

ZIRLAI 1-NA

CHHUNGKUA LO AWM TĀN DAN

Bible Chhiar tur: *Tichuan Pathianin amâ anpuin mihring a siam a, Pathian anpuin ngeiin a ni a siam ni; mipaah leh hmeichhiaah a siam a ni. (Gen 1:27).*

Genesis 7:1-ah chuan “Nang leh i chhûngte zawng zawng chu lawngah lût rawh u;” tia a lo sawi hian chhûngkua a ti fiah viau awm e. Hei hian nupui, pasal, fate, mâkpate leh mo leh a thlahte thlengin a huam vek a ni. Thuthlung tharah “Tin, lei chung zawng zawnga awm tûrin bul hmun khat vekin hnam tin mi a siam a. . .” (TT. 17:26). Chhûngkua min dintu leh a awm tirtu chu Pathian a ni tih Chiang takin kan hmu baw a ni.

1. Chhûngkaw awmzia

Chhûngkaw tobul leh a lo pianchhuah dân hi thui taka chhui tûr a awm thei ang. Bible pawns lam atanga mite thlir dân chuan mihringte hi chhûngkaw bik neia an lo khawsak tan hun hi an hre Chiang thei lova. A tir lamah chuan chhûngkaw bik pawh an awm chuang lovin an khawsa mai mai ni awm tak a ni. Bible pawns lam atanga chhûngkaw awm

tan hun hi chiang taka sawi theih ni lo mah se, B.C 8000-7000 inkâr vêl niin an ngai.

Pathianin mihring a siamte chu Eden huanah a dah a, nupaah a siam a, chhûngkua a dinsak nghâl tih kan hmu (Gen. 2:21-25). Hebrai hote'n chhûngkua an sawifiah dân chu Hebrai ãawngin in (house) chu “bayit” a ni a. Chutah chuan mite lo kal khâwmin an chêng zaho a ni. (I Ch. 13:14; II Ch. 35:5, 12). Hebrai ãawng dang “sevet” leh “matteh” tih a awm leh a, a awmzia chu a thuhmun a, hnam tihna a ni. **Hebrai** ãawngkam dang leh chu “mispakha” tih a ni a, a awmzia chu “chi leh kuang” tihna a ni a. Tin, **Greek** ãawnga chhûngkua sawi nân “patria” an hmang baw a, “chi leh kuang” tihna a ni baw. ãawngkam dang leh pakhat chu “Beth-ab” a ni a, a awmzia chu “Pa in” tihna a ni. Tin, “Oikos” tih a awm leh a chu chu chênna, in, chhûngkua a kâwk bîk a ni. Tin, “Oikia” a awm leh a chu chu chhûngkua sawi nân an hmang baw. Chutichuan keini Mizo Kristiante ah hi chuan pa, nu leh fate, inkhata chênggho hi chhûngkua kan tih ber chu a ni a. Pa ber chu thuneitu ber a ni ti ila kan tisual lêm lo vang.

2. Chhûngkaw awm chhan

Engkim mai hi chhan nei vekin Pathianin a siam leh a dinte a ni a. Gen.2:18-ah chuan heti hian min hrilh a, “Mipa amah chauha awm hi a ãa love, amah ãanpuitu âân a kawppui âwm mi ka siamsak teh ang,” tiin. Mipa ãanpuitu tûr leh a kawppui awm mi chu hmeichhia a siam sak a. Pathian rilruah chuan khawvêl dâp chhuaka awm tûrin mihring mal mal ni lovin

chhûngkua anga awmkhâwm a, ãanghova awmho tûrin min siam a ni. Chhûngkaw awm chhan chu mi tinte hi mahni chauha awm theilo, ãanpuitu mamawh ãeuh te kan ni. Mi chak ber pawh hian ãanpuitu a mamawh ve thova, chuvângin inãanpui tawn tûrin min siam a ni. Pathianin nupa a siam chhan chu chi tam tak thlaha lo pungen, leilung hi luahkhat tûrin min ti a ni (Gen.1:28). Pathian malsâwmna ti puitling tûrin nupaa insiamna chuan chhûngkua awmze nei takin a din a ni. “A huhua nung tûra siam, inãawl hlim tûra duan, chhûngkuaa din kan ni a”. -Rick Warren

3. Chhûngkua Isuan’n a ngai pawimawh

Lal Isua khawvêla rawng a bâwl ãantirha thil mak a tih hmasak berna atân Kana khuua innei tharte zîngah bul a ãan tlat a ni. He mite nupa hian an nupa inneihnaah hian Lal Isua an sawm tel tih a Chiang. Inneihna ruai chaw atân Uain an hmang ãhin. He inneihnaah hian Lal Isua a lo tel ve hlauhva bêla tui dah chu Uain ãhaah a chantîr a, mipuiin a tâwp thlengin (tlai thlengin) Uain ãha an in thei tâ a ni. Lal Isua hian damlo tihtam aiin nupa insiam tharte kârah thilmak tih nân bul atân tlat mai hian chhûngkua a ngaih pawimawhzia a târlang a ni.

4. Kristian chhûngkua i din thar leh ang u

Kristian chhûngkua chu in khata chênggho nunah Isua Krista Lal berna leh thuneihna, Krista zuitute chhûngkua tihna a ni. Ziaktu pakhat chuan, “Kristian chhûngkua chu Kristian dâna inneihnain chhûngkua a siam, sakhaw dang be lova, Lal Isua chauh Chhandamtua pawmtu chhûngkua

te hi an ni” tiin. Tûnlai hian chhûngkaw tam tak nghet lo tak tak a awm theih âwm e. Kristian chhûngkua tha tak ngaih pawimawh leh din ai chuan sum leh pai, hausakna, thiamna finna leh ropuina hian chhûngkaw tam tak min chîm mêk a ni. Lal Isuan lungpui chung a in sak a tehkhin ang khân lungphûm nghet tak chung a in saka chhûngkaw dintute erawh chuan khawvêl sualna chi hrang hrang hmachhawn dân an thiam thîn a ni. An thil neih ang angah an lungawi thiam a, Lalpa an pâwl a, an mamawh chhanna an hmu zêl thîn.

Kristian chhûngkua din hi mi zawng zawngin kan duh ang, mahse thil awlai lo tak a ni. Pastor, Kohhran Upa, leh Rawngbâwltute chhûngkuaah pawh kristian chhûngkua din duh lo kan awm awm love. Tunlai natna tuar lo chhûngkua hi han in zâwt chhuak dân ila, felfai tak chhûngkua hi an tlêm hlê ang. A enga pawh chu lo ni ila, kan tu leh fate kan duh ang thlapin tisa leh thlarauvah puitling lo mahsela, i beidawng lovang u. Tawngtâina nêh theihtâwpa tan kan lâk phawt chuan Lalpa’n kristian chhûngkua tha tak min pe leh thei a ni tih hi i ringhlel lovang u.



Zirlai 2-na

KRISTIANCHHUNGKAW PAWIMAWHNA

***Bible Chhiar tûr:** Chumi hunah chuan kei hi Israel chhûngkua zawng zawngte Pathian ka ni ang a, an ni pawh ka mite an ni ang tih Lalpa thu chhuak a ni. (Jer 31:1)*

Pathianin mihring a siamin mahni chauhva awm tûrin a siam lova, chhûngkua a dînsak a. Chuvângin chhûngkua hi hnamte, sawrkarte leh kohhrante awm hmâa awm tawh a ni a, nun dân zirna bul ber a ni. Bible chuan “Naupang chu a kalna âwm kawngah chuan zirtir ula, A upat hun pawhin a thlah lo vang” (Thufing 22:6). a ti a ni. “Chênna in nuam siamtu chu chhûngkua a ni”. -*Jennifer Hudson*

1. Chhûngkua hi sikul leh kohhran hmasa ber a ni

Chhûngkua hi pâwl leh sikul hmasa ber, rorêlna leh kohhran tê ber a tih theih âwm e. Chhûngkua aţangin nungchang, mizia, hun hman dân taihmâk leh thatchhiatte kan zir a. Chhûngkaw hlawtling leh ding chhuak tamna hmunah

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ni. Pathianin malsâwmna kawng tin rênga min vûr avângin lâwm thu sawi hi kan bat a ni. Mizoramah hian a hming maia Kristian kan tam avângin chhûngkuaa Pathian biakhona hmanng thei lo leh a pawimawhna hre tâwk lo kan tam hlê mai. Pathianin chhûngkua min enkawl na leh min hruaina zawng zawng avângin a hnêna lâwm thu sawi tûr kan ngah teh rêng nê, atâna hun reilo te hman pawh kan harsat fo thîn a, chuvângin, kan chhûngkuaa Lalpa chêng tûra kan sâwm hi kan tih ngei ngei tûr a ni. Khawvêl hi chak takin a tlân a, chumi rual chuan chhûngkaw tinte pawh hian kawng hrang hrangin hmâ nasa takin kan sâwn ve zêl a. Khawvêl hmasâwnna leh changkânna kan neih rual hian kan chhûngkuaah Lal Isua Krista hian hmun a chang lovang tih a hlauhawm hlê a ni. Chuvângin, chhûngkuaah Lal Isua hian hmun a chan theihna tûrin a duh zawng chauhvaw a awmin a chênna tlak chhûngkua kan buatsaih a pawimawh hlê a ni.

4. Chhûngkua hi hlimna leh thlamuana hmun thă ber a ni

Kristian chhûngkua hi an hausa bik kher lova, thil thă ber ber an nei bik hek lova, engvângin nge Kristian chhûngkua neih kan duh ang. Kristian chhûngkua chu an thlă a muang thîn, chhiat an tâwk emaw natna khumah an mu emaw harsatna dang dangte pawh tâwk mahsela an thla a muang tlat thîn. A chhan chu thlamuantu Pathianin an thinlungah thlamuanna a tuh sak vâng a ni. An chhûngkuaah remna leh inngaihdam tawna a awm thîn. Chhûngkaw dang ang bawkin in hauh nikhua

chu an nei ve ̣thin a, mahse ngaihdam an in dil tawn ̣thin a, an in ngaidam ̣thin. An chhûngkuaah chuan remna Pathianin ro a rêl avângin, intihthiam lohnate chuan an chhûngkua a ngam lo ̣thin a ni. Chuvângin mahni in luma awm an châk ngawih ngawih ̣thin. “Chhûngkaw hlim hi vânrâm tem lâwkna a ni”.
- *George Bernard Shaw.*

“Tu in pawh Nang I chênna chu, Râp in, chhâwlbûk ni se, hlimna leh remna a tel ve, Vânrâm malsâwmna hlû nê.”



Zirlai 3-na

KRISTIANCHHUNGKAW MAWHPHURHNA

Bible chhiar tûr: *Lalpa kawng an zawh theih nân a hnua a fate leh a chhûngte, thil fel taka ti tûr leh rorêl anga ti tûra thu a pêk theihna tûrin ani chu ka ruat tawh si a; chutichuan, a chungchâng thu a sawia chu Lalpan Abrahama chung a thlentir theihna tûrin. (Gen. 18:19)*

1. Chhûngkuaa Pa mawhphurhna

I Kor.11:3 ah chuan “Amaherawhchu, mipa tawh phawt lû chu Krista a ni, hmeichhe lû chu mipa a ni a, Krista lû chu Pathian a ni tih in hriat ka duh a ni.” tiin min hrilh a. Kan Pathian thu vek chuan “Pasalte u in nupuite hmangaih rawh u, Kristan kohhranho a hmangaih a, an aia mahni a inpe ang khân;” a ti a. (Eph.5:25). Chhûngkuaa Pa mawhphurhna pawimawh tak chu nupui fanuate uap lum hi a ni. Chhûngkua râl hmatâwng leh humhim nâna kan hman chu Pa hi a ni. A tel lo chuan chhûngkua a ruaka, kan him lova, Pa uap tlatna chhûngkua chu a zahawmin, pâwn lam thil tichhe thei lakah pawh a him thin. Kristian chhûngkuaa Pa ber mawhphurhna pawimawh êm êm chu nupui fanaute tân innghahna tlâk leh thlamuang taka awm tir hi a ni. Pa ber chu a lû Krista a nih angin nupui fanaute tân zahawm taka rinna kawngah entawn

tlâk a nih ngei a pawimawh hlê. Tin, Pa ber a nih angin chhûngkaw hotu, rorêltu, leh inrêlbâwlna zawng zawng chu Pa chungah a innghat a ni. Chhûngkaw enkawlna kawngah hian tûnlaiah pa tam tak te hian nupuite kutah engkim kan dah ta lutuk em aw a tih theih a, hmeichhiate tân fate thununna kawngah harsatna a awm fo thin a ni. Chuvângin, chhûngkaw Pa berin kan mawhphurhna pawimawhzia hre chungah tan kan lâk a pawimawh tak zet a ni. “Kei chuan chhûngkaw humhim hi hna hmasa berah ka nei zêl thin” - *Mark Wahlberg*

2. Chhûngkuaa Nu mawhphurhna

Thufing. 12:4 ah chuan “Hmeichhe khawsak tha chu a pasal tân lallukhum a ni a, Zahpuiaawm taka thil ti erawh chu a ruh timawihtu a ni.” tiin min hrilh a. Erich Fromm-a chuan “Nu hmangaihna chu thlamuanna a ni” tiin a sawi a, Robert Browning-a pawhin “Nu aţangin hmangaihna a in ţana, Hmangaihna vekin a tâwp leh thin.” tiin a sawi baw. Hemi te thu aţang ringawt pawh hian Nu hlutzia chu kan hrefiah thiam awm e. Chhûngkuaah Nu ber a awm loh chuan a ruak huai thin, pa ber haw leh naupang haw in an zawn hmasak ber chu Nu te an ni. Kristian chhûngkua dinna tûra ban pawimawh ber pakhat chu Nu hi an ni. Kristian chhûngkua tha tak ni zêl tûra hnathawk nasa ber pawh Nu te tho an ni. Nu berin a mawhphurhna a hriat chuan chhûngkua an hlim a, an lungawi a, lungual takin a kal thin. Chuvângin, chhûngkuaa nu berte

chuan kan chhûngkaw khawsak leh dinhmun a zirin rinna kawngah leh chhûngkaw inrêlbâwna kawngah kan mawhphurna hre rengin fel tak leh uluk takin hlen i tum theuh ang u.

3. Chhûngkuaa fate mawhphurhna

Ephesi.6:1-3 ah chuan “Naupangte u, Lalpaah chuan in nu leh in pate thu zâwm rawh u; chu chu thil dik a ni si a.” Naupangte’n tisa leh thlarauva kan puitlinna tûr atân kan nu leh pa te thu kan awih phawt tûr a ni tih hriain, lehkhazir, zûk leh hmuam leh ruihteih thil incheina, inkhâwm chungchâng, thilpêk chungchângah leh nupui pasal neih thlengin nu leh pate thuawih phawt mai hi a tha hlê a ni. Nu leh pate zah leh an thu zawm hi kan tih ngei ngei tûr a ni a, kan tâna thu tha min hrillhte kan zâwmin an lakah tih tauh kan ching tûr a ni lo. Nu leh pa thuawihin kan nun dân leh kan hun te kan hmang tûr a ni. Kan zirilaiah te pawh kan tuilohna lam pawh nise nu leh pa thuawih phawt mai hi hlawhtlinna bul a ni. Nu leh pa in Pathian râwn chungka kan tâna min lo thlan sak a nih chuan kan duhna leh tuina kher lo pawh nise an thuawih phawt mai hi a tha hlê a ni. Nu leh pa te’n min zirtir thîn hi chu zâwm phawt mai ila, Lalpa’n malsâwmna tam takin min ûmzui thîn a ni. “Ka fapa, i pa zirtirna che chu ngaithlâ la, I nu zirtirna che chu hawisan suh; I lû atân pârthi mawi tak a ni ang a, I nghâwng atân thi ang a ni dâwn si a.” (Thufingte 1:8-9)

4. Chhûngkua inngaihsak tawna

“Tin, Pathian chuan Israela thlahte chu a thlir reng a, tichuan Pathian chuan anmahni chu a zuk ngaihsak reng bawka” (Exo.2:25). tih kan hmuh a. Chhûngkua hi inpawh taka min

awm khâwm tir theitu pakhat chu kan inngaihsak tawnna hi a ni. Chhûngkua chu awmho, khawsaho kan nih avângin inţanpui leh inngaihsak tawnna tel lo chuan a awm theih loh va. Chhûngkua chu nu leh pate'n fate kan ngaihsaka, fate pawhin nu leh pate kan ngaihsaka, engkimah kan inngaihsak tawn vek a nih chuan chhûngkaw nuam tak kan ni thei ang.

Hêng kan inngaihsak tawnna aţang hian inhmangaihate, induhsaknate leh kan inlaichinna a lo nghetin hmangaihna a lo pung chho zêl dâwn a ni. “Unaute hmangaih kawngah chuan hmangaih takin inlaint tawn theuh rawh u; chawimawi kawngah chuan induhsak tawn theuh ula;” Rom. 12:10. ah kan hmu a ni. Tin, inngaihsak kawngah hian kan awmna hmun a hlat leh hnaih lam pawh a ni lova, chhûngkua inngaihsak tawnna chuan hla taka awm te pawh min phuar khâwm thin. Inngaihsakna hi kawng hrang hrangin kan lan tir thei a, chanchin inzawh tawn aţang te, an harsat laia inţanpuite, an tih tûr ţanpui te, an mamawh ngaihtuahsak te hi a ni. Hetiang kan inngaihsak ngat a nih chuan kan nun hona boruakah te, kan khawsak hona kawngah te kan thlâ a muang a, kan hahdam a, kan hlim a, him bik riauna kan nei thin. Chhûngkaw inngaihsak tawnna hi sum leh paiin inţanpui theilo mah ila, mihring rilru ţatna leh inngaihsaktawnna aţang hian chhûngkaw boruak ţa zâwk min thlen thin a ni.



Zirlai 4-na

KRISTIANCHHUNGKUA LEHPATHIAN BIAK

***Bible chhiar tûr:** Tin anni chuan, “Lalpa Isua ring la; tichuan, chhandamin i awm ang, nang leh i chhûngte nên”. (TT 16:31)*

1. Pathian Biak awmzia

‘Pathian bia’ tih sawi nân (RSV) ah vawi 112 lai hman a ni a, Hebrai tawngin ‘hishtahweh’ tih hman a ni, a awmzia chu mahni ‘intitlâwm’ (bawkkhup) tihna a ni. Hei hi Pathian chungnung ber bia leh chibai bûk a entir a ni. A tawngkam dangah ‘abhadh’ tih a ni a (rawngbâwl) tihna a ni âwm e. Pathian chu a ropuizia hre chungah zah leh tih leh ngaina tak chungah amah biak hi a ni. Siamtu Pathian nihna thurûk ril sawi hleih theih lova hmâa kûnna hi a ni. Pathian chu chungnung ber leh vâwrtâwp a ni a, mihringin kan theihna sâng ber chawimawina pêk hi a ni. Scottish Thu-inchhâng chuan, “Mihring awm chhan ber chu Pathian chawimawi leh kumkhuaa amah pâwl a ni,” a ti.

2. Chhûngkaw maichâm

Bible-ah hian maichâm chungchâng kan hmu tam hlê mai a. Israel te chanchin kan thlir chuan hnam pum huap maichâm

a lang fo mai. Temple-ah maichâm a awm a, chutah chuan inthawina an hlân thin a ni. Heng maichâm an buatsaih hi uluk taka kan thlir chuan chhûngkaw maichâm a ni tlat a ni. Bible-ah tuilet hnuah chhûngkaw maichâm buatsaih kan hmuh chu Nova te chhûngkua hi hâlral thil hlanah rimtui an hlân a, chu chu Pathian pawhin a hria (Gen.8:20). Abraham a pawhin chhûngkaw maichâm a siam thin a. (Gen: 12:7, 8; 13:18). Job a chuan, ‘Ka fapate hian thil an lo tisualin Pathian an lo sawi chhia a ni mahna.’ a ti a, a fate pualin maichâm a siam a. (Joba 1:5)

Chhûng inkhâwm hi Lalpa tâna maichâm kan buatsaihna hun a ni a, a hlu hlê a ni. Chhûng inkhâwm hian hlimna a thlen thin. Lal Isua hi kan hlimna leh lâwmna bul a ni a, mimal nuna hlimna a pêkte chu chhûngkua in a zâr an zo thin. Chhûng inkhâwm ngai pawimawhtute chu Krista hmangaihnaa phuar khâwmin an awm thin a, an chhûngkuaah in hmangaih tawnnate, in ngaihdam tawwna te, indawh tawwna te a thlen thin a ni. Tichuan, chhûngkaw maichâm chu mahni chhûngkaw bil leh Pathian inkâra in biak pawhna a nih avângin Kristian chhûngkua tin te hian chhûng inkhâwm hi kan tih ngei ngei tûr a ni.

3. Tawngtai hlutna

Kristian chhûngkuaah hian kan hmanraw pawimawh ber chu tawngtaina hi a ni a. Kristian chûngkua tam tak te zingah sualna leh harsatna leh natna te pawh hian min kian san bik lova, nimahsela mi tam tak hian tawngtaina hun pawh nei

mumal lo khawpa buai nia in ngaite hian tûn aiin ðawngtaina hun tam zâwk han in siam se zawng an manganna tam tak chu lo kiangin tûn ai hian an lo hlim zâwk ngei ang. Phil.4:6 ah chuan “engkimah ðawngtai leh dilin, lâwmthu hril tel zêlin, in duhnate chu Pathian hnênah hriattirin awm zâwk rawh se” a ti a ni. Bible-in “engkim” a tih hi chhinchhiah ila, ðhenkhat chuan thlarau lam thil nêna inkungkaihna nei chauha kan ðawngtai hian Pathianin min chhâng bik dâwn niin kan ngaihtuah deuh ðhin a ang. Mahse, a ni lo, Pathian chuan i nuna i “engkim” mai kha a ngaihven reng zâwk a ni. Chuvângin kan mimal leh chhûngkaw tâna te lua awm lovin Pathian hnênah ðawngtaiin kan mamawhte i thlen ðhin ang u.

4. Chhûngkaw mamawh Pathian thu zir

Deut.6:6-9 ah chuan”Tin, hêng thu, vawiina ka pêk che u hi in thinlungah a cham reng ang a; in fâte ðahnemngai takin in zirtir ang a, in ina in ðhut lai te, kawnga in kal lai te, in mut lai te, in thawh hun tein in sawi ðhin tûr a ni,” tiin min hrihl a. II Tim.3:14-15 ah chuan” Nimahsela, nang zawng, tu hnêna zir ngei i nih leh, Krista Isuaa rinna awm avâng chuan, chhandamna hmu khawpa tifing thei che Lehkha Thianghlimte chu i naupan têt atâ hre tawh i ni tih inhriain, i thil zir leh i thil hriat chianahte chuan awm reng rawh.” tiin min hrihl a. Mithiam te chuan naupang hi kum 7 an tlin chuan an thluak a insiamfel zo tawh a, chuvâng chuan a puitlin hnua nise tia a rilru i tuh duh chuan kum 7 a tlin hmain tuh rawh an ti.

Kum 9-13 inkâr hi an thil hriatrengna chak lai ber a ni a, hemi hunlaia an thil zir leh hriatte hi an damchhûngin an theihngihl leh tawh mang lo an ti a ni. Tichuan an lo pianchhuah aţanga kum13 an tlin inkâr hi naupang enkawl leh inkaihhruai kawnga ţan lâk hun lai tak a nih avângin chhûngkuaa Pathian thu in hrilha inzirtir uar a pawimawh tak zet a ni. Chhûng inkhâwm kan neih ţhinte hian Pathian thu kan in hrilh bâkah kan kohhran thurin (doctrine) te pawh a remchân dân ang zêlin kan fate kan in hrilh hriat a, kan in zirtir ve fo hi tûnlai hun atân thil ţûl tak a ni bawh. Pathian thu hi hmanchhuah dân a dik loh chuan hmanraw hlauhawm ber a nih avângin dam chhûng leh thih hnu thleng pawha kan nun hruai bo theitu a nih avâng leh kan thlahte thleng pawha nghawng thei a nih avângin uluk tak leh fimkhur takin kan in zirtir a pawimawh hlê a ni.



Zirlai 5-na

KRISTIANCHHUNGKUA LEHTUNLAI KHAWVEL

***Bible chhiar tur:** Tûnlai thil awmzia in hriat avâng leh, muhil thawhharh a hun tawh tak zet tih in hriat avângin chu chu ka sawi a ni; tûnah chuan kan rin tirh lai ai khân kan chhandamna chu a hnai ta zâwk si a. (Rom 13:11)*

‘Tûnlai khawvêl’ han tih hian vawiina kan chênna khawvêl leh nitina kan nunin a tawn leh hriatte hi a ni satliah mai lova. Mithiamte chuan ‘tûnlai khawvêl’ tia an sawi bîk hi hun (period) hnihah an then a. Pakhat zâwk chu **Modern world** (tûnlai khawvêl) tiin an vuah a, a dang leh chu **Post-Modern world** (tûnlai khawvêl piahlam) tiin an vuah thung a ni. Modern world hi chuan mihringah thiamna leh theihna nasa takin a ti thang lianin a ti pung a. Thil thar zâwk leh changkâng zâwkte a hmuchhuak zêlin thiamna lamah nasa takin a rawn thlen a ni. Tichuan modern world chuan a thil hmuhchhuah leh thiamna sâng tak chu Post-modern world khawvêlah min hruailut tâ a, vawiina kan chênna khawvêl, kan tûnlai khawvêl chu ‘Post-modern world’ tiin thiamna, hriatna leh changkânna chu nasa takin a rawn chhawpchhuak tâ a ni.

1. Khawvel nawmsakna leh duhamna

Kan chênna khawvêl hian kawng hrang hrangin hma nasa takin a sawn rual hian Mizoram pawhin hmâ a sâwn ve zêl a. Kan eizawna dân (work culture) pawh nasa takin a inthlâk thleng mêk bawk. Company leh agency kan hriat ngailohte kan hmu thar ve zêl a. Hêng thil ropui tak tak leh hausakna te hi kan hmanġ tângkai tûr a ni a, Mahse khawvêl changkânna leh hausakna ringawt thlîr chung a kan kal erawh a t̄ha ber lovang. Min hringtu Sâp Ram kohhran an sawi t̄hin hêng, Biakin hralhte, Pathianni leh Kristiante ni serha inkhelh ropui te, T̄halai inkhâwm tûr awm tawh lo te kan hmachhawn thei ve a ni tih hre chung a kristian chhûngkua a t̄anga t̄hahnemngai zâwka t̄an kan lâk a t̄ul ta tak zet a ni.

Kan tûnlai khawvêl hi t̄awngkam khatin sawi dân tâ ila ‘pawisa âtchilhna khawvêl’ kan ti thei âwm e. Hei hi tûnlai kan nuna thudik, sawi hrehawm tak si chu a ni. Pawisa hian engkim a sithlu a ni ta ber mai a. Thu dik kan tih te, rinawmna leh dikna, tlâwmngaihna kan tih thleng hian pawisa hian a si thlu ta vek emaw tih mai tûrin pawisa sum atchilhna thlarau hian min nuai mêk a. Kan thlarau lam nun thlengin a rawk a, kan chhiatpui mêk a ni. ‘Tangka sum ngainat hi sual tin rêng bul a ni’ tia kan Bible in a lo sawi hi a dikna kan hmu chho zêl a. Sum kaihnhawih sualna leh pawikhawihna hian kan mimal, chhûngkua, khawtlâng leh ram min rûn mêk a ni. Chuvângin, kan nitin khawsaka retheih leh rualawh kan hlauh luatna avâng a

sum leh pai ûma a dik leh mawi pawh ngaihtuah chang lova kan tlan thinna lakah hian i fîmkhur ang u.

2. Inenkawlna tha zâwk a tûlna

Tûnlai hian kan in chhûngah a rûka kan hriat lohvin thil tha lo thlentü a lo awm fo thîn a. Hei hian kan rochan fanaute a kaihnnawih tel tlat si a ni. Kan fate hi rilru hrisêllohna nasa takah an tlu mêk zêl a ni. Science lam aţanga zir chianna chuan thluak hian khawvêl inher danglam dân mil zêla inher rem/insawi rem a thiam a ni tih min hriattir a. Chutah tak chuan khawvêl changkânna lo thang chho zêl leh nu leh pain kan enkawl dân avângin a ni lo lamah naupang thluak hi nasa takin a in herrem tâ thîn a ni.

Tûnlai naupang chu “Naupan lai hun” ang kha an nei ta meuh lo. Naupang tam zawk te’n pawns lama infiamna an nei tawh lova, mut hun bi an nei tawh lova, a chin siam sak lovin an duh hun hunah an ei in an in a ni. Heng hmanrua, phone, tablet, computer leh khawvêl changkânna lam thila awm tlei kan ching, nu leh pa, mahni fate thuhnuaia kûna engmah tih tir lova, thawhsak sâa chhawp sak vek kan chîng a. Naupangte leh thalaiten, pawh taka an harsatna thlenna tûr nu leh pa neilo kan tam ta hlê. Hêng hi a chhan chu nu leh paten thildang buaipui kan ngah ta lutuk niin a lang. Hetiang anga hrisêllo taka kan fate kan enkawl chuan kan fate hi mihring tak taka chherchhuah a harsa hlê ang. Chuvângin nu leh pate’n chhûngkua aţanga Pathian duh zâwnga kan fate hi kan enkawl theih nân Pathian ţanpuina dîl chungin ţan ila zêl ang u.

3. Chhûng tin mamawh Isua

Chhûngkaw tin ten kan mamawh pawimawh ber chu Isua a ni. Mamawh hi mihring nuna bet tlat a ni a, chu kan mamawh nei tûr chuan kawt thlêr tinah kan phe suau suau a ni ber mai. Kan mamawh nia kan hriat a in ang lo angin mamawh kan zawn dân leh zawnna kawng pawh a inang hek lo. Chu mamawh chhânna zawnng chuan sakhaw hrang hrangah te, sum leh paiah te, khawvêl thiamna leh finnaah te thiltihtheihnate ûmin kan tlân mêk a. Mihringte'n kan duh ber leh kan zawn ber chu hlimna leh nawmsakna a ni kan ti thei âwm e. Thenkhatin zu leh sa leh ruihtheih thil dang dangah hlimna tak tak a awm emaw tiin chu mi lamah chuan thahnemngai takin kan tlân mêk a. Mahse chungah chuan hlimna take tak kan hmu chuang lova. Thenkhatin nulât tlangvâl nawm chennaah nawmsakna tak tak a awm emaw tiin chu lamah chuan kan tlân mêk bawk a. Mahse, nulât tlangvâl nawmchenna hi hlimna tak tak a lo tlinglo a niang, a tâwpah min ti lungngaitu a lo ni leh thîn.

Thenkhatte'n sum leh pai ngah hi hlimna tak tak emaw tiin chu lamah chuan thahnem kan ngai êm êm bawk a. Amaherawhchu hêngte hian hlimna tluantling a thlen em? A tâwpah chuan lungngaihna leh beidawna a thlen leh thîn a ni (Sam 6:4). Khawvêl hausakna leh ropuinate chenin, khawvêl nawmchennaah hian tlân thîn mah ila, Isua tel lo chuan mihring nun hi a tuihâl leh fo thîn. Isua hi tuihâl rehna chu a ni. Isuan, “Tupawh an hnêna ka pêk tûr tui in apiang erawh chu kumkhuain an tuihâl lovang... (Johana.4:14) a ti a ni. Khawvêla kan awm chhûng hian mi thiltitheih leh fîng ber leh mi dang tanpuina mamawhlo leh intodelh ber pawh ni ila, a tâwp khâwkah chuan Isua hi kan mamawh tho tho. Duh ila, duh lo ila kan la thi vek dân a, chutih hunah chuan kan thlarau

hian Lal Isua hi a la tâwk tho tho dâwn. Isua hi kan mamawhzia
kan la hre dâwn a ni. Chuvângin mimal, chhûngtin ten Lal
Isua hi kan mamawh chhânna a ni tih i hre thar leh ang u.



Inrinni

Zirlai 6-na

KRISTIANCHHUNGKUA LEHRAWNGBAWLNA

Bible chhiar tûr: *Tin Lalpa rawngbâwl hi ðha lo awm anga in hriat chuan, vawiinah hian tu rawng nge in bâwl dâwn thlang mai rawh u: in thlatute'n Lui râla a rawng an bâwl thin pathiante kha nge, in luah ram Amor-hote pathainte kha? Kei leh ka chhûngte erawh hi zawngin Lalpa rawng a ni kan bâwl dâwn ni. (Josua 24:15).*

1. Kristian chhûngkua leh kohhrana rawngbâwlna

Kohhran hi “Krista taksa” a ni a (Eph.1:23; TT.9:3-5). Kohhran chu Lal Isua din a ni a (Mtt.16:18) Krista taksa pho chhuak a, a thiltih apiangah Lalpa ropui nân a ti a, (IKor 10:31) Pathian chawimawi tûra din a ni. Kohhran nihna leh rawngbâwlna hrang hrangte chuan Pathian a ti ropuiin a chawimawi ðhin a ni. Kristian chhûngkuua mimal tin te hian keimahni dinhmun a zir zêl hian mawhphurhna leh tih tûr rawngbâwlna chanvo pêk kan nih ang zêlin rinawm takin Pathian rawngbâwlna a ni tih kan hriat reng a pawimawh tak zet a ni. Kohhrana rawngbâwlnaah hian Pathian ngaihin

rawngbâwl na te emaw sâng bîk riau a awm lova, kohhran hruaitute'n mawhphurhna min pêk apiangte hi lâwm chung a kan hlen chhuah zêl hi a pawimawh ber a ni.

Lalpa'n a rawngbâwl tûrin koh dân chi hrang hrangin min kohva, thenkhatte chu Biakinah leh pulpita te, zaia rawngbâwl tûr te, thilpêka rawngbâwl tûr te, tawngtaina hmanga rawngbâwl tûr te, ruihtheih thil ti thîn te, chhanchhuak tûr atân te, mite nun kaichhuak tûr te in, nitina kraws pu chung a rawngbâwl tûra a kohte pawh an awm a. Nang a eng ber nge i nih? Lalpa'n min dahna hmun theuh a tang hian thahnemngai takin Lalpa tân thih thlengin rinawma thawk tûrin tan ila sauh sauh ang u.

2. Thilpêk rawngbâwl na

Luka 6:38 ah chuan "Pe rawh u; chutichuan, pêkin in awm ang, thahnemngai taka teha, beng muka, sawi muka, liam zawih zawihin in malchungah an pê ang che u." tiin min hrilh a. Thil zawng zawng hi Pathian min pêk a ni a. Mihring ngei pawh hi nunna leh thlarau min pêk avânga awm chauh kan ni. Thil siam dang zawng zawng pawh hi Lalpan mihringte hnêna a thilthlâwnpêk a ni. Kan Pathian hi thilpêk hmang Pathian a ni a. Chuvângin, Pathianin a fapa mal neih chhun pawh ui lova min pêk avâng hian keini ringtute pawh hian a hnêna thilpêk ve hi kan tihmakmawh a ni. Thilpêk hi a petu leh a pêka te kawng hrang hranga inlaichînna siamtu leh inkûngkaihzia lantîrtu a ni. Thilpêkin a entîr chu hmangaihna a ni.

Thil petu chuan a thilpêk dawngtu chu a hmangaihzia te, a duhsakzia te, chibai bûkna leh a lâwmthu sawina lantirna hlu tak a ni. “Pathianin kut pahnih min pe a; pakhat thil dawn nân, pakhat thil pêk nân a ni.” - Billy Graham. Pathianin nun nei tawh lo te’n nun thar kan neih theih nân a fapa Isua Krista min pê a, a ropui hlê a ni. Chu mai nilovin hrisêlnate min pe a, kan hnathawhna te ațangin malsâwmna tam tak min pe leh a. Chuta țang chuan sâwma pakhat pe ve tûrin min phû a, ‘min fiah rawh u’ a ti a ni. Kohhrana chhûngkaw hrang hrangte hi kan dinhmun leh thilpêk kan pêk theih dân a in ang lo hlê thei a, amaherawhchu a pawimawh ber chu Pathian kan hmangaihna thilpêk hmanga kan lantirna hi a ni. Kan biak Pathian hi thilpêk hmanga bul țan leh pêk hmang Pathian a nih avângin a hnênah kan theih tâwk kan pe ve ngei tûr a ni.

3. Chanchin țha hrilh

‘Chanchin țha hrilh’ tih hi Greek țawng “Euangelion” tih ațanga lâk a ni a, a awmzia chu Isua’n Pathian ram chanchin a puanchhuah chu a ni. (Marka 1:14-15). Tin, Pathianin khawvêl tâna a fapa a pêk mihringa lo chang leh thi a, ropui taka kaihthawha awm chanchin chu a ni. (Rom 1:1-4, John 3:16). Pathian chuan Vân rama kal vek leh chhandam ni vek tûrin mi zawng zawng a duh a, chumi thlen theihna atân chuan chhandamna a fapa thihna leh thawhleahna hmangin min siamsak a, chu Chanchin țha chu hril tûra ruat kan ni (I Tim.2:4).

Marka 16:15 thu a Isua thupêk hi wawiin thlengin a la ding reng a, “khawvêl zawng zawngah kal ula, thil siam zawng zawng

hnênah Chanchin ța hi hril rawh u.” tih hi ringtu zawng zawngte hnêna a thuchah leh a thupêk pawimawh ber a ni. Amah zuitute hian kan theihnate inchen lo mahse eng kawng emaw tala Chanchin ța hrilh hi kan mawhphurhna a ni. Kristian Chhûngkua pawh hian Lal Isua ngaih pawimawh ber Chanchin ța hrilh hi ngaih pawimawh berah nei vein kan theih chin ang zêlin hrilh hi kan tihmâkmawh a ni. Chanchin ța chu kal chhuak a hrilh tûra zirtirte tirhchhuah an ni ang khân vawiina kohhranhote pawh hian Chanchin ța hril tûr hian mawhphurhna kan nei țeuh a ni. Chanchin ța hi kristian chhûngkaw tin te hian kawng hrang hrangin kan hril thei a, entirnân thilpêk kawngah te, țaungtaina kawngah te, kan chhehvêla mite hnênah leh kohhran chhûnga chanvo hrang hrang kan neihah te hian Chanchin ța hril hi Pathian hnâ min pêk a ni tih ringtu chuan kan hre reng tûr a ni. Lal Isuan hna țul ber Chanchin ța hrilh a tih leh a lâwmna ber thlarau bote chhandam hi Kristian chhûngkaw tinte hian thupui berah i neih țeuh ang u.

