm tûr in hre lo vem ni?” tiin a chhâng a, tichuan Nazareth-ah an kîr leh ta a.

Kan nun atâna zir tûr:

Isua chuan a nu leh pa thu a awih êm êm a, a pui thin. Biak in a ngaina a, thusawitute thusawi ngaihnawm ti takin a ngaithla thin. Isua nungchang ang put hi kan tum tlat tûr a ni. T̃hian sual kawm te, thil sual tih te kan chîng tûr a ni lo va, biak in leh kohhran kan ngaina tûr a ni.

Zawhnate:

1. Isua tih leh Krista tih awmzia kha han sawi teh.
2. Kalhlên Kût kha khawiah nge an neih thin?
3. ‘Rabbi’ tih awmzia kha eng nge?

ZIRLAI 26 - NA

BAPTISTU JOHANA

Bible chhiar tûr: Luka 1:5-24

Thuvawn: “*Sim rawh u ! vânrâm chu a hnai tawh e,*”

Matthaia 3:1

Tanna: Thuthlung Tharah hian Johana hming pu mi panga an awm avângin hriat hran hrâm hrâm a tha hle. 1. Petera pa chu Johana a ni a, 2. Paulan rawngbâwlnaa a hruai thin Barnaba tupa chu Johana Marka a ni leh a, 3. Puithiam zînga mi Johana, 4. Isua zirtîr zînga mi Zebedaia fapa Johana te an ni. Tûna kan zir tûr chu Jordan luia Isua baptisma chantîrtu Johana a ni dâwn a ni.

ZIRLAI

1. Johana chanchin: A hming awmzia chu ‘Pathian chu khawngaihna ngah tak a ni’ tihna a ni. A pa chu Zakaria a ni a, Jerusalema Abija pâwla puithiam hnathawk a ni. A nu chu Arona thlah zînga mi Elizabeti a ni a, Isua nu Mari laizâwn a ni. An nupa chuan Pathian mithmuhin fel takin an awm thin a, sawisêlbovin Lalpa thupêk leh a dân zawng zawng zawmin an awm thin. Mahse upa tak an nih thlengin fa an nei thei lo va, a tâwpah Pathianin fapa a pe a, vântirhkoh hrilh angin a hmingah Johana an sa ta a ni.

2. Johana zia leh nunphung: Johana chu thlalêrah a chêng thin a, thu erawh chu Jordan luidung vêlah a hril thin. Sanghâwngsei hmul kawr a ha a, savun kâwngghren a hrêng a, a chaw chu khaukhuap leh ram khawizû a ni. Pathian thu thiam thenkhatte chuan Johana chaw ‘khaukhuap’ tih hi khaukhuap tak tak ni lovin Israel rama thlai bul chi khat a nih an ring. Jerusalem leh Judai ram hmun tina awmte leh Jordan luidung vêla awmte chuan Johana

chu an pan huai huai a; an sualte an puang a, Jordan luih simna baptisma a lo chantîr thin. Isua pawh kha Jordan luih baptisma a chantîr a ni. Mi tam tak pheichuan Mesia emaw an ti hial a. Isua pawhin Johana chu hmeichhe hrin zînga ropui ber a ti a; Pathianin khawvel ro a rêlsak hmaa lo kal tûr zâwlnei Elija nêh a tehkhin hial a ni.

3. Johana thuchah:

- 1) *Mesia lokal tûr thu* - Johana hian Isua(Mesia) lokal tûr thu a hril thin a, Isua chu amah aia ropui zâwk a nih avângin a pheikhawk tak ngial pawh keng tlâk a nih lohzia mipuite a hriatir thin.
- 2) *Pathian Ram* - Johana hian Pathian lalram lo thleng tûr a hril lâwk a, Pathian mi ruat ‘Mesia’ lo kal tûr thu a puang baw a, chuvâng chuan ‘Thuthlunglui Zâwlnei Hnuhnung Ber’ an ti thin.
- 3) *Abrahama thlah chungchâng* - Israel mipui hnênah Abrahama thlah an nih avâng a ngaih tha mai lo tûrin a hrilh a. Pathian thu an pawm loh zia inhre chhuak a, Pathianin a mite a rawn tîr tûr chu lâwm taka an lo pawm theih dân tûrte a hrilh a ni(Lk 3:16).
- 4) *Simna thu* – Israel leh Gentail, Pharisai leh Sadukai, mi tupawhin sual an sim tûr a ni tih huaisen takin a sawi thin.

4. Johana huaisenzia: Pharisai leh Sadukai-te hnênah chuan, “Rûl thlahte u, Pathian thinurna pumpelh tûr ringawtin baptisma hi chan tum suh u. Sual in sim ngei tûr a ni,” tiin a lo hau a. Mipui hnênah chuan, “Kawr pahni nei chuan a nei lo pe ve rawh se; ei tûr nei chuan a nei lo pe baw rawh se,” a ti a. Chhiahkhawntute chu chhiah bi tuk aia tam la lo tûrin a hrilh baw. Sipaite hnênah chuan, “Tihluhnain emaw, dâwtin emaw tu ma thil lâksak suh ula, in hlawah lungawi rawh u,” tiin a hrilh baw. Rom ram bung then awptu Herod Antipas-a chuan a unaupa Philip-a nupui Herodi

chu nupui atân a neih luih sak a. Chu chu Johanan a hriatin Herod Antipas-a chu a hau ta hrep a. Chumi avâng chuan lung inah an khung a, a tâwpah Johana lu chu an tansak ta a ni.

Kan nun atâna zir tûr:

Johana ang hian Pathian ringtu chu kan rinawmin kan huaisen tûr a ni. Thiante hêk te, an sualna sawi fo te a tha lo. Amaherawhchu Pathian thu a nih a, an thatna tûr a nih dâwn chuan inngaitlâwm tak chungin mi dang diklohna kan hrilh hreh tûr a ni lo.

Zawhnate:

1. Baptistu Johana nu leh pa hming han sawi teh.
2. Johana thuchah kha engte nge?
3. Johana incheina leh a chaw kha eng nge ni?

ZIRLAI 27 - NA

ISUA ZIRTÎR HUAISEN PETERA

Bible chhiar tûr: Tirhkohte 4:8-14; Tirhkohte 12:1-5;

Thuvawn: “*Mi dang tuma hnênah chhandamna a awm lo; vân hnuaia mihring sak zingan, mìn chhandam tûr hmîng dang rêng a awm lo.*” **Tirhkohte 4:12**

Tanna: Tunlaia evangelist team-ten speaker, director etc an nei ang deuh hian Isua rawngbâwl lai pawh khân team member 12 a nei a. Isua team zînga hotu deuh ber leh huaisen, thusawi thiam tak Petera chanchin kan zir dâwn a ni.

ZIRLAI

1. Petera chanchin: A hmîng hmasa chu Simona a ni a, Isuan Petera tiin a ko va; Greek tawng chuan *petros* tih a ni a, a awmzia chu ‘lungpui’ tihna a ni. Hmîng dang ‘*Kipha*’ tih a nei baw. A pa chu *Jona* a ni a, rawngbawlnaah a nupui a hruai ve thin (I Cor 9:5); Kapernaum-ah in a nei a (Mk 1:21), a eizawnna ber chu sangha man a ni. Isua zirtir 12-te zingah hotu chan chang a ni a, mi chak leh huaisen, tuan rang tak, thil ti thuai thuai thin niin a lang. Isua pawhin zirtîrte zîngah chuan a hruai tam ber pâwl a ni (Mt 16:17).

2. Simonan Isua a zui: Simona, Jakoba leh Johana te chuan Gennesaret dîlah an lèn an tih fai lai chuan Isua a lo kal a, Simona hnênah, “Li thûk lamah lèn dêng rawh,” a ti a. Simonan lèn a han den chuan lawng pil lek lek khawpin sangha tam tak a man ta a, a thiante nèn mak an ti êm êm a. “Lalpa mi kalsan rawh, misual ka nih hi,” tiin Isua kiangah a baw khup a. Isuan, “Hlau suh, tun hnua zawng mihring i man tawh ang,” a ti a. An lawngte chu

vaukamah an kar kai a, engkim kalsanin Isua chu an zui ta a. Gennesaret hi Jordan lui hmâr lama awm a ni a, mêl 14 vêla sei, mêl 6 vêla zau a ni. Rom-ho chuan an lal pakhat hming châwiin he dîl hi *Tiberia* dîl an ti thung.

3. Petera tui chungah a kal: Vawi khat chu zîng takah khawfing chah dâwnin Isua tui chungah kalin zirtirte lam pana lo kal an hmu a. Isua a ni tih an hre si lo va, hmuithla emaw an ti a, hlauin an au chûl mai a. Isuan, “Thlamuang takin awm rawh u, keimah ka ni e,” a ti a. Petera chuan Isua hnênah, “Lalpa, nang i nih chuan i lam pana kal tûrin tui chungah kal thu min pe rawh,” a ti a. Tichuan Petera chu tui chungah chuan kêin a kal ve ta mai a. Lalpa ring chungah tih chuan theih loh a lo awm lo. Mahse Isua en lovin thli tleh lam a en a, Petera chu tuiah a tla a, a thi dâwn ta mai a (Mt 14:24-33).

4. Peteran mi a sât: Isua thih hun chu a lo hnai ta hlê a. Zan khat chu a zirtirte nêen Kidron lui an kân a, Gethsemani huanah an lût a. Chutih lai chuan Isua mantu tûrte chu khandaih leh talhtumte kengin an lo kal ve bawk a. Simon Petera chuan a khandaih a phawi thut a, Puithiam lalber bâwih *Malka* beng dinglam chu a sahthlâksak ta hlawih mai a. Lal Isua erawh chuan chutianga phuba lâk chu a phal lo va, Petera chu a hau a, Malka beng chu a tihdamsak ta zâwk a (Jn 18:3-12).

5. Petera tân inah an khung: Lal Heroda chuan kohhranhô nasa takin a tiduhdah a, Jakoba chu a sât hlum a, Petera pawh a man a, tân inah a khung ta a. Petera kut khing hnih chu an hlîng a, sipai pahnih kârah an mut tîr a. Sipai dante chuan kawngkhâr bulah an veng tlat bawk a. Zânah chuan Lalpa Vântirhkoh a lo kal a, Petera muhîl lai chu a tiharh a, a kut hlinna khaidiatte chu a phelh a, an kal ta a; thir kawngkhârte pawh chu amahin a inhawng a, tichuan khawpui lamah an chhuak ta a. Sipai tu mahin an chhuah

lai an hre lo. Tichuan thahnemngai taka lo tawngtaisaktu a thiante hnênah chuan a kal ta a (Tirh 12:1-18). Isua hminga thu sawi lo tûra an vau pawhin, ‘thil kan hmuh leh hriatte hi sawi lovin kan awm thei lo’ an ti a. Isua avânga hrehawm tuar an hreh lo. Petera hian a thih dâwnin, “Ka Lalpa thih anga thi tlâk ka ni lo, a letlingin min khêngbet rawh u,” a ti niin an sawi.

Kan nun atâna zir tûr:

Lal Isua zui hi hlâwkna leh malsâwmna a ni ngei a; mahse harsatna leh hrehawmna a keng tel tih hriain eng hunah pawh, englai pawhin, eng vâng pawhin Isua kan phatsan tûr a ni lo. Isua phatsantute chu Lal Isuan vânramah a hruai ve dâwn lo tih kan hre reng tûr a ni.

Zawhnate:

1. Petera hming hrang hrang leh a awmzia han sawi teh.
2. Puithiam lal ber bawih hming kha tu nge?
3. Heroda khân tu nge a sah hlum?

ZIRLAI 28 - NA

TIRHKOH ROPUI PAULA

Bible chhiar tûr: I Timothea 1:12-17.

Thuvawn: “*Kei atân zawng nun hi Krista a ni si a, thih pawh hlâwkna a ni,*” **Philipi 1:21**

Ṭanna: Vawiinah chuan Dr. A. W Tozer-an, “Khawvêla Kristian hlawhtling ber leh fakawm ber a ni a; a thiltih kawng tinrêngah theihtâwp a chhuah zêl a, Rom lung ina a lu an tan hmâ loh chuan tha a thlah lo,” tia a lo sawi Tirhkoah Paula chanchin kan zir dâwn a ni.

ZIRLAI

1. Paula chanchin: A Hebrai hming chu *Saula* a ni a, a awmzia chu ‘*dîl*’ tihna a ni. A Latin hming chu *Paulus* a ni a, a awmzia chu ‘*tê*’ tihna a ni. Chanchin Ṭha hrila an zin chhuahnaah Kupra thliarkâra an awm lai atangin a Grik hming Paula tih hi hman a ni ta a ni (Tirh 13:9). Kilikia rama Tarsa khuaah a piang a, ni riat nia serhtan, Israel thlaha mi, Benjamin chi, Hebraite laka Hebrai a ni a. Jerusalem khuaa Rabbi hmingthang tak Gamaliela ke bula dân khermei tak zira seilian a ni. Jentaile-te zînga Chanchin Ṭha hril tûra Pathianin a ruat a ni.

2. Kohhranho tiduhdahtu a piangthar: Juda sakhua a nih avângin kohhranho nuai bo tumin nasa takin a tiduhdah a; in tinah a lût a, a hmei a pain a hnûk chhuak a, tân inah te a khung thin. Kristiante man tûra a kal lai chuan Damsaka khaw thlen dâwnah vân atanga êng lo chhuk chuan a chhun thlu ta a. ‘Aw’ a hre ta a, “Saula, engah nge min tihduhdah? Nazaret Isua ka ni asin,” a ti a (Tirh 22:6-16). Kristiante a tiduhdah emaw a tih kha Isua a

tiduhdah a lo ni reng a ni. Saula chuan eng mah a hmu thei ta lo va, tichuan khuaah an kai lût ta a. Pathian mi Anania chuan, “Ka nau Saul, mit vâr nei rawh, baptisma chang la, i sualte tlêngfai rawh,” a ti a. Tichuan Saula mit chu a lo vâr leh ta a, baptisma a chang a, Isua zuitu rinawm tak a lo ni ta a ni.

3. Mi inngaitlâwm Paula: Rom khua mi nihna nei, Israel mi dik tak, mi fîng, lehkhathiam, hriatna ngah a nih avângin Paula chu a inchhûang hle thin. Lal Isua a hriat hnu chuan a chapona leh inchhuanna zawng zawng chu a hnâwl ta vek a. A chhuan ber chu Lal Isua Krista Kraws a lo ni ta (Gal 6:14). Amah a indah lian thei ta lo va, ‘tirhkoh zînga tê ber, kohhranho tihduhdah vânga tirhkohva vuah tlâk pawh ni lo’ hialin a insawi ta zâwk a (I Kor 15:9). Mi thianghlim zawng zawnga tê ber aia tê zâwk a la inti zui baw (Eph 3:8,9). Pathian khawngaihna a chan hnu pawhin ‘an zînga mi soal ber ka ni’ a la inti tho mai (I Tim 1:15). Paula inngaitlâwmzia hi entawntlâk tak a ni.

4. Paula dam chhan: Paula dam chhan ber chu Isua tâna nun a ni. A kalna apiangah Isua thihna leh thawhleha thu a hril zêl a, khawiah mah a zahpui ngai lo. A nun pum pui chu Kristan a luah khat vek a, “Kei atân zawng nun hi Krista a ni,” a ti. Hmun hrang hrangah te, ram hla tak takah te a kal a, Lalpa hmingin huai takin thu a hril thin a, a bula awm apiang Krista hnêna hruai a tum zêl thin. Krista hnêna kal hun a nghâkhlel êm êm a. Hmun hrang hrangah kohhran a din a, a tlawh fo va. A tlawh theih loh pawhin an chhiar tûr fuihna lehkhah a thawn zêl thin. Bible-ah hian Paula lehkhathawn hrang hrang bu 13 lai a awm.

5. Tirhkoh huaisen Paula: Thilmak tihtheihna leh tihdamna thlengin a nei a. Harsatna tam tak a tâwk a; tân inah an khung a, lungin an dêng a, hrui hrualin an vua a, chaw ei tûr nei lovin riltâmin a awm a, thah an tum fo baw (thin). Heti chung pawh hian Paula

chuan Isua a rinna a phatsan ngai lo va, Pathianah a vui ngai hek lo. “Kei zawng eng ang pawhin awm mah ila, lungawi zêl ka ching tawh si,” a ti thei zêl a ni. Mi te awm dân dik lo leh tha lo pawh hmangaihna atangin huaisen takin a dodâl ngam zêl a; a chipuite an ni emaw, Rom lalber pawh nise an hmâah a zâm ngai lo. Zirtîrna dik lo ngat pheî chu a do nasa êm êm thin.

Kan nun atâna zir tûr:

Thiamna leh finna a sân tulh tulh tawh avângin Pathian rawngbâwl tûr pawhin mi thiam kan mamawhna a lian chho zel a. Kan thiamna leh finna, theihna zawng zawng te Pathian tân hlânin Paula angin Isua tân nun kan tum ve tûr a ni.

Zawhnate:

1. Paula pianthar dân kha han sawi teh.
2. Paula damchhan ber kha eng nge?
3. Bible-ah hian Paula lehkathawn eng zat nge awm?

ZIRLAI 29 - NA

KOHHRAN BAN BARNABA

Bible chhiar tûr: Tîrskohte 11:22-26; Tîrskohte 12:25-13:5

Thuvawn: “*Pathian thu erawh chu a darh a, a pung ta zêl a,*”

Tîrskohte 12:24

Ṭanna: Isua thih hnu chuan ziritirte chu hmun hrang hrangah kalin Chanchin Ṭha an hril zêl a. Ringtute an pung zêl a, kohhran a nghet tulh tulh bawk a. Chutih laia an hruaitu, dodâl na kêra thih ngama rawngbawltu ‘Barnaba’ chanchin kan zir dâwn a ni.

ZIRLAI

1. Barnaba chanchin: Luka zia k dân kalhmang enin a hming hi Aramik ṭawng *Bar-nebua* tih a nih a rinawm; a awmzia chu ‘Thlamuanna fapa’ tihna a ni. Josefa tia hriat a ni bawk a, tîrskohten Barnaba tiin an ko thin. Levia chi, Kupra thliarkâra mi, ringtu hmasate tâna in leh lo hralh a, a man zawng zawng thawhlawma petu a ni (Tîr 2:36-37). Chumi hnuah Paula zawng chhuakin a dâwm kângtu a ni a. Chanchin Ṭha hrilin an zin chhuak dôn a. Paula nêan an inthen hnuah a tupa Johana Marka nêan Chanchin Ṭha hrilin an zin chhunzawm zêl a ni.

2. Barnaban Saula a zawng chhuak: Saula chuan Isua chu Mesia a ni tih fiah takin Damaska khuua inkhâwmna inah a sawi thin avângin Juda-te chuan tihhlum an tum a. Ziritirte chuan a rûkin zânah kulh bang pâwnah bâwmin an thlâk a, Jerusalemah a kal ta a. Saulan Jerusalem a thlen chuan ziritirte zingah tel ve nghâl mai a tum a, anni erawh chuan Kristiante nasa taka a tihduhdah thin avângin zirtir a nih ve an ring thei lo va, an lo hlau êm êm a. Nimahsela Barnaba chuan tîrskohte hnênah a kalpui a, Saulan Isua a hmuh thu te, Isua chanchin huai taka a sawi thu te chu tîrskohte a hrilh vek a. Saula lo

dawngsawngtu nih hi mi huaisen tak tân lo chuan a har hle ang. Tichuan Saula chu Jerusalemah zirtirte zingah chuan a chêng ve ta a (Tirh 9:26-28).

3. Barnaba leh Saula tirh chhuah thu: Barnaba leh Saula te hi Antiokei kohhrana zâwlnei leh zirtirtute zînga mi an ni. Kohhranho te chu chawngheia an tawngtaiho laiin Thlarau Thianghlimin, “Barnaba leh Saula hi anmahni ka ruat chhan ti turin mi tihhransak rawh u,” a ti a. Chutichuan chaw an nghei a, an tawngtai a, an chungah kut nghatin an tîr chhuak ta a. Thlarau Thianghlim hruaiin hmun hrang hrangah an kal a, thliarkâr zawng zawng an fang chhuak vek a. Chuta dawithiam, zâwlnei der ni bawk Bar-Isua chuan tirhkohte chu a lo dodâl a. Barnaba leh Saula chuan an hau va, a mit a del ta nghal a. Dawithiam chungah thil thleng a hmuh chuan ram awptu Sergia Paula chuan Isua a ring ve ta a.

4. Khaw hrang hrang an fang: *Perga* khua an thleng a, an tlangvâl hruai Johana chuan a hâwnsan ta a. *Ikonion*-ah an kal leh a, chu khuua Juda-te chuan nasa taka an lo dodâl avângin *Lustra* khuah an kal ta daih a. Piantirh ata ke-a kal thei lo an tihdam avângin pathiante chu mihring angin kan zingah an lo chhuk ta a nih hi,” an ti a. Barnaba chu *Jupita* an ti a, Paula chu thusawitu ber a nih avângin *Merkuria* an ti a, nasa takin chawimawi an tum a, nimahsela an duh lo. Rom-ho chuan *Jupita* chu pathiante zinga chungnung ber leh lal berah an ngai a, *Merkuria* chu pathiante thuchah kengtu-ah an ngai. Chuta tang chuan Jerusalema inkhawmpui hmang tûrin an kal ta a. An kalna apiangah dodâlna nasa tak an tâwk zêl a; chutih laiin thih huama rawngbâwl an nih avângin mi tam takin Lalpa an rin phah zêl tho a ni.

Kan nun atâna zir tûr:

Barnaba ang hian mi piangthar hlimte dâwm kângtu, tanpui ngaite tanpuitu nih kan tum tlat tûr a ni a. Sawisêlna kârah pawh

Lalpa ropuina tûr leh mi dang tan malsâwmna ni tûrin kan phâk tâwk rawngbâwlina kawng kan zawh tlat tûr a ni.

Zawhnate:

1. Saula zawng chhuaktu kha tu nge?
2. Barnaba hming awmzia kha eng nge?
3. Lustra khuaa Barnaba leh Paula te hming thar kha eng nge?

ZIRLAI 30 - NA

MARTAR HMASA BER STEPHANA

Bible chhiar tûr: Tirkhohte 6:8-15

Thuvawn: “*Ngai teh u, vân inhawngte ka hmu a, Pathian ding lama Mihring Fapa ding pawh ka hmu,*” a ti a.

Tirkhohte 7:56

Ṭanna: Kum 1966 khân Mizoram chu nasa takin a buai a. Vai sipai tam tak an lo chhuak a, Mizo sipai nên an inkâp thin. Pâwna chhuah te an phal lo va, a hrehawm êm êm a ni. Chûng buai hunlai chuan lehkhathiam thei tak Tv. Vanlalliana, Lunglawn khua chu Vaseitlângah thuhrlin a kal a. Sipaite chuan a tawngtai laiin 24.12.1968-ah an kâphlum ta a ni. Isua vânga tihhlum te, nunna hlântute hi ‘*martar*’ tih an ni.

ZIRLAI

1. Stephana chanchin: Stephana tih hi Grik ṭawng chuan *Stephanas* tih a ni a, a awmzia chu ‘lallukhum, pangpâr thil kual’ tihna a ni. Jerusalema Kristian hmasate ei leh in thua phunnâwina ching fel tûra an thlan chhuah upa pasarih zinga mi a ni (Tirh 6:5). A hming hi mi pasarih an thlan chhuah zingah a hmasa ber a; ‘rinna leh Thlarau Thianghlima khat’ tih a ni bik a ni. Stephana leh Philipa chu he mi hnu lawk hian Chanchin Tha hrilin an chhuak a; Stephana phei chu Kristian martar hmasa ber a ni ta a ni (Tirh 7:60).

2. Stephana an man: Stephana chu Pathian rinna leh thlarau thianghlimin a khat a, mi zingah chhinchhiahna leh thilmak ropui tak a ti thin. Kurini khua atang te, Aleksandria khua atang te, Asia ram atang te chuan Juda-te an lo thawk a, Stephana chu an

rawn hnial a. A finna leh sawipuitu Thlarau chu an hnial hneh si lo va. Judate chuan mipuite leh Dân zirtîrtute chu an fuih pawrh a. “He mi hian kan Temple thianghlim leh Mosia Dân a sawichhia,” tiin dâwtin an hêk a, rorêltute hmaah an kalpui ta a. Rorêltute zawng zawng chuan Stephana chu an en thuap a, a hmêl chu vântirhkoh hmêl angin an hmu a.

3. Stephana thusawi: Stephana chuan a mantute leh rorêltute hmaah chuan Haran atanga Pathianin Abraham a koh chhuah atangin thu a sawi tan a. Aigupta rama Josefa an hralh thu te, Aigupta ram atanga Pathianin Mosia hmanga Israel fate a a hruaichhah thu te, Kanan ram an luh thu te a sawi vek a. Israel lal pathumna Solomonan Pathian biakna tûr Temple a sak thu thlengin a sawi zêl a. A thu sawi lai chuan mi zawng zawngin ngun takin an ngaithla thuap a.

4. Stephanan Juda-te a dem: Stephana thu sawi chu a tâng telh telh a, a rum telh telh bawk a. An huat zâwng tak a sawi thleng ta a. A thusawi ngaithlatute huat zâwng takin, “Nangni, mi tihmawh, serhtan lohho ang mai, thinlung sak leh beng tululte u; kumkhuain Thlarau Thianghlim in dodâl fo mai. In pûten zâwlnei apiang an tiduhdah angin nangni pawhin Isua, mi fel tak manin in that a. Vântirhkohte hnên atangin dân in dawng a, in zâwm duh si lo,” tiin na takin a sawi khum ta a.

5. Stephana lungin an dêng: Chûng thu an hriat chuan an thinrim ta êm êm a. Nimahsela, Stephana chu Thlarau Thianghlimin a khat a, vân lam a thlir reng a. Pathian ropuina leh Pathian ding lama Isua ding a hmu ta a. “Ngai teh u, vân inhawng ka hmu,” a ti a. Mipuite chuan a thu sawi chu an hre duh lo va, an beng hupin an beihrwn ta a. Khua atang chuan an nam chhuak a. Chûng mite chuan an puante chu tlangvâl pakhat Saula ke bulah an dah a. Saula chuan Stephana tihh chu rem a tihpui a. He Saula hi Damaska khaw bula Isua hmutu

kha a ni a; a pianthar hma thil thleng a ni. Stephana chuan, “Lalpa Isu, ka thlarau la ang che,” tia Lalpa a koh lai chuan lungin an dêng ta ruih ruih a. A ̣hing̣thi a, ring takin, “LALPA, he an thiltih soal mawh hi anmahni phurht̄r suh ang che,” tia a ̣awng̣tai zawh chuan a thi ta a.

Kan nun atâna zir t̄r:

Naupang t̄e pawh ni ila, Thlarau Thianghlimin kan khat thei a, englai pawhin Pathian ring tlatin amah kan en t̄r a ni. Miin min huain kan chungah harsatna thlen d̄awn pawh nise Stephana angin huai takin thu dik kan tan tlat t̄r a ni.

Zawhnate:

1. Stephana hming awmzia kha eng nge?
2. Kristian martar hmasa ber kha tu nge?
3. A thih dawn khân Stephana kha engtin nge a ̣awng̣tai?

NI PAWIMAWH – I

Tûmkau Pathianni
ISUA KRISTA CHU LAL A NI

Bible chhiar tûr: Marka 11:1-10; Philippi 2:9-11.

Thuvawn: *‘Isua Krista chu LAL a ni’ tiin lei tinrêngin a puan nân, Pathianin ani chu nasa takin a chawimawi ve ta thung a, hmig zawng zawnga hming chungnung ber chu a pe ta a.*

Philippi 2:9-11

Ṭanna: Khawvêla lal chak leh thiltithe, ropui leh hmingthang tak an sawi thin chu Alexander Ropuia a ni. Hmanlai Greek ram lal a ni a, sipai leh sakawr chakna nê, ralthuam hlauhawm pui pui nê mi tam tak a that a, ram zau tak la mahse a tâwpah Malaria-in a thi ve ta tho a ni. Vawiinah chuan lalna tâwp ve ngai lo tûr, ‘lei leh van lal’ chanchin kan zir dâwn a ni.

ZIRLAI

1. Isua leh zirtirte Kalhlên kûtah an kal: Judate Kalhlên kût hman tûr chuan kum tin mipui tam tak Jerusalemah an kal thin a, Isua leh a zirtirte pawh an kal ve a. Jerusalem thlen hma chuan Bethphage leh Bethani khua a awm. Bethphage chu ‘Theipui In’ tihna a ni a, Bethani chu ‘Chhang In’ tihna a ni. Isuan zirtirte chu an hmazâwn khuaa sabengtung la tûrin a tîr a. Zirtirte chuan sabengtung chu Isua hnênah an rawn kalpui ta a. Isua kalna tûr kawngah chuan puante an phah a, sabengtung chungah pawh an phah baw a. Ṭhenkhatin Isua chawimawi nân, lova mi hnah an sât a, mi tam takin tumkâute kengin Isua an lo hmuak baw a. Tichuan sabengtung chungah chuan Isua chu a chuang a, Jerusalem lam panin an kal ta a.

2. Jerusalema Isua an chawimawi: Jerusalema Isua a lo luh chuan mipui tam takin ropui takin an lo lâwm a, a hmalam leh hnung lama kal mipuite chuan,

*“Hosanna! Lalpa hminga lokal chu fakin awm rawh se,
Ram lo thleng tûr, kan Pa Davida ram chu chawimawiin awm rawh se.*

Chungnung berah khian Hosanna” tiin an âu va.

Hosanna tih chu ‘tûnah chhandam rawh, kan ngên a che’ tihna a ni. Tumkau hi lal leh mi hmingthangte chibai nân leh lawm nân an hmang thin a. Tin, hnehna entîr nân leh mite chawimawi nân an hmang bawk thin.

3. Isua chu thilsiamte chung a Lal a ni: Pathian chu engkim siamtu a nih avângin a thilsiamte chung a lal a ni. Pathian thilsiamte hian an theih ang tâwkin Pathian ropuina an puang thin. Vâna arsi te, nî leh thla te khian an êng ropui tak leh an theihna hmangin Isua lalna leh ropuizia an lantîr thin. Tui leh a chhûnga chêng nungcha tinrêng te, khawmual leh a chung a rannung zawng zawng te, boruak leh chuta lêng sava te, boruak, thing leh mau zawng zawngte hian Isua lalna an lantir thin a, Pathian remruat ang zêlin an khawsa thin a ni.

4. Isua chu lei leh vâna lal a ni: Lei leh vâna awm zawng zawngte chung a rorêltu chu Pathian a ni a; engkim siamtu leh engkim chung a thuneitu a nih avângin a lalna a tâwp ve dâwn lo. Vâna vântirhkohte pawh a thuhnuiaia awm an ni a, leia mihring zawng zawngte leh thlarau sual ‘ramhuai’ kan tih te thlengin a thuhnuiaia awm vek an ni. Setana leh a tirhkohte pawhin Isua chu ‘lei leh vâna Lal’ a nih an hrechiang êm êm a, mahse an lal atân an pawm ve duh lo. Isua lalna pawm duh lotute pawhin rorêl hunah chuan ‘Isua chu Lal a ni’ tiin an la puang tho tho dâwn a, mahse awmzia a nei tawh lo vang.

Kan nun atâna zir tûr:

Isua lal dân chu khawvêl mi ropuite lal dân nê a inang ve lo va, hmangaihna te, lainatna te, inngaihlâwmnatein ro a rêl thin. Mi rethei leh hausate tân, tu tân pawh lal a ni. A lalna pawma a thuhluaia kûn apiangten an chawimawi thin a. Amah chawimawitu apiangte a chawimawi lê ve thin. Chuvângin Isua lalna leh chawimawina chu kan tawngkam, chêtzia, nun, thiltih leh thilneihtein kan lantir fo tûr a ni.

Zawhnate:

1. Hosanna tih awmzia kha eng nge ni?
2. Isua hi lal a ni tih pawm ve duh lote kha tute nge?
3. Isua lalna hi engtin nge kan puan chhuah ang?

NI PAWIMAWH – II

Easter Sunday
THAWHLEHNA PAWIMAWHNA

Biblechiartûr: Mathaia 28:1-10; I Kor 15:20-23.

Thuvawn: *Isua chu kan sual avângin mantûrin a awm a, thiam kan channa tûrin kaihtawhin a awm bawk a. Rom 4:25*

Tanna: Rorêlnaa thiam loh changte chu Jail-ah an khung thin. An sual dân azirin rei tak tâng te, rei tak tân hnua khaihlumte an awm bawk. Rorêlnaa thiamchangte chu zalênna pek an ni a, hlim takin damchhung hun an hmang thin. Dam chhûng chauh ni lo, chatuana hlim taka kan awm theihna tûra Isua Thawlehna ringtu nih pawimawhzia kan zir dân a ni.

ZIRLAI

1. Mitthite awmna: Mitthi kan tihte hi natna avâng a nih tho laiin an thih chhan dik tak zâwk chu mihring chhûnga tinungtu thlarau a awm tawh loh vâng a ni. Pathian ring lotu mi sualte chu an thihin an thlarau mitthi kuaah a kal a; hrehawm nasa tak tuarin rorêl ni râpthlâk nghakin an awm. Pathian ringtu mi felte chu an thihin an thlarau Pathian hnênah a kal a, rorêl huna lâwmman ropui tak dawng tûrin Lalpa hnênah thlamuang takin an châwl thung. Mitthi taksa chu a kâng ral vek emaw, tuiфинриat leh thlânah tawih ral vek pawh nise, a thlarau thi ve thei lo chu a kalna tûr hmun panin a kal tho tho a ni.

2. Thawhleahna awmzia: Thawhleahna chu mitthi tawh nunna neih let lehna hi a ni. Hetianga thi tawh lo nung leh te hi ‘mitthi tho leh’ an ti thin. Mi a thih tawh chuan amahin a nung leh thei tawh lo va, tuma tihnun leh theih pawh a ni lo. Mitthite tinung leh theitu chu nunna petu Pathian chauh a ni a, Pathianin nunna a pe lêt leh anih loh chuan mitthi tumah an nung leh thei lo. Chuvângin thawhleahna hi Pathian kuta awm a ni.

3. Isua thawhlehna: Isua khân sualna eng mah nei lo mah se, kan sual avângin manin a awm a, nasa takin an sawisa a, a tâwpah Kraws-ah a thi ta a. Thlânah an phûm a, thlân vêngtu sipaiten veng reng mah se Pathian thiltihtheihna chu an dang zo chuang lo. Isua thlân chhinna lung chu lum sawn a ni a, misualten thiam kan chan theihna tûrin a thih atanga ni thum tûkah Isua chu kaihthawhin a awm ta a ni. A thawhleh thu chu thlân vêngtuten hre Chiang hle mah se, thamna avângin zep an tum tlat a. Beidawng taka awm tawh zirtîrte chuan an Lalpa a tho leh tih an hmuha an hriat chuan beiseina thar an nei leh ta a. Tihduhdahna leh harsatna tawh phah mahse huaisen takin Isua thawhleh thu chu thih thlengin an tlangaupui ta a.

4. Tholeh nun ringtu nunah: Tu mah Pathian hnên thleng thei kan awm lo. Isua thihna chu mi sualte thihnaah Pathianin a pawm a, Isua thawhlehna pawh mi sualten nun thar kan neihna atân Pathianin min pawmsak a ni. Isua thawhlehna ringtute chuan sual an thihsan a, sual vânga thiam loh changte chu Isua thawhlehna chuan thiam min chantir a, misual ni tawh lovin Pathian ‘fa’ kan lo ni ta a ni. Mi sual kan nih laia kan nun dân anga nung tawh lovin, tholeh Isua Nunna thlarau neitu kan nih avângin Isua tâna nung zêl tûr kan lo ni ta.

5. Isua angin kan tho leh dâwn: Isua neitute chu thi mah sela Lalpa lo kal hunah taksa ngeiin an tho leh dâwn a ni. Amaherawhchu tuihâl, riltâm, nat, lungngaih leh thihna te an tuar tawh lo vang. An taksa chu mihring taksa ang a ni tawh lo vang a, ropui takin vân taksa puin kaihthawhin an awm ang. Vântirhkohte aia ropui zâwk an ni dâwn a ni. Mi sualte pawh kaihthawhin an awm ve tho ang a, mahse lalthutthlenga rorêlnaah thiam loh chantîr an nih hnuin kumkhuaa hrem tûrin meidîlah paih an ni ang.

Kan nun atâna zir zûr:

Thih hnuah mitthi thawhlehma a awm dân avângin kan nun dânah kan fimkhur hle tûr a ni. Isua thawhlehma avâng chauhva thiam chang kan ni a, Pathian fa kan nih avângin Isua tân kan nung ve ngei ngei tûr a ni.

Zawhnate:

1. Ringtu thite thlarau kha khawiah nge a kal?
2. Eng vângin nge Isua kha kaihtawhin a awm?
3. Ringtu thite kha eng tikah nge an thawh leh dân?

NI PAWIMAWH - III

Thlarau Thianghlim Thlen Ni
THLARAU THIANGHLIM HNATHAWH

Biblechhiartûr: Johana 16: 7-15; Tihkohte 1:1-8;

Thuvawn: ‘Thlarau dik tak chu, a lo thlen hun chuan thutak zawng zawngah chuan a hruai lût ang che u’. **Johana 16:13.**

Tanna: Naupan laia kan châk êm êm thin chu ‘boruaka thlawh veng veng’ te, thilmak ti thei nih te a ni. T.V leh video-a film kan en duh zâwn pawh a changtupa chak tak, huaisen tak, thiltithe (power) a ni fo. Vawiinah chuan a lem ni lo, a tak taka thiltihtheihna neih dân kan zir dân a ni.

ZIRLAI

1. Thlarau Thianghlim chu Pathian a ni: Ringtute chuan Thlarau Thianghlim hi Pathian dik tak a ni kan ti a. Pathian chu mihring tu mahin an hmu thei lo, a chhan chu Thlarau a nih vâng a ni. Pathian chu mihring angin a lo kal a, chu chu Isua kan tih hi a ni. Chuvângin Thlarau Thianghlim te, Isua te hi Pathian dik tak an ni. Pathian pathum tihna a ni lo va, Pathian pakhatat mi nung pathum an awm tihna a ni zâwk. **Entirna:** Artui pum chhum pakhatat a kâwr, a chhung vâ, a laimu te a awm avângin artui pathum kan ti ngai lo. Chutiang bawkin Pathian pakhatat Pa, Fapa (Isua) leh Thlarau Thianghlim te an awm a; Pathian ni theuh mah se pathum ni lovin Pathian pakhat tihna a ni.

2. Thlarau Thianghlim thlen dân: Thlarau Thianghlim chu Pathian ni mah se Pentikos ni thlen hma chuan mi zawng zawng tâna pêk a ni rih lo. Pentikos ni chuan Isua zirtirte chu Jerusalema in pakhatat an awm khâwm a, chutih lai chuan Thlarau Thianghlim chu a lo thleng ta phut a. Pentikos chu ‘sawmngana’ tihna a ni a;

Juda-te kût pakhat ‘Chawlhkâr Kût’ an hman hunlaia awm thin a ni. Pentikos ni chuan thlipui nasa taka ri hum hum ang te, mei alh tê tak tê lêi (tongue) anga insem darh ang tein a lo thleng a. Chu pindana awm zawng zawng te chungah chuan a fu ta theuh va.

3. Thlarau Thianghlim hnathawhte:

- 3.1 *Huaisenna a pe* - Isua zirtirte leh ringtute kha tihduhdahna kâra awm an nih avângin hlauthâwng takin an awm thin a. Isua chanchin an hriat te, Isua thilmak tih te pawh an puang zâr ngam lo. Petera phei chuan Isua an man zân khân a phatsan hial a ni. Nimahsela, Thlarau Thianghlim an chan hnu chuan hlauh an nei tawh lo. Thlarau Thianghlim chuan huaisenna a pe a, Pathian thu huai takin an puang ngam ta a, thih pawh an hlau lo.
- 3.2 *Thiltihtheihna a pe* - Isua an zui lai chuan Isua chauh kha thilmak ti thintu a ni a, zirtirten an ti ve ngai meuh lo. Isua sawi ang takin Thlarau Thianghlim an neih hnu chuan thilmak tam tak an ti ta a. Natna hrang hrang neitu damlo te an tidam a, ramhuai te an hnawtchhuak a, an hriat ngai loh tawng dangtein an tawng thei ta hial a ni. Vawiin thlengin he Thlarau Thianghlim hnathawh hi a la thleng zêl a ni.
- 3.3 *Thutak a hriattîr* - Bible-in ‘thutak’ a tih chu Isua leh a chanchin te, a hnathawh zawng zawng thu te hi a ni. Khawvêlah thu tha tam tak te, thudik tam tak te awm mah se Isua chanchin sawina tel lo chu ‘thutak’ a ni ve lo. Chuvângin khawvêl miten thutak chu an hriat ve mai theih loh avângin Thlarau Thianghlim chuan mite hnênah thutak chu a hriattir a, a hrilhfiah a, an zawm theih nân a tanpui bawh thin a ni. Pilata pawhin thutak kha a hrethiam thei tlat lo a ni.

3.4 *Ringtute a awmpui* – Isua Lal leh Chhandamtua ringtu apiangte hnênah kumkhua atân Thlarau Thianghlim chu pêk an ni a, a awmpui reng thin. Kan lungngaih leh mangan laia min thlamuantu atâna pêk kan ni a. Thlarau Thianghlim chuan sual do tûrin ringtute a fuih a, Pathian duh zâwng ti tûrin kawng dik a kawh hmuh a, Pathian chawimâwi tûrin a zirtir thin.

Kan nun atâna zir tûr:

Pathian hi hmu thei lo mah ila, Thalarau Thianghlim neitu kan nih chuan Pathianin min awmpui reng tihna a ni a, chuvângin sual tih a rem tawh lo. Thlarau Thianghlim kan neih tawh chuan hlahuh tûr eng mah a awm tawh lo va, thiltihtheihna te, rawngbâwl theihna te kan nei vek tawh a ni tih kan hre reng tûr a ni. Pathian thu anga kan nun hian thlarauvin kan nung tihna a ni.

Zawhnate:

1. Thlarau Thianghlim kha tu nge a nih?
2. Thlarau Thianghlim hi tute hnêna pêk nge a nih?
3. Thlarau Thianghlim hnathawhte kha han sawi teh.

NI PAWIMAWH - IV

Mission Sunday
MISSION PA - WILLIAM CAREY

Bible chhiar tûr: Isaia 54:1-5

Thuvawn: *Tin, an hnênah, “Khawvêl zawng zawngah kal ula, thil siam zawng zawng hnênah chuan Chanchin Tha hi hril rawh u,” a ti a. Marka 16:15*

Tanna: Missionary-te chu mahni in leh lo, chhûngte leh thiante kalsana hmun danga Pathian rawngbâwla awmte hi an ni a. Harsatna leh hrehawmna tam tak an tuar thin. Vawinah chuan Sap ram atanga India rama missionary-a lo kal, ‘Mission Pa’ an tih hial William Carey-a chanchin kan zir dâwn a ni.

ZIRLAI

1. William Carey-a hun hmasa: William Carey hi August 17, 1761 khân England-a Paulerspury khuaah a piang a, a pa chu Edmund Carey a ni. Pianpui unau pali - mipa pahnih leh hmeichhia pahnih a nei. Kum ruk mi a nihin a pa sikulah a lût a, naupang lehkhâ thiam thei tak a ni. October 5, 1783-ah Pastor John Ryland-an *Nen* luiah baptisma a chantir a. August 1786-ah Pastor Moulton-an Pastor atân a nemnghet ta a ni. A nupui hming chu Dorothy Plakett-i a ni.

2. Carey-a nunphung: Carey-a hi pa lian a ni hran lova, ft 5 leh inch 4 chauhvâ sâng a ni. Pheikhawk chhe siamin ei a zawng ve thin a, mi chhel tak, huaisen leh tumruh tak a ni. Greek, Hebrai, Latin, Dutch leh Italian tawng te a zir thiam vek a. Pathian thilsiam hrang hrang a ngaina a; an khaw chhehvêla pangpâr, hnim, rannung leh ramsa chanchin te a zir nasa êm êm a, an hming pawh a hre thei

vek a ni. A thil tih rêng rêng a tâwp thlen loh a duh ngai lo.

3. Ramthim vei mi a ni: Lal Isua la hre lote a vei êm êm a. Tùm khat chu, “Khawvêla kristian zawng zawng tih tûr chu Chanchin T̃ha hrilh a ni,” tih a sawi laiin Dr. Ryland-a chuan, “Tlangvâl, t̃hu rawh, a duh chuan chûngte chu Pathianin a ti mai ang,” tiin a lo khak nghe nghe a. May 30, 1792-ah Nottingham khuua Friars Lane Baptist Biak inah Isaia 54:2 tlawh chhanin ‘*Pathian hnên atangin thil ropui tak beisei la, Pathian tân thil ropui tak tih tum rawh*’ tih a sawi a. October 2, 1792 khân a thiante nên ramthima rawngbâwl tûrin ‘Baptist Missionary Society’ pâwl an din ta a ni.

4. England atangin India ramah: Thla ruk lai India rama kal tûr lawng an nghah hnuin Dr. John Thomas-a rualin an chhûngkua chuan India ram an pan ta a. A pa chuan, “Ka fapa chu a â ta a ni maw?” a ti hial a ni. November 11, 1793-ah India rama *Hooghly* (Kolkotta) hmun an thleng a. A thiante nen an pathuma ‘Serampore Trio’ an tih mai William Carey, William Ward, Joshua Marshman te nên Serampore chu hmunpui ‘headquarters’ atân thlangin kum 1800 khân an inbun fel ta a.

5. Dân sual a do: India ramah chuan hmuhnewm atân mipa leh hmeichhia an bâna thil tlangin mautlâwnah an khai thin; an pathian lim ‘*jaganath car*’ inchilhlumtîr te; inthawina atân naupang talh te; damlote Ganges luipuia chiaah te; a nung chung a phâr natna vei phûm te; hmeichhia a pasal ruang an hâl ruala hâl hlum te an ching thin. Hêng thil sualte hi Carey-a chuan t̃ha a ti lo êm êm a, a do tlat a, a hlawhtling rêng a ni.

6. A hnathawh ropuite: India rama Pathian thu zirna hmunpui Serampore University College dintu a ni a, t̃awng hrang hrang hmangin Bible a letling a, khâwl chhutna a din a, thlai chanchin

zirna a siam a, sum vawna *bank* a din a, chanchinbu a chhuah a, sikul 100 a din a, phâr damdawi in a din bawk. Thu leh hlaah India a tihmasâwn a, huan thlai siam dân *agriculture* tihmasâwn tu a ni bawk. A rawngbâwl na avâng hian mi tam takin Lal Isua an hriat phah a ni.

7. A thusawi ropuite: Missionary-a a kal dâwnin Carey-a chuan a thiante hnênah, “A hrui in lo chelh tlat dâwn chuan kei ka lût ang e,” a ti a. A thih dâwn têpin a thianpa hnênah, “Ka thih hnu chuan Dr. Carey-a chanchin sawi tawh suh, Dr. Carey-a chhandamtu chanchin sawi zawk rawh,” a ti. Carey-a chuan, “Vânram ka kai chuan ka hnathawh vâng ni lovin Pathian khawngaihna vâng chauh a ni ang,” a ti bawk. Vaw khat mah an ram England-a haw leh lovin June 9, 1834-ah Pathian hnênah a châwl ta a ni. Ama duh ang takin a thlânah chuan, “**Mi rethei khawngaihthlâk ve mai hian i âng chhông ka rawn bêl e,**” tih an ziaak ta a ni.

Zawhnate:

1. *Serampore Trio* an tih kha tute nge?
2. Carey-a hnathawh ropuite kha engte nge?
3. Carey-a thusawi kha engte nge?

NI PAWIMAWH – V

Khawvêl Sunday School Ni
ZIRNA IN HLU BER

Bible chhiar tûr: Sam 19:7-10; II Timothea 3:16.

Thuvawn: *Lei leh vân a ral ang a, ka thu erawh chu a ral lo vang (Mathaia 24:35).*

Tanna: Miss Mercy chu Sâp ram khaw pakhat damdawi in-a nurse a ni a, ni tin damlote duat takin a enkawl thin. Pathianni apiangin Sunday School-ah naupangte a zirtir leh thin. A thil zirtîrte chu naupangten an sâwtpui lo hlea a hriat avângin a beidawng a, a bâng ta a. Ni khat chu tlangvâl pakhat hi a thawhna damdawi inah an lo dah a. Mercy chuan chu tlangvâl chu a hre miah lo. Tlangvâl chuan, “Miss Mercy, ka thi dâwn ta, mahse hmâna Sunday School-a Isua chanchin min hrilh khân ka piangthar asin; Miss, ka lâwm e, nangmah vângin vânramah hlim takin ka kal dâwn a, Isua hnênah ka awm reng tawh dâwn” a ti a, a thi zui ve ta a. Sunday School kai thatzia leh zirtirtu pawimawhzia a lang Chiang hle mai.

ZIRLAI

1. Mizorama Sunday School inñan dan:

Mizorama missionary hmasa ber te chu Sap Upa leh Pu Buanga an ni a. January 11, 1894 khân Mizoram-a Sairâng khuah an lo thleng a. An lo thlen atanga kum hnih hnu 1896-ah Pathian thu zirna ‘Sunday School’ an din ta a ni. Chhim lamah chuan kum 1902 khân Tv. Thankûnga kaihhruaina hnuaiah Lunglei bula Pûkpui khuaaah Sunday School hmasa ber an kai tan. Kum 1904-ah Lunglei bula Sethlun khuah inkhawmpui an nei a, kohhran dinna apiangah Sunday School neih zêl tûr tih an rêl. Tichuan, kum 2006-a Mizoram Baptist Kohhran rorêlna

sâng ber *Assembly* chuan March 1, 1896 chu Mizoram-a Sunday School neih tan hun atan a pawm fel ta a ni.

2. Sunday School tangkaina:

Hmânlai chuan lekhathiam an la tlêm hle a, Sunday School-ah A A W B te, number (1 2 3) chhiar leh ziate an zir thin. Tichuan, zirtirtuten Pathian thu mâwl tê tîn an sawi leh thin. Ziak leh chhiar thiam apiangte chu Bible chhiar an zirtir leh a, tichuan Pathian thu an hriat belh deuh deuh va. Tun lai angin school a la awm ve lova, lehkha zir duhte pawh khaw hla takah kal a ngai a. Chuvângin, mahni khuua Sunday School chu Pathian thu zir leh hriatna bâkah lehkha zirna hmun tangkai tak a ni. Kristian la ni ve lote pawhin lekhathiam an châk a, Sunday School-ah an kai a, tichuan Isua chanchin an hriat hnu chuan Kristian an lo ni a, kohhran leh khawtlânga mi tangkai tak an ni zêl thin.

3. Sunday School tihchangkân a ni:

A tîrah chuan puitling leh naupangte pâwl khatah an awm khâwm vek a. Pathian thu an vawng rual dual dual a. Zirtirtu pakhat chauhin a ho thin. Kum 1933-ah Sunday School Department siam a ni a; tâna kan neih ang deuh hian puitling, tleirâwl leh naupang department-ah then a ni. An pâwl a zirin Pathian thu zir tûr leh zirtirtute pawh ruat belh an lo ni ta a. Sunday School exam hmasa ber chu kum 1906, July thlaah Serkâwnah neih a ni a, mi 19 an exam a, mi 11 an pass a, mi 8 an fail. Sunday School chuan hma a sâwn zêl a. Kum 1984-ah chuan tâna Sunday School thiltum pali te hi an lo siam ta a ni. (*Zirtirtuin BCM Sunday School thiltumte naupangte zâwt/vawntîr se*).

4. Zirna in hlu ber:

Tunlai chuan zirna school changkâng tak tak a tam tawh hle. Subject hrang hrang Science, Mathematics, English, Social Studies, Information Technology leh subject dangte zir a ni.

Thahnemngai takin lehkha kan zir tûr a ni. Amaherawhchu school tha takah pawh kal ila, Pathian thu ngun taka zirna a awm meuh tawh lo. Khawvêl thiamna hrang hrang hlîr zir a ni a. Hmun thenkhatah phei chuan sakhaw dang zirtirna te an telh hial tawh. Sunday School-ah chuan mumal tak leh awmze nei takin Pathian thu zir a ni thin. Khawvel school-a subject-te hi vânram thlen thei a awm lova, Sunday School-a zirlaite chu Vanram thlen theihna thu vek a ni. Tin, ni tina kan nun dân tûr kawng tha zirna a ni bawk. Chuvângin Sunday School hi ‘Zirna In Hlu Ber’ a ni a, kan ngai pawimawh hle tûr a ni.

Kan nun atâna zir tûr: Khawvêl zirnaah chuan chêng tam tak sên a ngai a, Sunday School-ah chuan thawhlâwm bâk engmah sên a ngai lo. Chatuan nunna thu te, awm dân mawi leh tha te, Pathian duh zawng leh duh loh zawngte kan zir avângin Sunday School aia ‘zirna hmun tha’ a awm lo. Pathian thu hriat tam hi finna a nih avângin Sunday School kan ngai pawimawh hle tûr a ni.

Zawhnate:

1. Mizorama Sunday School dintu leh din tan hun kha han sawi teh u.
2. Sunday School thil tumte kha engte nge?
3. Zirna in hlu ber kha eng nge ni?