

**KRISTIAN CHHUNGKAW  
CHAWLHKAR THUZIR**

**MAY 15-21, 2017**



**BAPTIST CHURCH OF MIZORAM**

**KRISTIAN CHHUNGKAW  
CHAWLHKAR THUZIR**

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## THUHMAHRUAI

Kum dang ang bawkin kuminah hian Kristian Chhungkaw chawlhkar kan hmang leh dawn a. Hemi chhung hian thu pawh kan zir leh dawn a ni. Chhungkaw tinte tha taka hmang tur leh zirlai zir turin kan induhsak a, chhungkaw tha din turin khua a la tlai lo va, theihtawp i chhuah ang u.

Kumin hian zirlai pali (4) kan zir leh dawn a, Thawhtan zan, Thawhleleh zan, Ninga zan leh Zirtawp zanah zir tur a ni ang. Tin, Kohhran Inkhawm zanah chuan thupui thlan sa hmangin sermon sawi tur a ni a. Thupui pawh a sawitu tana a awlsam zawk beiseiin thensawm a ni a, hei hi min kaihruaitu atana tih a ni e.

Khawvel changkanna chi hrang hrangin kan chhungkua theuh min nang a, hemi karah hian chhungkua kan tihdik a ngai hle a. Chuvangin chhungkaw tinte'n thahnem i ngai ang u. Chhungkaw kohhran tha tak din i tum theuh ang u. Rawngbawlina kawngah dinmun sang leh ropui anga lang, chhungkua tha si lo hian kan ram leh kohhran hi a nghawng na em em tih i hria ang u. Chhungkaw tinte he chawlhkar thuzir hmang hian Lalpa'n malsawm theuh che u rawh se.



**F. Ramdinmawia**  
**General Secretary,**  
**Baptist Church of Mizoram**

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## KRISTIAN CHHUNGKAW CHAWLHKAR PROGRAMME

Sl.No.	Date/Days	Zirlai	Thupui leh a ziaktu
1.	May 15, 2017 (Thawhtan zan)	Zirlai 1	Chhungkuaa nu leh pa hlutna leh chhungkaw inlaichinna <i>- Rev. L.B. Khawpuimawia</i>
2.	May 16, 2017 (Thawhleleh zan)	Zirlai 2	Sum leh pai hman dan dik leh thilpek <i>- Rev. R.Zohmingliana</i>
3.	May 17, 2017 (Nilai zan)	Sermon	Kristian chhungkua leh Pathian chibai buk.
4.	May 18, 2017 (Ninga zan)	Zirlai 3	Kristian chhungkua leh incheina <i>- Rev. P.C. Liandula</i>
5.	May 19, 2017 (Zirtawp zan)	Zirlai 4	Kristian chhungkua leh Social Media <i>- Rev. K. Lalbiakenga</i>
6.	May 20, 2017 (Inrinni zan)	Sermon	Kristian chhungkua leh eizawna dik
7.	May 21, 2017 (Pathianni zing)	Sermon	Ni Pawimawh bu-a mi rin a ni.
8.	May 21, 2017 (Pathianni zan)	Sermon	Ni Pawimawh bu-a mi rin a ni.

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## Sermon thupui then:

### *1. Nilai zan (May 17, 2017)*

#### **Thupui : Kristian Chhungkua leh Pathian Chibai Buk**

- Pathian chibai buk awmzia
- Pathian chibai buk hi mihringin a mamawh a ni.
- Pathian chibai buk chu mahni inhlan hi a ni.

### *2. Inrinni zan (May 20, 2017)*

#### **Thupui : Kristian Chhungkua leh eizawna dik**

- Kristian chhungkua chu Pathian ring/tih a ni.
- Pathian rawngbawl ngaina chhungkua a ni.
- Eizawna kawngah Pathian a hre reng
- Eizawna thianglim lo, kohhran leh sawrkar leh vantlangin an pawm theih loh hmangin ei a zawng tur a ni lo.

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## Zirlai 1-na

### CHHUNGKUA NU LEH PA HLUTNA LEH CHHUNGKAW INLAICHINNA

#### **Thuhma:**

Kan ram kan thlir a, kan duh emaw, duh lo emaw tun lai khawvêl finna leh changkannate chuan kawng hrang hrangin chhungkua leh khawtlang min sawi nghing mek a. Tun hma kan Mizo chhungkua leh khawtlang nun dan phung pawh a danglam chak hle mai. Pathian thu atanga kan inzirtira kan lo inven that loh chuan hmasawna chak tak hian kan chhungkaw nun hi a tichhe zo mai ang tih a hlauhawm ta hle a ni. Nu leh pate hlutna leh chhungkaw inlaichinnate pawh kan zir thar a tul ta a ni.

#### **Nu leh pate an hlu:**

Kan ramah Chanchin Tha avangin changkanna kâwl a lo êng a, lehkha thiam kan lo tamin kan khaw hawi a lo zau a, ram changkangte rualin ke kan pên ve mêk a. Kan hmuh leh hriat a lo tam a, ram changkang nunphung ngaihsanna chuan min chim mêk a. Mahni hringtu nu leh pate ngei pawh an hlutna kan hre lo tawlh tawlh niin a lang. Khawvela thil tha lo ber mai nia ka hriat thin chu nu leh paten fate duat takin, keh thei dawmin an dawm a. Ei tur pein, silhfen an sintir a. An lo sei lian a, nu leh pate rilru tinatu, tiṭaptu an han ni leh si ṭhin hi a ni. Hetiang han hmuh hi chuan ‘Hei zet hi chu a va tha lo tak em!’ tih loh rual a ni lo. Nu leh pate an lo upa a an lo tar hnuah phei chuan hmangaih leh duat taka enkawltu tur chu fate hi kan ni.

Tun lain nu leh pa, fate laka hmangaihna dawng lêt lo tam tak an awm mek. Nu leh pate hlutna kan hre tawk ta lo hle mai. Nu leh pate hlutzia engtin nge kan sawi ang aw. Mi vanduai, naupan laia nu leh paten an thihsan, nu leh pate hmangaihna leh enkawlna dawng lo, ringvai leh chanhaite dinhmun hi ngaihtuah ila Nu leh pate hlutzia a Chiang hle awm e. Nu leh pate chu chhungkaw dintu an nih mai bakah chhungkua chawma enkawltu an nih avangin Bible hian Nu leh pate hi a dah pawimawh em em a ni. I lo en teh ang u.

- “I nu leh I pa chawimawi rawh; tichuan Lalpa i Pathianin ram a pêkah che hian i dam rei dawn nia,” (*Exodus 20:12*).
- “Tu pawh a nu emaw, a pa emaw vua apiang chu tihhlum ngei tur a ni,” (*Exodus 21:15*)
- “Tu pawh a nu emaw, a pa emaw ânchhia lawh apiang chu tihhlum ngei tur a ni,” (*Ex.21:17*)
- “I pa, a hringtu che thu pawm la, i nu chu a lo tarin hmusit suh,” (*Thufingte 23:22*)
- “A nu emaw, a pa emaw anchhe lawhtu chu, Thimtham lai berah a khawnvar tihmihsak a ni ang,” (*Thufingte 20:20*)
- “A pa hmusittu leh a nu thu ngainêptu mit chu phai choakin an kher chhuak ang a, Mupui noten an ei ang,” (*Thufingte 30:17*)

- Lal Isuan tlangval pakhat hnenah, “Thupekte chu i hria a lawm, ‘Tual that suh, Uire suh, Ru suh... I nu leh i pa chawimawi rawh’ tih te hi” tiin nu leh pa a ngai pawimawh hle (*Mk. 10:19*)
- Tirhkoh Paula’n “Naupangte u, Lalpaah chuan in nu leh in pate thu zawm rawh u; chu chu thil dik a ni si a. I nu leh i pa chawimawi rawh,” (*Eph 6:1,2*) a ti.

### **Chungkaw inlaichinna:**

Mizote hi pi leh pute atangin chhungkaw inkawmngaih tak hnam kan ni lêm lovin a lang. Thisen zawmpuite aiin mi dang kawm ngeih mi kan ni. Kan inhuat vang pawh a ni bik lo. Chhungkuaa thil tihho te hi kan zakin kan inzah a ni awm e, mawl vang pawh a ni thei bawk ang. Tunah erawh chuan lehkha thiamte kan lo tam ta a, chhungkaw inlaichinna pawh nasa takin a lo danglam ta a, thil lawmawm tak a ni. Chhungkuaa chu awmhona ni mai lovin nunhona a ni. Chhungkuaa hnathawhhote, chaw eihote, infiamho te, titihote hian inlaichinna a siam tha a, chin fo tur a ni. Inkhawmnaa thutho te, zaihote hi inlaichinna tha neih loh chuan thil har tak a ni thei. BCM Headquarters, Serkawn kohhranah chuan Biak ina chhungkuaa thut hi an chin than a ni a, an tan thil harsa a ni lo. Chutih lain kohhran tam takah chuan Kristian Chhungkaw Ni-ah tak meuh pawh chhungkuaa thut tlân kan duh mang lo.

### **Hmangaihna:**

Bible-in chhungkaw thu a sawi hian nu leh pa leh naupangte a mitthla berin a lang a, member dangte a hnawl

tihna a ni lo. (Israelho chhungkuaah pawh khan nu leh pa leh fanaute bakah bawih te, hnam dang mi awmpui te pawh an tel thin). Chhungkua chu hmangaihnaa inphuarkhawm turin Bible hian uar takin min zirtir a. Nupa inlaichin dan tur te, nu leh pate leh naupang inlaichin dan turte fiah takin min hrilh a ni.

- Bible chuan pasal lam a hawi a, ‘Pasalte u, in nupuite hmangaih rawh u (Eph 5:25), an lakah vîn suh u,’ (Kol 3:19) “In fate tithinur suh ula, Lalpa thununnaah leh zilhnaah chuan enkawl zawk rawh u,” (cf. Eph 6:4) a ti a.
- Nupui lam a hawi a, “Pasal chu nupui lû a ni a, in pasalte lakah intulut ula, hlau thiam rawh u,” (cf. Eph 5:22-23; 33; Kol3:18) a ti.
- Naupang lam a hawi leh a, “Naupangte u, engkimah in nu leh pa te thu zawm rawh u” (cf. Kol 3:20) “I nu leh i pa chawimawi rawh, chutichuan i tan a tha ang a, leiah hian i dam rei bawh ang”(cf. Eph 6:2) a ti a.
- “Fanaute hi Lalpa laka kan rochan an ni a, Rila rah hi a lawmman mi pek a ni,”(Sam 127:3) a ti bawh.

Pathian thu hi zawm ila, ava nuam dawn em! Pa zahawmna chu nupuiin a hlauh thiamnaah a innghat a. Nu leh naupangte ropuina chu pa hmangaihna leh inpek zawhnaah a innghat a. Nu leh pa chawimawi dan chu thu awihna hi a ni. Tawngkam dangin sawi ta ila, chhungkua chu Pathian malsawmna tling khawm kan lo

ni reng mai. Pasa chu nu tan malsawmna a ni a, nupui chu pa tan malsawmna a ni. Naupangte hi nu leh pate tan Lalpa laka kan rochan malsawmna an ni a. Nu leh pate hi naupangte tan malsawmna ropui, an lei pathian an ni bawk. Chhungkua chu Pathian malsawmna awmkhawm kan nih chu. Inlaichinna tha tak kan neih theih nan kan thiltih tumte inhrilh tlang ila, tlaiah chhun lama kan lenna leh thil tihte inhrilh tawn i ching thin ang u.

**Chhungkaw inlaichinna tichhetute:**

1. Mobile phone hian chhungkaw inlaichinna nasa takin a tichhe thei. Phone kan khal a, chhungte bulah pawh awm duh lovin room-ah kan tawmpui a, chhungte be peih si lovin mi dang biak kan peih hle, i fimkhur ang u.
2. Mahni in, hostel ang chauh a ngai; riah nan leh chaw ei nan chauha hmang, pawn chhuak reng mai te, thiante zinga tawng duh leh kawm nuam tak, mahni ina tawng duh si lote hian inlaichinna an tichhe thin.
3. Ruihtheih thil, zu leh drugs tih chingte hian chhungkaw inlaichinna an tichhe thin.
4. Thu awi lohna leh nu leh pate zah lohna hian inlaichinna a tichhe vek thei.

Chhungkuaa nu leh pate hlutzia kan hriat thar leh theih nan he hla thu hian tlang i kawm teh ang.

1. *Ka nausenin tu nge mi kawl?*  
*Ka nu, ka nu duh tak chu!*  
*Ṭawngthei lovin tu nge mi pawl?*  
*Ka nu, ka nu duh tak chu!*  
*Ka dam lo va, a tlaivar a,*  
*Ka ṭap a, min lo chawi mu thin.*  
*Hah takin chak lo chung pawhin,*  
*Ka nu, ka nu duh tak chu!*
2. *Ka lian deuh deuh tu nge mi zilh?*  
*Ka nu, ka nu duh tak chu!*  
*Ṭhenrual kawm dan tu nge mi hrilh?*  
*Ka nu, ka nu duh tak chu!*  
*Ka thu pawl tham lo a ngai zo;*  
*Ka ei tur tumin a awm fo,*  
*Ka sin tur a hmaiṭhelh ngai lo,*  
*Ka nu, ka nu duh tak chu!*
3. *A tihzia dawnin min tiném,*  
*Ka nu, ka nu duh tak chu!*  
*Tihsak ve thung ka va duh em!*  
*Ka nu, ka nu duh tak chu!*  
*Chet danin ka tilawm zél dâwn,*  
*Ama thawh phal lovin ka fawm,*  
*Ka nu hi zah ber tur alawm!*  
*Ka nu, ka nu duh tak chu.*

**Ngaihtuah zui atan:**

Kristian chhungkaw inlaichinna ṭha siam turin engte nge kan chhungkua hian kan thlauhthlak ngai nia kan hriat le?

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## Zirlai 2-na

### SUM LEH PAI HMAN DAN DIK LEH THILPEK

*(Thuf 28:6, Malakia 3:10,11; 1 Chro 29:14; Phil 4:17.)*

Sum leh pai tih hi a zau zawnga kan sawi chuan, kan nun leh hun te, kan thil neih zawng zawngte hi a huap thei vek awm e. Chungte chu Pathian ta vek a ni a, a duh zawnga enkawltu atan min ruat a ni. Tun tumah chuan zau takin kan chhui lo anga, kan sawi tum bik chu sum (pawisa/tangka) bik hi a ni dawn a. Sum leh pai hi a chhe zawng leh a tha zawnga chhungkaw nun khawihtu ber pakhat a ni a, chuvangin zir chhuah kan tum ber chu sum leh pai lak luh dan leh hman dan dik lo hlauhawmzia te, hmuh dan leh hman dan dik hlutzia te a ni ang.

#### 1. Chhungkua leh sum leh pai:

Kan ni tin khawsak nan sum leh pai hi a pawimawh avangin chhungkaw tinte hian a neih theih dan tur pawh kan zawng tlang theuh a, tu mah sum ngaina tura inzirtir kan ngai lo a; mihring nuna bet tel sa a ni a, a ngainat dan tur tawk erawh chu inzirtir kan mamawh hle thung a ni. Sum hi hausa leh rethei kar tizautu a ni a, a neih theih dan tur ngaihtuahna lamah pawh mi dangte nen kan innghirngho phah hial thin. Tun lai hunah phei chuan sum hi chhungkaw din chhuahna bul ber a nih laiin tam tak tan chhungkaw tihchhiatna bul ber a ni bawk. Sum hi amah ngawtin thil tha lo emaw, thil sual emaw a ni ngawt lo va, a neitu chhungkuain a hmuh dan leh a hman dan a zirin a tha zawng leh a chhe zawnga nun khawihtu a ni thin.

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Sum hian a neitu a zirin awmzia a nei thui thei hle awm e. Miin pawisa tam tak neiin, kut tling lova lak luh ni bawk sela, ruih theih thil lei nante hmangin, nawmsip bawl nan hmang sela, a tan chuan sum chu chhiatna leh retheihna thlentu mai a ni ang. Amaherawhchu, miin sum hmuh dan tur dik taka hmuin, a hman danin a zir bawk chuan nei tam lutuk lo mah se, sum chu a hluin a tan malsawmna thlentu a ni thin. Sum leh pai hi a neituin a zir loh chuan chapona, mite huat nih hlawhna, Pathian rinna lama kan mit tideltu, sualna khur pui lama min hruaitu leh lungngaihna min thlentu a ni. Leh lamah chuan sum hi a dawngtu nunin a zir chuan lawmna leh nun tihlimtu a ni a, mi tam tak tana malsawmna thlentu leh thlarau nun thlenga lawmna thlentu a ni thei.

## **2. Sum chungchang Bible-in min zirtir dan:**

Sum leh pai hian mihring nun a khawih thuk em avangin Bible hian sum hmuh dan leh hman dan chungchang hi min zirtir tam hle. Sum hmuh dan dik lova hausate hi an mihringpuite tan an hnawksak thin avangin Pathianin a haw hle thin. An chanvo hrehawm turzia kawhhmuh an ni thin (Lk 12:13,21; Jak 5:1-6). Paula chuan, “He khawvela hausate hi chapo lo tur leh sum rinawm lovah an beiseina nghat lova, Pathian chungang nghat zawk turin zilh rawh,” tiin Timothea chu a chah a ni (1Tim 6:17). Solomona lal ropui leh hausa chuan, “Mi hausa awm dan dik lova awm ai chuan mi rethei awm dan dika awm chu a tha zawk,” tiin a sawi bawk (Thuf 28:6).

Bible-in sum chungchang min zirtir danah hian sum hi mi malin pumbilh chiam turin a ti lova; sem darh tur te, thilphal tur te, thian siam nana hmang tur te, rawngbawlna atana hmang tur tein min hrilh a ni (cf. Thuf 11:24; 22:9; Lk 16:9; 2Kor 9:1-15). Tin, sum avanga Pathian kalsan lo turin min hrilh a, amah chu sum hlu ber a nihzia min hrilh bawk (cf. 1Tim 6:6-10). Amah tih si lova hausak chu retheihna a nihzia hetiang hian Bible-in min hrilh a, “Hausaa inngai eng mah nei lo an awm a, retheia inngai Hausa hle si an awm,” (Thuf 13:7) tiin.

Kristian chhungkuate chuan mite tana hrawn hrehawm nih leh khawtlang tana hnawksak zawnga hausak hi hlau ila. Chutih rualin kutdawh rilru pua mi dangte atanga tanpui beiseina thinlung dah bovin, sum leh pai thianghlim taka la luta intodelh kan tum tlat a pawimawh hle.

### **3. Sum chungchanga ngaih dan dik:**

Sum hi kan ngaih dan leh hmuh dan a dik loh chuan ruih hlo chi khat ang a ni a, ngaih (*addict*) theih a ni a, duh tawk a awm tak tak thei lo. Sum chungchangah ngaih dan dik kan neih theih nan H.W. Longfellow-a pawisa hrilhfiah dan thenkhat han tarlang ila. “Pawisain khum leh mutbu kan lei thei a; mut tuina erawh kan lei thei lo. Chaw tui hnai tak tak kan lei thei a; mahse chaw eituina kan lei thei lo. Damdawi kan lei thei a, hriselna erawh kan lei thei lo. Nawmchenna thil kan lei thei a; nuam tihna erawh kan lei thei lo. Khawvel ram hrang hranga zin theihna (passport) kan lei thei a; mahse van rama kal theihna kan lei thei lo,” tiin a sawi.

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Pawisa hrilhfhahna atang hian, mihringte mamawh tak tak chu pawisain a lei theih piah lamah, Isua Kristaah chauh a awm zawk a ni tih kan hre thei mai awm e. Sum duham luat avanga kut tling lova sum lak luh hi Pathian pawl khawihna a ni a, mahni lu chung a meiling chhek khawmna a ni; sual hi a titu an tam avangin Pathian hian a ngaizam chuang lo. Chuvangin Kristian chhungkuate chuan sum nginat dan chin tawh hi kan thiam a tul hle.

#### **4. Chhungkua leh thilpek:**

Kan Pathian hi mihringte hnena thilpek hman, thilpek pe thintu a ni a. A Fapa mal neih chhun min pe a, thil zawng zawng pawh a thlawnin min pe tel vek a ni (cf. John 3:16; Rom 8:32). Chuvangin amah ringtute tan chuan thilkawm hi a rem lo a ni.

Leilung leh a chhunga thil awm zawng zawng hi Lalpa ta a ni a (Sam 24:1). Pathian chuan, amah ringtute hnenah engkim a thlawnin a pe a, thilpek tobul chu amah kan Pathian ngei hi a ni a, a hnenah thilpek kan pe kan tih hian keimahni ta kan pe ni lovin, ama ta min kawh tir hi a hnenah kan hlan leh tihna a ni zawk. “Thil zawng zawng hi i hnen atanga chhuak a ni a, i ta chu kan rawn pe leh mai che a ni si a,” tiin lal Davida’n a sawi a ni (1 Chro 29:14).

Pathian thuah hian ringtute chu thilpek pe tura zirtirna kan hmu tam hle. Lal Isua zirtirna laimu pakhat chu, “Pe rawh u, tichuan pekin in awm ang,” tih a ni (Lk 6:38). Bible zirtirnaah chuan dawn chauh duha pek duh si lo a awm thei lo. Pathian hnena kan dawn chu ama tan

kan pe ang a, kan dawng zel bawk dawn a ni. Tin, thilpek hi hmangaihna lan chhuah tirna a ni. Pathianin mi a hmangaihna chu a Fapa mal neihchhun, Isua Krista min peknaah leh kan mamawh tinreng min peknaah hian lan chhuah tirin a awm a. Keini pawhin Pathian hi kan hmangaih tak tak a nih chuan a mi hmangaihna chu thilpekin kan chhang let ve ngei tur a ni ang. Hmangaih leh hmangaih inkarah chuan thilpek inpek hi a uiawm lova, chutiingin hmangaih thilpek dawngtu nih hi thil lawmawm tak a ni thin.

Pathian hian a malsawmna min dawntir atang hian a hnena pelet ve tura min tih hi a tlem khawp mai, Sawma pakhat chauh a ni a, hei hi chu a pual liau liau a ni. Sawma pakhat bak hi chu kan phal tawk ang anga kan pekah hian a lungawi mai a ni. He a chanpual sawma pakhat petute hnenah chuan malsawmna tam tak vur tiam zuiin, a thutiamah chuan a rinawm tlat thin (Mal 3:10-12). Kristian chhungkuate chuan Pathian kan hmangaihzia kan tihlanna tur leh a laka kan rinawmzia kan lantirna turin, sawma pakhat hi kan pe ngei ngei tur a ni a, hei hi Pathian laka kan bat a ni.

**Ngaihtuah zui atan:**

Kan chhungkuain sum (tangka) kan hmanna tam takte hi chhungkaw hlawkpui tur leh Pathian ram tana tangkai tur a ni em tih ngaihtuah ila.

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### Zirlai 3-na

## KRISTIAN CHHUNGKUA LEH INCHEINA (II Kor 6:14-18, I Petera 3:3-4)

Zanina kan zir tur hi chhungkaw tinin kan thlauhthlak theih hauh loh naupang leh puitling min huap vek thil a ni. Incheina chungchangah hian chhungkaw hrang hrang ngaih dan a inchen lo mai thei. Mahse kristian chhungkaw tana incheina awm leh mawi a awm a ni. Tin, kan chhungkaw nihna leh lakluh (income) nena inmawi leh inmil a awm bawk. Chuvangin kan nihna mila chhungkaw tinte kan chet chhuah hi a tul hle. Kan chhungkaw dinhmun dik tak hi kan tu leh fate chiang takin kan hriattir tur a ni a, an naupan lai leh thalai an nih hnua incheina man to tak tak kan bel hian rual awhna tha lo tak a hring thei a ni tih kan hriat a tul.

Mihringin inchei kan chin tan hun hi hriat a har viau. Bible kan en chuan Eden huana mihring hmasate'n Pathian thupek an bawhchhiat hnu khan saruak an nih an inhria a, Theipui hnah thuam an insiam a, an inbel tih kan hria a (cf. Gen 3:7). Chu chu a hnuah Pathianin savun kawr fualin a thlaksak tih kan hmu bawk (cf. Gen 3:21). Hun lo kal zelah hmasawwna leh changkannain a ken kawng hrang hrang avangin mihringte chu incheina (thuamhnaw) nalh leh changkang tak tak hmangin kan inchei ta ni berin a lang.

Mizoram kristiante hi inchei ngaina tak kan ni awm e. Chutih rualin kan chhungkaw dinhmun leh

thawhchhuah (income) nena inmilin kan inchei em tih erawh chu ngaih-tuah tham fe a awm. *“Ka pain eng zat nge a hlawh, ka nuin eng zat nge a lak luh, keiin thuamhnaw man to tak tak lei turin eng zat nge ka thawh chhuah ve,”* tihte hi nula, tlangvalte pawhin kan ngaihtuah ve tur a ni. Tin, inkhawmna tur thuamhnaw nei mumal si lova Jeans man sang tak tak, T-Shirt tial pui pui neih teuhte hi kristian chhungkuaa thalaite’n chin loh tur a ni. Biak Inah pawh a tul huna luhpui mai theih tur kan ngaihtuah thiam a tul.

Tin, Cement concrete leh Rap ina chengte’n incheina kan lei ngam dan a inang deuh reng maite hi ngaihtuah tham a va awm em ! *“Kan inchei dan hian kan mi tawhteah kan nihna a pho lang nghal a, min dawn sawn dan thlengin nasa takin nghawng a nei a ni,”* tiin John T. Molloy chuan a sawi. (John T. Molloy, Dress for succes (Beirual Thuzir 2015. 60p)). Thuamhnaw man sang tak taka inthuan a, Pathian ram thilpeka pachhe leh hle si nihte hi kristian chhungkaw nihna nen a inhmeh lo.

Incheina hi kan mizia dik tak tilangtu a ni tih hi thu dik ding reng a ni. Mi pangngai tak nia ngaihte’n incheina uchuak tak an inbel chuan kan ngaih dan a dang nghal thei. Tin, incheina hian min timawi a, min chawimawi êm êm tih pawh hai rual a ni lo. Mahse uchuak taka inchei erawh chu a tha kher lo. Incheina man to leh sang tak tak duhna hian hlemhletna khurah min hruai lut thei a ni tih kristian chhawngkaw tinte hian i hria ang u. Kan incheina hian thui tak min thunun a, kan ulukin kan vawng fai bawk tur a ni. Tin, kan

incheina kan uluk loh chuan nun pawh uluk loh mai awl tak a ni a, thil pawl tak a thlen thei a ni tih i hria ang u.

Tin, Kohhran hruaitu fate sam tital lutuk leh lu meh dan mak tak taka mehte hi a mawi lo va, Pathian biaknaa inkhawmpui atan phei chuan a mawi lo êm êm a, mahni lamah fel lo awmin hre lo mah ila, mi dangte rilru kan tikhawlo thei a, ngaih dan an lo siam zung zung thin. Tin, tun lain thalai thenkhatin tatoo-te hi incheina pakhat angin an hmang a. Hei hi Kristian chhungkaw zinga thalaite hi chuan kan malmak ngam a ngai a. Pathian thuin kan taksa hi tial (put tatoo mark) a phal lo a ni (cf. Lev. 19:28) tih ngaihtuah miah lovin, khawvel mi larte tih dan kan hmu a tih ve ngawt kan ching a, hei hi kristian chhungkaw zingah chuan incheina mawi lo berte zinga mi a nih a rinawm.

Kan incheina awm taka kan inchei hian Pathian a lawm a, keimahni pawh kan mawi thin a, mi dangte tan pawh a zahawm thin a ni. Lalnu Estheri kha en teh ang, *“Tin, ni thum ni chuan heti hi a ni a, Estheri chuan a lal silhfen a inbel a, lal rorelna in zawn taka lal in hung chhungah chuan a va ding a, lal chu lalthutthlenga a in luhna hawiin a thu a. Tin, Lalnu Estheri chu lal kawt hung chhunga a ding lalin a han hmuh chuan a chungah a lawm a,”* (Estheri 5:1-2a) tih kan hmu a ni. Kan silfen inbel azirin kan Pathian hi a lawm ve ang tih a rinawm.

Hetiang hi kristian chhungkuain incheina chungchang a thlir dan tur niin a lang.

- Kristian chhungkuate chuan uchuak taka inchei hi kan tih dan tur a ni lo vang.