

Zirlai 1-na

PATHIAN RAM AWMZIA

Thuhmahruai:

Pathian ram chungchang hian Kristiante thurinah hmun pawimawh tak luahin, Kohhrante Pathian thu pawm dan leh rinna kawngah hmun laili ber a luah fo thin. Pathian Ram chungchang hi ‘Bible thuchah laimu,’ tih pawhin a sawi theih awm e. Pathian ram (*Kingdom of God*) hi lal Isua’n a ngai pawimawh a, Pathian ram thu a zirtirna laipui a ni. He Pathian ram, mimal leh Kohhranin a pawm danah hian Kohhran hmalâkna hrang hrang leh an ni tin mimal nunah kawng tam takin nghawng a nei thin a ni. Kan zir laiah hian Pathian ram hrilh fiahna te, Kohhran hmasa te hun atanga Pathian ram an pawm dan tlangpuite tarlangin Pathian Ram zia leh nihphungte kan thirho dawn a ni.

1. Pathian ram hrilh fiahna:

Pathian ram (*Kingdom of God*) tih hi Hebrai ṭawngin ‘*Malékút*’ tih a ni a, Greek ṭawngin ‘*Basileia*’ tih a ni thung. *Malékút* leh *Basileia*-te hian khawvel lalte’n ram dang an hneh lâk a, khawng taka ro an relna lam an kaw lo va, zahawmna leh ropuina avânga thinlunga lalna hnuai intukluhna an kâwk a ni. Lal Isuan “A ram leh a felna chu zawng hmasa rawh u,” tiin a sawi a. (Matt. 6:33). He Pathian lalna ram hi

Pathian zia, khawvela mi ni lo, khawvela kan awm chhûnga kan thinlunga Thlarau Thianghlimin min pêk a ni. Tin, Pathian ram tih hi Lal Isuan “Vanram” (*Kingdom of Heaven*) tiin a sawi bawk (Matt.13:24-45). A tirah te tak te a ințanin a lo darh zau zel thin. Mihring thinglungah Krista Lalna chu a lo lian zel a, mi dang a kangkai a, chhungkua, kohhran, khawtlang leh ramah pawh a lo lang fiah deuh deuh thin a ni. Tin, Pathian ram hi tunah a la thleng famkim lo va, nakinah a famkimna kan la chang dawn a ni.

2. Ngaih dan hrang hrangte:

Pathian ram hi a hun laia mi dinhmun (*context*) a zir zelin hrilh fiah dan a danglam thin a, a hnuaia mi ang hian lo thlir ta ila:

2.1. Kohhran hmasa hun:

Apostol-te hun lai khân Lal Isua chu lo kal leh mai tura an beisei avângin thurin thua inhnialna awm thin mah se, Pathian ram chungchangah erawh chuan inhnialna hmuh a ni lo. Serhtan leh ei leh in thua ngaih dan inang lo hlek hlek bâkah chuan an inthurual viau a ni (Tirh.15: 1-21). Lal Isua chu lo kal leh mai tura an beisei avângin an Pathian Thu (*theo-logy*) pui ber chu Lal Isua thawh leh thu leh a lo kal lehna thuin a luah khat a ni ber. Pathian ram an beisei dan chu a tlangpuiin: **a)** lei piah lam ram, van rama mi Pathian ram ropui tak; **b)** kum sâng lal ram, he leia lo awm tur (*millennial kingdom*) te hian Kristian zingah hmun a chang reng a ni.

Kohhran hmasa hun lai AD 300 hma lamah khan Kristian hmasate'n Rom sawrkar tihduhdahna an tawrh nasat em avângin Pathian ram an thlir dan a rawn her danglam hret a, Pathian ram chu a hringhrana Lal Isuan a chhan chhuah a, phuba a rawn laksak hun turah an ngai ta ber a. Chu beiseina chuan an Pathian ram ngaih dan a luah khat tlat a, thinlung lama lalna ai mahin chhan chhuaktu Lal ropui tak, khawvela a hringhrana lo kal turin an beisei tlat a ni.

2.2. Reformation (Kohhran siam ðatna) hma:

Augustine-a (345-430) hun hma kha chuan Pathian ram hi Kohhran nê'n sawi fin a ni meuh lo. Constantine-a a lo lal khan Eusebius-a (AD 263-399) chuan Constantine-a lalna chu Pathian lalna ram (*Civitus Dei*) a ni tiin ngaih dan a rawn siam a. Pathian ram chungchanga Kohhran pawm dan a rawn thlâk danglam hret a ni. Nicean Theologian (Clement of Rome. Polycarp, Justin Martyr, Origen, Clement of Alexandria)-te erawh chuan lalram (*kingdom*) ni ringawt lovin "lalna" (*kingship*) a ni, tiin an ngai a. Pathian a nihnaah Lalber a ni a, mihring a nihnaah Chhandamtu a nih avangin Lal a ni, tih hi an pawm hmiah a ni. Athanasius (AD.293-373) chuan, "Pathian ram chu amah ringtute thinlunga Krista lalna hi a ni e," tiin khawvel lalna nen a thliar hrang thung. Hetih hun lai hian Rom sawrkarna leh Kristiante dinhmun a inpersan em avângin khawvel lal ram leh Pathian ram chu Chiang takin an ðhen hrang a, inzawmna nei lovin an ngai tlangpui a ni.

Ambrose-a (AD 340-397) chuan, “Pathian Ram chu Kohhran hi a ni a, Kohhran hi Pathian khawpui (*city of God*) a ni, chuvângin Kohhran pawnah chuan chhandamna a awm lo,” tiin ngaih dan thar a rawn siam a. He ngaih dan hi kal zelin chhandamna chungchangah pawh thu tawp neitu chu Kohhran a ni e, tih ngaih danin Roman Catholic Kohhran a chiah hneh hle. Augustine-a chuan Pathian ram chu leia inñan, famkim lo ni mah se Kohhran chu Pathian ram ze nei, vâna la famkim turah a ngai. Augustine-a ngaih dan zui hian Thomas Aquinas-a (1225-1274) chuan, “Pathian ram (*kingdom of God*) chu a lo thleng tawh a, Kohhran hi a ni e, chuvângin Kohhran hi Pathian chenna khawpui a ni e,” tiin a hrih fiah bawk. He ngaih dan hian AD 500-1500 chung khan mi nun a hneh hle. He ngaih dan avang hian Pope Leo X (1475 - 1521 AD) hun lai phei chuan sual ngaihdamna leh van ram *ticket* (*sale of indulgence*) an siam a, sum tam takin an hralh a. Martin Luther-a khan nasa taka dodalin Protestant Kohhran a lo ding ta a ni.

2.3. Protestant-te Pathian ram thlir dan:

Roman Kohhranin an thuneihna tihngheh nan Pathian ram leh hmuh theih Kohhran inzawmna an uar lutuk avangin chhandamna tura thutawp hial Kohhranin nei anga an rinna chu Martin Luthera'n (1483-1546) “Pathian Thu kalh a ni,” tiin nasa takin a dodal ta a. Chuta tang chuan Protestant-ho zingah ‘Pathian Ram chuan khawvela eng pawl nêh mah hian inanna a nei lo va, khawvela thil

awm nen inzawmna a nei lo a ni; khawngaihna leh duhsakna Lal ram a ni zawk e' tih ngaih dan hlawm tak a lo piang ta a ni. Martin Luther-a hnuah John Calvin-a chuan, "Kohhran hi hmuh theih Kohhran (*organizational*) a nihna aiin, hmuh thei loh a thlarau lam nun, Pathian mi thlante awmkhawm hi an ni zawk a ni, Pathian mi ruatte awmkhawm hi hmuh theih loh Kohhran khawvel hmun tina awm (*invisible church*) kan ni a, chu chu Pathian ram chu a ni e," tiin a hrilh fiah ve thung a ni.

Reformation hnu lam atang kha chuan Pathian ram chungchang ngaih dan thar hun rei tak a chhuak lo tih theih a ni. Ritschl-a'n ngaih dan thar a rawn siam a, "Thlarau nun leh nun dan tha (*ideal moral life*) a nun hi Pathian ram awm dan chu a ni," tiin. Chutih laiin Johanness Weiss-a chuan, "Pathian ram chu kan hmalam huna lo thleng tur, tuna la thleng rih lo a ni," tiin a sawi ve thung a. He ngaih dan zulzui tho hian Albert Schweitzer-a chuan, "Lal Isua'n wawi tam tak Pathian ram chu a hnai tawh, tih a sawi avângin tunah a la thleng lo, nakina lo la lang chauh tur a ni," tiin a ngai ve thung. Albert Schweitzer-a ngaih dan hi Charles H. Dodd (1884-1973) chuan rawn hnial ve lehin, "Lal Isua'n Pathian ram chu thleng tawh reng leh a rawngbawlnaah khan inñan tawh anga a sawi avangin tuna thleng mêk (*realized eschatology*) a ni a, nakina lo la thleng thut turah ngaih tur a ni lo ve," a ti ve thung.

Tuna thleng mêk leh lo la thleng tur a ni tih ngaih dan hi la kawpin, “Pathian ram chu lo thleng tawh leh thleng chhonzawm zel tur a ni,” tih hi kum zabi 20-naa Protestant theologian-te pawm dan ber a ni ta zel a ni. “Pathian hnathawh, mihring nuna lang, tuna thawk mêk, nakina la famkim tur a ni,” tia pawm a dik ber ang.

2.4. BCM-in Pathian ram a pawm dan:

BCM Constitution leh Rules Bung 2.7-ah chuan Kohhran din chhan kan hmu a. “Mizoram Baptist Kohhran din chhan chu Pathian ram he khawvela a lo zau zel a, a lo ngheh a, a lo lan fiah deuh deuh nana rawngbawl hi a ni. *Pathian ram chu Pathian rorelna, Pathian duh zawng tihna leh Pathian chawimawia a awmna hi a ni a.* Chu Pathian ram chu Pathian chhandamna Isua Kristaa innghat leh lo lang chhuak, Thlarau Thianghlina Pathian rorelna a ni. Pathian ram chu la thleng famkim tur a ni,” tiin.

3. Pathian ram zia:

Pathian ram chu lei ram zia ni lo mah se, a pawimawh ber chu mihring hi kan ni. Pathian ram zia chu kawng hrang hrangin a lang chhuak a.

3.1. Pathian rorelna:

Pathian rorelna hi khawngaihna hunah hian tihluiha rorelna ni lovin, mihringin lala Pathian a hmanna atanga lo awm a ni. He “rorelna” hi ram bung khatin a daidan chhûnga rorelna a ni lo. Pathian rorelnain tawp chin a nei lo va, a lalna hi mihring thinlungah a ni, khawi hmunah

pawh Pathian ram chu a ding thei. Pathian rorelna duh âwm taka lang, thinlunga hnawl si a awm theih avângin chutiangah chuan Pathianin ro a rel tak tak thei lo.

3.2. *Pathian duh zâwng tihna:*

Mimal nunah Pathian ram tundin a nih chuan Pathian duh zâwng tih nuam a ti a, Pathian ram hmelma chu a hmelma a ni ve thin. Latin America ramah kum 1960 velah khan mi retheite hnuaichhiahna a nasa hle a, Kohhran hruaitute țang ho chuan, ‘Mi rethei hnuaichhiahna leh awpbehna hi Pathian rama mite awm dan tur a ni lo tiin Pathian ram zia a lan theih nan sawrkar kalphung țha lo leh inawpbehna sual hi kan do a ngai. Pathian ram chu la thleng tur a ni tih avânga lo nghah ngawt hi a tâwk lo, chuvângin Pathian ram hmelma chi hrang hrang tihbo a nih theih nana beih hi Kohhran tih tur a ni,’ tiin nasa takin politics siam țha turin an bei a. Theologian hmingthang Karl Barth-a chuan, “He khawvel hi famkim lo teh mah se, Pathian hian a thinhrik lo va, Pathian ram chu van atangin leiah Isua Krista hmangin mihring thinglungah din a ni a, chu chu pawn lam nunah a lang thin a ni. Pawn lam nuna lang thei lo Pathian ram chu Pathian rama chhiar tlak a ni lo ve,” a ti a ni.

3.3. *Pathian chawimawina:*

Lal Isua’n a zirtirte țawngțai dan tur a zirtir khan, “I duh zawng Vana an tih angin leia mi’n ti rawh se,” a ti a. Vana mite hna ber chu Pathian chawimawi a ni. Vana an tih anga leia

kan tih theih ropui tak chu Pathian chawimawi hi a ni. Chawimawi dan erawh kawng tam tak a awm a, thinlunga chawimawi hi a pawimawh ber a ni. Thinlunga Pathian duh si lo, rimawi leh hlaa chawimawi hi Pathianin a hua (cf. Amosa 5:23). Pathian ram thlenna thinlungah chuan tih tak zeta chibai bûkna leh chawimawina a thleng thin.

3.4. Thlamuanna:

Pathian ramah chuan thlamuanna a awm thin. Lal Isuan he thlamuanna hi min hnutchhiah a ni. (Johana 14:27). Thlamuanna (*peace*) a awmna hmunah chuan zalênna tak a awm thin a, hei hi thlarau atanga hriat fiah theih, ringtute'n an chan a ni. Pathian ram thlennaah chuan mi an thlamuang a, an zalên thin. Thinlung atanga Pathian fak theihna leh Pathian duh zawng tih theihna kawng a inhawng bawh thin.

3.5. Inremna:

Inremna hi Greek tawngin 'eirene' tih a ni. A awmzia chu "thil tha zawng zawng funkhâwm" ti ila a dik thei ang. Pathian ram in mihring tan thil tha tinreng a ken laiin, setana lalna ramah chuan thil tha lo leh tawp tinreng a keng thung. Pathian ramah chuan inremna leh induhsakna te, inhmangaihna leh inhriatthiam tawnnate a awm. Mihring thinlunga Pathian ram hi thuhrûk theih a ni lo. Tlang chhipa khaw awm thuhrûk theih a ni lo angin Pathian rama mite chu hmuh theihin thil tha tinreng an rah chhuak thin.

3.6. Sual hnathawh an tlan chhia:

Pathian ram hmelma chu, Diabola ațanga chhuak: huatna, itsikna leh thil țha lo tinreng hi an ni. Heng hi kan thlahtu Diabola atanga kan rochun an ni. Chung chu Isua Krista thiltihtheihna avanga hnawh bo an nih hian Pathian ram chu a lo thleng thin a ni. Lal Isuan, “Kei hian Pathian kut avânga ramhuaite hnawt chhuak thin ka nih chuan Pathian ram in hnênah a lo thleng tawh a ni ang,” tiin a sawi (*Luka 11:20*).

Tlangkawmna:

Thu bul lama kan ngaihthlak tawh ang khan Pathian ram chungchang hian Kristiante thurinah hmun laili ber a luah a, a lan dan tur leh a nihphungahte ngaih dan inang lo hret hret awm baw mah se, a bulpui ber chu Pathian a ni. Pathian Lal ram khawvel ațanga dah hran lutuk a, tun dinhmun ngaihthah hian mihring nun (*moral, ethical life*) a tichhe thei a, chutih rual chuan tun dam chhung (*history*) a Pathian ram sawrbing lutukna hian vanram beiseina nun mihringah a ti nêp thei baw a ni. Chuvângin Pathian ram hi Pathianin leilung pian tirh atanga a țan tawh, Lal Isua Krista a tihfamkim, vana zual zel tur a ni tih hi pawmin, vana Pathian rorelna famkim ang thei ber turin he dam chhung hun hi kan hman țheuh a ngai a ni.

Sawi ho tur:

Mimal, chhungkua leh Kohhrana Pathian ram thlenna daltu nia kan hriat chi hrang hrangte i sawi ho teh ang.

Zirlai 2-na

PATHIAN RAM Thuthlung Hlui êngah

Thuhmahruai:

Zirlai hmasaah khan Pathian ram awmzia leh nihphung kan zir tawh a, zaninah chuan Thuthlung Hlui lam atanga Pathian ram awm dan kan zir leh dawn a ni. Thuthlung Hluiah hian Pathian ram (*kingdom of God*) tih ÷awngkam hi a ngial a ngana a lanna awm lo mah se, Genesis atanga Malakia thleng hian Pathian ropuizia leh lei chung zawng zawnga Lal a nihna hmun tinah hian a lang thung a ni. A mîte chung a lalna leh hnam zawng zawng chung a Lalber a nihna hian Bible pum pui hi a luah khat a ni ber. He Pathian Lalna hi kawng hnihin he zirlaiah hian kan zir ang a; tin, Pathian lalna (*kingship*) hnuaia awm ÷atna leh a ÷at lohnate kan zir ho leh dawn a ni.

1. Pathian Ram Thuthlungluia a landan:

Thuthlung Hluiah hian Pathian ram beiseina lian tak zawlneite hun atang khan a awm ÷an a. Chu chu **Lalpa Ni** (*The Day of the Lord*) tiin an sawi thin. A tlangpuiin kawng thumin chutiang chu kan hmu. Hetiangin:

- 1.1. Pathian thinurna leh a hremna Pathian hre lo hnamte leh Israel fâte chung ngeia thleng tur. (Amos 5:18, 20. Isaiah 13:6)

- 1.2. Pathian chhandamna leh an hmelmate a hnehsakna. Sal tâna aṅanga chhan chhuah an nih hun tur leh Pathian rorelna famkim lo la lang tur (Ezekiela 30:1-5).
- 1.3. Lal ropui tak lo lang tur, khawvela an hmelmate tudawl a, Israel fâte tung ding lehtu lo lan hun tur leh khawvêl tawp huna famkima Pathian rorelna. (Isaia 9:6&7, Joela 2;30-32; Joela 3:2, Daniela 12:1-4, Zephania 3;9-13)

A chung a thil pathum kan sawite khian Thuthlung Hluia Israelte Pathian ram beiseina leh ngaih dan a luah reng a, Solomona thih hnu rei lote aṅang khan awp beh leh sala hruai, mi kut tuar reng an nih avângin an Pathian ram beiseina chu Pathian duh zawng tihna leh a thuhnuaia intuk luhna lam aiin Israel hnam tun din leh chhan chhuahna tur (*Political liberation*)in an rilruan a luah khat hneh hle a ni. Chutih laiin zawlneite hmanga Pathianin a lalna tundin a tum a hriattir chu nakina lo la thleng tur a nih tho laiin, an tun dinhmuna Lalpa rorelna, dikna lal ram (*Kingdom of Justice*) a ni bawk a ni. (Mika 6:8, Aмоса 2:6-8)

2. Thuthlung Hluia Pathian ram lan dan chi hnih:

Thuthlung Hlui lamah hian Pathian Ram (Pathian Lalna) kawng hnih lian tak takin a awm a, ti hian lo zir ta ila:

2.1. Khawvel leh a chung a awm zawng zawng chung a Pathian Lalna (Providential Kingship):

Sam 24-naah chuan leilung leh a chhûnga thil

awm zawng zawng hi Pathian siam a nih thu kan hmu a, Tin, Genesis-ah pawh Pathian chu khawvel leh van boruak zau taka thil awm zawng zawng siamtu a nih thu kan hmu a (Genesis 1:1-31). Pathian lalna hian khawvel mai ni lovin a piah lam thlengin a huam a ni. Hei hi Pathian rorelna leh a lalnain khawvel a awp tlatna (*providential rule*) a ni. Amah be duh lotu hnam leh ramte chungah pawh lal a ni a, eng ram lal pawh ni se a duh loh zâwnga awmte chu a tiboral mai thin. Chutih lai chuan a hmangaihna hian khawvel hi a luah khat a, mi zawng zawng a lalna hnuaiah chuan an awm vek a ni. Babulon leh Aigupta-te, Assuria leh ram dang zawng zawng lalte pawh a duh duhin a titlâwm a, a chawi sâng bawk thin. A lalna hian tawp chin rêng a nei lo.

2.2. Hnam thlan bîk chung a rorelna (Theocratic Kingdom): Pathian chuan a lalna tilang fiah turin Thuthung Hlui hunah Abrahama a thlang a, chi ropui tak amah hmanga a buatsaih tur thu a hrilh (Genesis 12:2). Ur khua atanga ko chhuakin ram a pêk tur Kanaan ramah a hruai lût a ni. A hnu hun rei lo têah a tupa Jacoba hun laiin Aigupta salah an lo awm ta a. Khatih hunlai khan Aigupta te, Babulon te, Assuria-te chu ram chu ram ropui tak lo ni tawhin lal ram (*kingdom*) leh lal neiin an lo awm tawh a ni. Abrahama thlahte erawh lal nei ram, Aigupta salah kum zali leh sawmthum zet an tâng ta a, chumi hnua h Pathian thiltihtheihnaa hruai chhuah an nih khan, lal hranpa nei lovin Pathianin hruaitu Mosia hmangin a hruai thin. Mosia hun laia

Pathianin Israelte hnêna a ro a rel lai hian direct- a Mosia hnêna a thuchah leh Dân a pêk hmangin Pathian thuhnuaiiah Israel hnam pum pui chu an awm thin.

3. Pathian Lalna Israel fate hmanga tihlan a nih dan:

Joshua hova ramtiam an luh hnu, roreltute hun chhûng zawng pawh khan an luah chin ram bial Pathianin a pêkah khan lal hranpa nei lovin an awm a, Pathian rorelna (*theocracy*) hnuaiaiah awmin Pathianin an zingah a hun a zir zelin zawlnei emaw, tu emaw, hruaitu leh chhan chhuaktu, entirnan Samsona te, Gideonate, a ruatin heng mîte hmang hian Pathianin ro a relsak thin. Khatih hun lai khan ‘Pathian Ram (*kingdom of God*) kan tih dik tak hi a ding’ ti ila a dik thei ang.

3.1. Pathian rorelna duh lovin mihring rorelna an thlang: Joshua hova ramtiam an luah khan anmahni hualtute leh an hneh tawhte khan lal ram (*kingdom*) neiin an lo awm deuh vek a, Joshua hovin lal sawmthum leh pakhat (31) zet an hneh a nih kha. Israela fate lal nei ve ngai lo chuan ramtiam an luah khan, an vela lal nei hnamten an rawn rûn chamchî thin. Pathian rorelna (*kingship*) hnuaia Pathianin roreltu tura a ruatte hmanga hnehna leh ropuina a siamsak chu an duh tawk ta lo va, lal neih a, lal ram (*kingdom*) din ve an chak ta tlat a ni. Midian-ho kuta kum sarikh zet an sual avânga an awm hnuin Pathianin Gideonate hmangin Israel fate chu a chhan chhuak

a, an lal Oreba leh Zeeba an thahsak a ni. Hun hmasa lama kan sawi tawh ang khan Isreal fate kha lal nei hnam eng emaw zatin an hual khup a, chungho laka chhan chhuak thintu chu Pathian ni lovin Pathian mi ruat (mihring) emaw an titlat thin. Chuvangin Gideona pawh a thlahte thlengin lal a tan an sawm a, lal chhungkua (*dynasty*) din an duh a ni. Gideona'n he sawmna hi hnial fithlain lal nih ai chuan Pathian chu Lal atan a tha zawk a, tiin Israel fate a hrilh a ni (Roreltute. 8:23).

3.2. Pathian duh loh danin lal an nei ta: An bul vela mite tih dan entawn chak ta reng reng chuan an chakna leh an hnam chhanhimna turin lal neih an châk chhunzawm zel a, Samuel-a hnênah lal neih an dil ta a nih kha. Pathianin he thil hi tha a ti lo va, Samuela hnênah, “an chungalal atân keimah ngei hi min duh lo a ni,” tiin a sawi a. Lal an nei a, lalram (*kingdom*) a awm chuan chung lalte chuan an tihrehawm dawn tih pawh Pathianin a hrilhlawktir ta vek a, chuti chung chuan hnam dangte angin lal neih a ngiat thlu ta a ni (1 Samuela 8;1-22). Israel lal hmasa ber atâna Saula hriak thih a nih a, a lal atang khan Pathian mi ruat mi chak leh zawlneite hmanga Pathianin hnam a hruai thinna atangin Israel fate chu an lo peng hrang ta a ni.

4. Lal rorelna hmanga Pathian rorelna (kingship): Israel-te lal hmasa pahnih Saula leh Davida kha chuan Pathianin a ruat zawlnei Samuela hmanga Pathian rorelna thuchah lo thleng thin kha an la bengkhawn viau. Saula erawh chuan

Pathian rorelna duh lovin Lalpa thu a ngaichang zo ta lo va, Pathianin lal atân a hnawl ta a ni. Hnam luhlul leh tihmawh Israel-te chuan Pathian duh dan kalhin lal neih thlang mah se la, a lalna hnuaia awm turin a la duh a, thuneihna chan zel a duh a, a thlahthlam tak tak ngai chuang lo.

Lal Davida a lo lal khan zawlnei Nathan-a hmangin Pathianin Davida lal ram chu amah mai ni lovin a thlah lo la awm tur hmanga a tihnghehsak a nih tur thu a hrihl a (2Samuela 7:12), Davida hmang hian Pathianin a lalna chu Israel fate chungah a tinghet chhunzawm zel a ni. Amaherawhchu, hun a kal zel a, Juda leh Israel lal tam zâwkte khan Pathian lalna chu duh lovin an mahni lalna leh nawmchenna an ngaihtuah ta zel mai a ni. Solomona lal hun tawpa chhim leh hmar lal rama an lo inthen tak hnu phei kha chuan an lal zawng zawng deuh thaw khan Pathian an tilawm lo va, Pathian thinurna nasa tak an chungah a thleng a, sala mana awmin ram dangah hruai darh an ni ta fo mai a ni. Hei mai hi a ni lo va, anmahni leh anmahni pawh indovin an inthat buaih buaih ta mai a ni.

5. Pathian lalna duh loh avânga tawrhna:

Juda leh Israel-hote chanchin hi tuarna leh hrehawmnain a khat a tih theih ang. Lal Davida leh Solomona rorel hnuah lal sual tak tak, Pathian zah lohovin ro an rel avângin an ramin nasa takin a tuar thin, hetiangin:

5.1. Sala hruaia awmin an ram chu ram dang miin an luahsak: Lal leh mi liante'n Pathian

thu an awih loh chuan Pathian thinurna an chuangah a thleng thin a, vawi tam tak sala hruaiin an awm thin. Juda lal Jehoiakina lal laiin hetiang hi a lo thleng a. Babulon lal Nebukadnezzar lal lai khan Judai ram a rawn rûn a, Temple-a an ro zawng zawng te, Solomona rangkachak bungbêl zawng zawng leh an lal leh mi lian, sipai huaisen leh themthiam zawng zawng a hruai a ni (2Lalte 24:10-17). Hmar lam lal ram (Israel) pawh an lalte'n Pathian an pawisak loh avângin an chungah Pathian thinurna a lo thleng a. Assuria lal Tiglath-pileser-a hun laiin BC 740-ah mi tam tak salah hruai an ni a. An khawpui Samari phei chu 723/722 BC velah khan Asurria lal Shalmaneser-a khan a tihchhiatsak a, hmun hrang hrang atangin Pathian hre lo hnam Israel ram luah turin a dah lût ni (2 Lalte17:24). Heta ãang hian Israel (hmar lam) chu sawrkar angin a awm ta lo a ni (2Lalte 17:18). Pathian lalna hnawl hi a pawl a, hnam tlûk chhiatna leh ralna a ni tih a hriat theih hle awm e.

5.2. Ram *chhûnga buaina*: Lalpa thu leh a Lalna pawm lova hnam dang Pathian bial an ãanpuina an dil thin avângin Pathian thinurna chu Israel leh Judate chungah a thleng fo thin. Chhim lam (Juda) leh hmar lam (Israel)-te hi unau an ni. Nimahsela, Solomona thih hnua ram pahniha an inñhen tak hnu khan an indo va, an inngիրngho reng thin. Buaina namên lovin a tlakbuak ta reng thin a ni. Solomona hun laia an sak temple ngei pawh ãawng zali zet an tichhia a, anmahni leh anmahni salah in-manin an inthat châmchî ta

mai a ni (2 Chronicles 25:22-24). Roreltute hun laia Pathianin mi chak a ruatte hnuaia an awm laia an dinhmun aia a lêt tam takin lal rorelna hnuaia an awm hnu hian an dinhmun chu a lo chhe ta zâwk a ni.

5.3. *Retheihna:* Pathian lalna an duh lohva anmahniin an duh dan ngeia lal an lo neih tak avângin an lalte chu nawmchenna leh hlimhlawp lamah nasa takin an kal a, Pathian an lo theihngihilh ta a, Solomona hun lai atang khan hei hi inñanin a fapa Rehoboama hnênah mipuiten tihrehawm lutuk lo turin an ngen a nih kha. Pathian duh dan ngaihchan loh avâng a an lal neihte chuan an tihrehawm chhunzawm ta zel a, chhiah tam tak tak an la a, mipuite sum hmangin nasa takin an intihausa a, chu chuan retheihna atanga retheih zual zelnaah a hnûk lût a ni (1Lalte 12:1-15, Nehemia 9:36-37).

Tlangkawmna:

Pathian Lalna leh Pathian ram chungchang kan zir atang hian Pathian chu khawvel zawng zawng chung a roreltu a nihzia leh amah hre lo lalte pawh hmang ãangkaia titlâwm thei a nihzia kan hmu. Thuthulung Hluiah hian Pathian zahawmzia te, a chakzia leh a ropuizia te, hmangaihna avanga a thikthu chhiatzia te, inlam leta a hnen pan thinte ngaidamtu a nihna kan hmu a; chutih lai chuan a miten a lalna duh lova lal dang an pawm erawh chuan hremna namen lovin a hrem thin a, an inhmuhchhuah theih nan sala man leh tihduhdahna nasa tak a tawhtir

bawk thin a ni. Aw le, Zoram pawh hi Pathianin khawngaihna avângin min thlang a, he ramah hian a thu zawm lova mipui leh lalten kawng dik lo kan zawh zel a nih chuan, Israel leh Juda-te ang hian kan la tawrh chhonzawm zel ang tih kan hriat a pawimawh a ni.

Sawi ho tur:

Zorama sualna chi hrang hrang (social evils) leh retheihna lo pung zêlah hian ram roreltute nge mawhphur nasa zâwk ang mipuiten?

Zirlai 3-na

PATHIAN RAM
Lal Isua Zirtirna Ațangin

Pathian ram beiseina leh a lo thlen dan:

Isua Krista lo lan hmain Juda-hote khan kum 400 vel zet chu he leiah Messia lal ram lo lang turin an beisei tawh thin a. An beiseina hi thlarau lam thil ni lovin lei lal ram (*political kingdom*) a ni. (Zak 14:9; Luke 1.32 cf.1.67-79). “Ram lo thleng tur, kan pa Davida ram chu chawimawiin awm rawh se,” (Mk 11:10) tia an au hla khan eng ang lal ram nge an beisei a tifah hle. Mahse Krista a lo lan khan ram Chanchin Tha a rawn tlangaupui leh Lal ram a rawn din chu Juda-ho beiseina nen a inpersan hle. Isua tawngkam, “Ka Lal ram chu he khawvela mi a ni lo,” (Joh 18:36) tih thu hian lei lal ram (*political kingdom*) ni lo, hnam tin, chi tinte lenna tur lal ram thar a rawn din a ni tih a tarlang a ni.

Lal Isua zirtirnaa ‘Pathian ram’ thu hian Lal rorelna lam zawk a kawka ni. Pathian rorelna leh lalna chungchang hi Thuthlung Hlui lamah kan hmu fo bawka (Sam 22:28; 103:19; 145:8-13 & Dan 4:25). Thuthlung Thar lamah pawh Pathian thuneihna leh a duh zâwngh tihna chungchangah kan hmu thin (Matth 6:10; Luka 11:2 & 19:11-15).

Pathian ram leh vanram:

Chanchin Ṭha buahte hian Pathian ram tih leh Vanram tih hi hman pawlh a ni fo thin a. Ziaktu dangte'n Pathian ram tia an sawi lain Matthaia chuan Vanram tiin a sawi thung. Matthaia thu ziate hi Juda-ho tana ziah a nih avangin an rilru mil turin Pathian hming han sawi bawl bawl ai chuan Vanram tih hi a thlang zawk niin a lang. Vanram (*kingdom of heaven*) tiin vawi 30 lai Chanchin Ṭhaah hian kan hmu a (Matthew 4:17; 5:3, 10, 19, 20 etc). A ziaktu rilruah Isua Lal ram rawn din hi chu he khawvel lal ram zia ang ni lo 'Van nun' zawk a ni e, a tihna pawh a ni thei bawk.

Pathian ram a lo ding:

Nazareth khuua Isua rawngbawlnaah khan Pathian ram din hi a lo kal chhan a ni tih Chiang takin a sawi a. (Luka 4:43; cf Mk 1:14). He Chanchin Ṭha hril hian a zirtirte nen khaw lian leh khaw têtê pawh fang zelin Pathian ram a rawn din a ni (Luka 8:1).

Pathian ram a zau zel:

A tirah chuan ram Chanchin Ṭha hi Juda-hote zinga tlangaupui a ni. Kanaan hmeichhe pakhatin Isua hnenah, "Lalpa, Davida Fapa, mi khawngaih rawh," tia ṭanpui tura a ngen khan Isuan, "Israel hnam beram bo hnenah lo chuan tirh ka ni lo ve," (Matt 15:21-24) tiin a chhâng a. A ziritrte hnenah, "Jentailte kawngah kal suh ula, Samari mite khua rêng rêngah pawh lût suh ang che u; amaherawhchu Israel hnam beram bote

hnenah chuan kal zawk ang che u” (Matt 10:5-6) tiin a sawi bawk.

Hei hian a Mission hmasa ber chu Juda hnamte hnenah ram Chanchin Ṭha tlangaupui hi a ni tih a tichiang hle. Lal Isua rawngbawlina kal zel hi kan thlir chuan Gentile mipui tam tak Isua tihdamna changtute pawhin Israelte Pathian chuan lo ring ta a, Pathian ram fa nihna an lo chang ve ta a ni tih kan hmu (Matt 15:29-31; Is 35:5-6). Matthaia 13:38-a kan hmuh angin Isuan Pathian ram/Vanram chu anṭam chi nen a rawn tehkhin a. Hei hian Pathian ram lo din dan leh ṭhan lenna a tifiyah hle bawk. He khawvela Pathian ram a lo din ṭan dan kha te tak tē, mite hmuh tham loh a ni. Mahse a lo ṭhang lian zel a, tam takin a lo pung ta a ni.

Pathian ram chu nun leh thil tihah a lang chhuak:

Pathian ram chu Pathian thu mihring nunah a taka tun dina awm, sual thiltihtheihna leh a hnathawhte hneh a, Pathian duh zawng tundinna ram hi a ni. Isuan Pathian ram thu hi a zirtir mai ni lovin thil tihin a tilang thin. Mite'n Belzebula avanga ramhuai hnawt chhuak anga an puh khan Lal Isuan, “Kei hian Pathian kut zung avanga ramhuaite hnawt chhuak thin ka nih chuan Pathian ram in hnenah a lo thleng tawh a ni ang,” (Luka 11:14-20) tiin a sawi a. Zirtir 70-te a tirh chhuah pawh khan a hming avanga ramhuai an hnawh chhuah thu an sawi pawh khan Isuan, “Ṭêk anga Setana van atanga

lo tla kha ka hmu a sin,” (Luka 10:18) tiin a chhang bawk. Heng thu hian Chiang taka a entir chu sual hnathawhte tihtlawmin a awm a nih chuan Pathian ram chu a takin a lo thleng a ni tihna a ni.

Lal Isuan țawngțai dan tur a zirtirna; “Kan Pa, vana mi, I hming zahawm rawh se. I ram lo thleng rawh se. I duh zâwng vana an tih angin leia mi’n ti rawh se,” (Matt 6:9-10) tih thu hian Pathian ram chu nun leh thiltiha lang chhuak tur a nihzia a tarlang Chiang hle. Leiah Pathian duh zâwng tundin a, mimal nun leh khawtlang nunah pawh nun dan thar rawn thlen hi Pathian thil tum a ni. Pathian ram leh sual hnathawh chu eng lai pawhin an indo reng a, Isua’n thilmak a tihte pawh Pathian ram a lo thleng ta a ni tih tarlangtu an ni. Chumi awmzia chu sual thuneihna leh thiltihtheihna tihtlawmin a awm a, chu sual hnathawh leh thuhnuai ata chhuah zalênin an awm tihna a ni (Matt 12:28, Luka 11:20).

Pathian ram tihfamkimna:

Lal Isuan Pathian ram he khawvelah a rawn din tawh a (Luka 17:20-21). Tunah erawh tihfamkim a la ni rih lo. A famkimna ni erawh a lo la thleng dawn a ni (Luka 21:31; Tirh 1:7-8; Matt 26:29). Pathian ram tihfamkimna lo la lang tur hi Thuthlung Tharah hian Isua zirtirna atangin kan hmu fo thin a ni (Matt 5: 5; Mk 10: 17; Lk 10: 25; 18: 18).

Pathian ram thu aṭanga kan zir tur:

Mi tam takin kan ngaih dan leh hrilh fiahnaah chuan ‘Pathian ram’ tih hi mimal pian tharna leh mimal thlarau lam nunah kan bel nasa hle. Mahse Pathian ram thuchahin a rawn ken chu hei aia zau leh thûk zawk hi a ni. Isuan Pathian ram a rawn din khan “Khawvel nunphung thar” a rawn din a, Movement thar (Isua movement) tiin a sawi theih awm e. A zirtirna leh a hnathawh danglam tak avangin zuitu tam tak pawh a lo nei ta a, lal ram thar (*political kingdom*) rawn din turah an ngai a, lei lal leh roreltuten ngaimawhin an hlau thawng a, amah leh a zirtirna pawh chu he khawvel ata nuai bo tumin an man a, an khengbet ta a ni.

Thuthlung Hlui hunah khan Zawlnei hote khan an ram leh rorelna chu Lalpa ta a nihzia an Chiang em em a. Jehova rorelna (*Theocracy*) hnuaiah mipuite enkawl turin lal leh hotute an awm thin a. Ram chhunga rorelna leh mipui nunphungah Pathian duh loh zawnga nun kha huaisen takin an dodal tlat thin a ni. A ṭul hunah chuan lal leh mi liante pawh an hmachhawn fo thin.

Pathian ram chungchang thu, Isua zirtirna leh a hnathawh atanga kan hmuh hi pian tharna chungchang thu chauh hi a ni mai lo. ‘Pathian ram’ tih leh soal hnathawhte do leh tihtlâwm hi a kal dun tlat thin a ni. Pathian duh dan kalh a, dik lo taka thil tih avanga mipui tuarna te, mimal leh chhungkuain an chanvo an chan phâk lohna te, a ni lo tur chanvo ṭha inpek luih tlat te, dik lo

taka rorelna avanga mihring nuna tuarnate leh
sual hnathawh hrang hrangte dodal leh paihthlak
hi Pathian ram thil tum a ni.

Sawi ho tur:

*Chanchin Tha ziaka kan hmuh ang hian
Pathian ram thu leh soal hnathawh dodalna leh
paihthlak hi a kal dun tlat zel a. Zoram kohhranhote
zingah Pathian ram chungchang thu kan
ngaihtuahna leh hriatthiam dan hi mimal thinlung
ramah kan bel lutuk deuh lo maw? Kan mimal
ngaih dan sawi ni se.*

Zirlai 4-na**PATHIAN RAM
Paula Lekhathawn Aṭangin****Thuhmahruai:**

Chanchin Ṭha ziaakah Pathian ram tih hi vawi 100 chuang kan hmuh laiin Tirhkoh Paula lekhathawnah hian Pathian ram tih ṭawngkam hi a hmang tam lo hle a, vawi 14 chauh kan hmu a ni. (Rom 14:17; 1 Kor 4:20; Gal 5:21; etc). Amaherawhchu hei hian Paula Theology-ah hmun a chang pawimawh lo tihna a ni lo va, Petera, Jakoba leh Johana te ai pawhin a lekhathawnah hian 'Pathian ram tih ṭawngkam hi a hmang tam zawk daih nghe nghe a ni. Paula pawh hian Isua rawn tlangaupui 'ram chanchin ṭha' tho kha a tlangaupui a (Tirh 14:21-22). Tirhkohte Thiltih 19:8-ah khan "Paula chu inkhawmna inah a lut thin a, thla thum lai huai takin thu a sawi a, Pathian ram kawng thua chuan mi a hnial a, mi a thlêmthlu thin" tih thute kan hmu baw (cf Tirh 28:23).

Amaherawhchu Chanchin Ṭha ziaka kan hmuh ang lo deuhin Paula 'Pathian ram thuchah' erawh chu Krista thihna leh thawhlehnena nen a inzawm tlat thin. Tirhkoh Paulan 'Pathian ram' chungchang a zirtirna hre fiah tur chuan amah Paula dinhmun leh Pathian thu kalpui dan kan hriat hmasak a ṭul hle. Paula chu a hnena Krista inlarna avangin ram chanchin ṭha hmu fiaha

piangthar a ni a. Paulan piantharna a lo chan hnu, a hun bul lamah khan Isua thuchah a puan chhuah hmasak chu Isua Krista, Pathian fapa a nihzia thu hi a ni (Tirh 9:20).

Hun a lo kal zela, tho leh Krista a hnena a inlar (1 Kor 15:8) hnu khan a thu ken ber chu tholeh Isua chancvhin a leh a hnathawh a ni. Baptistu Johana, Isua Krista leh Apostle te khan ‘ram chanchin Tha’ an tlangau pui a, Paula hian khawngaihna chanchin Tha a tlangau pui thung a ni(Tirh 20:24). An thu ken chu pangngai reng nimahse Isua Krista, Apostle te leh Paula te’n Pathian ram thu an puanchhuah na a an danglamna han tarlang hmasa ta ila;

- 1) Isua Krista leh Apostle te’n Pathiam ram thu an sawi khan Juda-hote a tin zawn deuh ber a, Paula chuan Jentile-te hnenah a tlangaupui thung.
- 2) Apostle-te thu ken chu soal simna, baptisma leh thil tih a ni a; Paula chuan rinna a sawi uar thung.
- 3) Apostle-te thu ken khan Isua chu Messiah, Pathian fapa a nihna an sawi uar a; Paula chuan Krista thihna, thawhleahna leh a thuneihnate a sawi uar thung.

Paula hian Pathian ram chungchang hi kawng hnihin a tar lang a. A pakhatnaah chuan ‘tun hun Krista lalna leh thuneihna’ a ni a.

Pahnihnaah chuan 'lal ram lo la lang tur'; "Rorelna zawng zawngte leh thuneihna leh thiltihtheihna zawng zawngte a tih bo hnuah, Pathian hnenah, Pa hnen ngeiah chuan ram chu a pe ang,"(1 Kor 15:24) ti a a sawi hi a ni.

Pathian ram fa nihna:

Pathian ram chu tuna thleng tawh a ni a, Krista neitute chu Pathian ram fate an ni. Paula ngaih dan chuan Pathian ringtu awmkhawm (kohhran hote) chu Pathian ram fate an ni a (Kol 1:13), a rawngbawlinaa thawhpuitute pawh Pathian ram thua a thawhpuite tiin a sawi bawk (Kol 4:11). Heng thu aṅangte hian Paula'n Pathian ram chu tunah a thleng mek a ni, tia a sawina a ni bawk.

Pathian ram chu lo la thleng tur a ni:

Pathian ram chungchang thua hian Paula rilru a lian êm êm chu Pathian lal ram tihfamkimna, fapain Pa hnena a hlanna ni lo thleng tur hi a ni. Paula hian Krista lo kal lehna hi a ring hnai êm êm mai a. A ṭawngkam aṅangin amah ngei pawh chung lamah Krista rual in nung dama lak chhoh a in beiseizia thu pawh kan hmu (1 Thess 4:15-17; 1 kor 15:51-52). Hei bakah hian Kohhran hote khan hrehawmna nasa tak an tuar thin a, Paula pawhin chhel taka tuar hram hram a, chumi ni chu nghak thleng turin a fuih a ni(2 Thess 1:5-9). Heng avang hian Pathian ram chungchang thu a sawinaah pawh tun hun ni lovin hun lo la thleng tura Krista lalna ram chungchang thu hi a ni deuh zel a. Paula

ṭawngkam, “Tisa leh thisen hian Pathian ram chu a luah thei lo vang a; ṭawih thei hian ṭawih thei lo chu a luah hek lo vang,” (1 Kor. 15:50) tih ṭawngkamte hian hei hi a tifiyah hle bawk.

Ringtu nunah a lang chhuak:

Rom khuaa mite lehkhathawnah khan, “Pathian ram chu ei leh in lam thu a ni si lo va, felna te, remna te, Thlarau Thianghlina lawmnate a ni zawk e,” (Rom 14:13-17) a ti a. Isua Krista Lalna leh thuneihna hnuaiah chuan mihring nunah thlarauva hlina leh lawmna te, dik tak leh fel taka thil tih duhnate a lang chhuak tawh thin a ni. Paula zirtirna hi ngun taka kan zir chuan Pathian ram chu tunah hian din a ni tawh tih hi a sawi uar duh a ni lo. Paula ngaih danah chuan he leiah hian nasa takin sualnain ro a la rel a, ni tinin sual thiltihtheihna leh a hnathawhte chu kan hmachhawn a ni (Eph 6:10-16; Gal 1:4). Mahse heng zawng zawng tih tawpa a awm a, Isuan Setana thiltihtheihna a ke phah hnuaia a dah ni leh Pathian ram tih famkimna ni chu a lo la thleng dawn a ni (Rom 16:20).

Pathian ram mi ni tlak tura inbuatsaih:

Paula zirtirnaah hian rinna avanga khawngaihnaa chhandam a sawi uar hle a, chutih rualin Pathian ram lo la lang tura lût tlâk ni tura inbuatsaih a ṭulzia hi a sawi uar hle. Heng Paula ṭawngkam ṭhenkhat kan han lak chhuahte hian a tifiyah leh zual awm e.

1) A nih leh, mi fel lote chuan Pathian ram an

luah lo vang tih in hre lo em ni le? Bumin awm suh u; inngaih hmangte emaw, milem betute emaw, uirete emaw, mi hurte emaw, mawngkawhurte emaw, rûk hmangte emaw, mi duhâmte emaw, zu ruih hmangte emaw, mi hau hmangte emaw, hleprute emawin Pathian ram an luah lo vang. (1 Kor. 6:9-10).

- 2) *Ama ram leh ropuinaa ko luttu che u Pathian mi ni tlaka in awm theihna turin, pain ama fate chung a tih angin, fuih leh thlamuan leh hriattir che uin, in chung theuhva kan tihzia kha in hre si a. (1 Thess 2:11-12).*
- 3) *Itsikna te, zu ruihna te, zu hmun hlimna te, chutiangte chu: chung kawngah chuan tun hmaa, “Chutiang thil tih hmangte chuan Pathian ram an chang lo vang,” tia ka hrilh lâwk che u ang khan ka hrilh lâwk che u hi (Gal 5:21).*

Tlangkawmna:

Bible-a kan hmuh angin Paula hi a tun hmanunah chuan nghet taka Juda sakhaw thurin vuantu a ni a. Amaherawhchu tho leh Krista a hnenah a rawn inlar a (Gal 1: 11-14). He inlarna avang hian a Pathian thu pawm dan leh a nun pumpui pawh a lo danglam zo ta a. A zirtirna thu te pawh tho leh Krista leh a hnathawh nen a inzawm tlat ta zawk a ni. Krista chu engkim chung a roreltu a ni a, ‘amahah chuan engkim siam a ni a, vana awm te, leia awm te nen, hmuh theih te, hmuh theih loh te nen, lalthutphah te

pawh, rorelna te pawh, lalna te pawh, thuneihna te pawh; engkim ama siam a ni, ama ta tur bawka siam a ni (Kol. 1:16)'. Nakinah he leiah hian a lo kal leh ang. He khawvela sual Setana thiltihtheihna leh a hnathawh zawng zawngte hi Krista ke phah hnuaiah dahin a la awm dawn a, chumi hunah chuan Pathian ram tihfamkimna chu a lo la thleng dawn a ni.

Sawi ho tur:

'Rinna avanga chhandamna' thu kan sawi uar viau lai hian 'Pathian ram a lût tlâk ni tura sual kal sanna leh Pathian thu zawmna tak tak' a pawimawh zia Paula'n a sawi uar em em hi kan ngai pawimawhin kan sawi uar ve tawkin kan hria em?

Zirlai 5-na

PATHIAN RAM LEH KOHHRAN

(Matthaia 16: Tirhkohte 20:25-28)

Thuhmahruai:

Pathian hi a awm ngei a ni tih leh Lal Isua hi thihna hnehin a tho leh ngei a ni tih tihfiahna chu ‘Kohhran’ hi a ni. Kohhran hi Lal Isua ringtute, a huhova awm, hmuh theih leh hmuh theih loh ‘Hotu’ nei a ni. Kohhran hi Pathian din a ni a, Pathian aṅanga chhuak a nih avangin he khawvela Pathian ram din tura buatsaih a ni.

1. Kohhran Thurin 14-na, Kohhran:

“Kohhran chu Kristan a thisena a lei, Isua Krista ringtute inpawlho, Krista taksa a ni a, Pathian chenna tura Thlarau Thianghlimin a remkhawm, baptisma leh Lalpa Zanziah ṭha taka hmangtu a ni.

Pathian thuin a sawi anga, a dan thianghlim zawm a, Thlarau thilpêk a chante hmangtu a ni. Isua Krista chhandamna hnathawh chhunzawm a, Pathian ram entirna leh hmanrua ni tura din a ni. Kohhran puipa nghette chu Pastor leh Upa-te an ni,” a ti. *(Mt. 16:18; 28:18-20; Tirh 2:42-47; 20:28; 12:12-13; Eph. 4:11-13; 5:23; Kol 1:18)*

2. Kohhran din chhan:

Mizoram Baptist Kohhran din chhan chu

Pathian ram he khawvela a lo zauva, a lo ngheha, a lo lan fiah deuh deuh nana rawngbawl hi a ni. “Pathian ram chu, Pathian rorelna, Pathian duh zawng tihna leh Pathian chawimawia a awmna hi a ni a”. Chu Pathian ram chu Pathian chhandamna Isua Kristaa inngat leh lo lang chhuak, Thlarau Thianghlma Pathian rorelna a ni. Pathian ram chu a la thleng famkim tur a ni.

3. Kohhran awmzia:

Kohhran awmzia kan hriat chianna tur chuan Bible-in engtin nge a sawi tih hi a ni ang. Hetiang hian tawi tein sawi fiah ila.

Kohhran sawi nan hian Greek ἑβραίων Ekklesia tih hman a ni a. A awmzia chu ‘Koh chhuah’ tihna niin, mipui pungkawm hrim hrim ni lovin, koh chhuah an nih vang emaw, tih tur pawimawh leh chhan neia pungkawm nihna a keng tel ti ila a awmzia a hril chiang deuh awm e. Bible-in Kohhran awmzia engtin nge a sawi tih a tlangpui chauh tarlang ila:

3.1 Thuthlung Hlui Kohhran:

Hebrai ἑβραίων ‘*Edhah*’ (appoint/ruat) tih leh ‘*qahal*’ (called/koh) tihte chu Israel mipui pungkawmho sawi nan hman ἑβραίων a ni. Israel-ho kha Pathianin a mite ni tura a thlan/ruat leh a koh chhuah an ni tih kan Bible-a Thuthlung Hlui buahte chuan kan hmuh dan a ni. Chutiang Pathian thlan bik leh koh an nihna avang chuan Thuthlung Hlui hunah Israel mipui pungkawmho chu Thuthlung Thar

huna pungkhawmho (*ekkklesia*) hlim thla tia sawi a ni.

3.2 *Thuthlung Thar Kohhran:*

Kan tarlan tak '*ekkklesia*' tih kha Thuthlung Thar buah Kohhran sawi nan hman a ni tlangpui a. Thuthlung Thar bute hian a Greek ἄνωγα a awmzia ngawr ngawr ai chuan Isua Krista ringtu an nihna puang chhuaktute sawi nan an hmang deuh ber zawk niin a hriat a. Petera'n Isua hnenah, "Krista Pathian nung fapa chu i ni," (Mt. 16:16) tia a lo puan chhuahna kha he Thuthlung Thar Kohhran bul inṭanna nia sawi chu a ni.

Johana chuan Isua chu Juda-hovin an nghah "Messia" ngei kha niin an lo hnawl a; chuvangin, "Tu pawh amah lawm apiangte chu an hnenah Pathian fate nih theihna tur a pe," (Joh. 1:11-12) a ti a. Thuthlung Thar hunah Isua Krista ringtute chu inpawlkhawm ṭhinin, Apostle-hoten Pathian thu sawiin inkhawmna an nei ṭhin. Thuthlung Hlui hunah Israel-hote 'Pathian mite' an ni ang khan Thuthlung Thar hunah Isua Krista ringtute chu Pathian mite an ni. (Hebrai 4:9; I Pet. 2:9-10) Taksa pêng hrang hrang angin Kohhran chu Krista-ah pumkhat a ni a. Kohhran chu Krista taksa, Pathian in leh Pathian chenna a ni. (I Kor. 12:12-27, 3:16; Eph. 2:22).

4. Kohhran hi Pathian atanga chhuak a ni:

Pathian chu engkim siamtu niin, engkim hi amah atanga chhuak a ni. Kohhran pawh Pathian atanga chhuak, Pathian din a ni.

4.1 *Kohhran chu Pathian thlan a ni:*

Pathianin thilsiam tam tak zing aţangin Kohhran hi a hmanrua atana a thlan a ni. Pathianin a hmanrua atan Kohhran a thlan bik dan kawng hrang hrangin a sawi theih a. Chung zinga sawi lan bik atana pawimawh tak chu Pathian ram a lo zauva, a lo ngheha, a lo lan fiah deuh deuh theih nan Kohhran hi a hmanrua atan a thlang a ni.

4.2 *Kohhran chu Krista taksa a ni:*

Pathianin Kohhran hi a thisena a hrin a ni. Kohhran leh Pathian inzawmna sawi fiah hleih theih lohva thûk leh ril, ‘Lu’ leh ‘Taksa’ inzawm tlatna dan nen tehkhin a ni. Tichuan Kohhran chu Krista taksa, Krista chu Kohhran lû a ni. (Rom 12:5; Eph. 1:23; 4:11-13)

4.3 *Kohhran chu ringtute Inpawlho a ni:*

Kohhran chu ringtute inpawlkhawm an ni. Ringtu chuan a rin Krista nen inzawmna an nei famkim tawh a. Rinna avangin Pathian faa vuah a ni. Krista nen pumkhat an ni a. He inpumkhatna hi Baptisma-ah leh Lalpa Zanriahah lan chhuahtirin a awm ta a ni.

5. Kohhran chu Pathian ram tana din a ni:

Pathianin Kohhran a din chhan chu a ram tizau va, tinghet a, tilang fiah zel turin a ni. Pathian ram chu eng nge a awmzia zirlai dangah fiah takin kan zir tawh a. Pathian ram tana Kohhran hi din a nih avangin Kohhran chu Pathian ram entirna (*sign*) leh hmanrua

(*instrument*) a ni. Tichuan Pathian ram tana din a nih dan chu hetiang hian lo sawi ila.

5.1 Kohhran chu Pathian ram entirna a ni:

Pathian ram leh Kohhran hi thil thuhmun a ni lo va, mahse then hran theih chu a ni lo. Kohhran chu Pathian ram darthlalang a ni. A awmzia chu Kohhran chuan Pathian ram zepui- dikna, inremna, hmangaihna leh zalenna nun a tarlang tur a ni. Kohhranah inrem lohna, dik lohna, thianghlim lohna a awm chuan Parhian ram nun a entir thei lo a ni. Chuvangin Kohhran chuan, Lal Isuan, “Khawvel êng in ni e,” a ti angin, he khawvel hi kan ên tur a ni.

5.2 Kohhran chu Pathian ram hmanrua a ni:

Kohhran chu Pathian ram a zau zel nana Pathian hmanrua a ni. Chanchin Ṭha hrilh hi Pathian ram a zau zel theih nana hmanrua a nih avangin Kohhran chuan Chanchin Ṭha hril a ngaipawimawh tur a ni. Hei hi Pathianin Kohhran a din chhan a ni a, a din chhan buaipui lova thil dang kan buaipui a nih chuan Kohhran neitu lakah thiam loh kan chang thei dawn a lo ni.

5.3 Kohhran chu Krista chhandamna hnathawh chhunzawmtu ta ni:

Lal Isuan, boralte zawnga chhandamna siamsak hi a hnapui ber leh khawvela a lo kal chhan a ni tih a sawi (Lk. 19:10). He hna hi Kohhranhote kovah a dah nghal bawk (Mt. 16:19). Lal Isua chhandamna hnathawh chhunzawm hi Kohhran Pathian ram a zau

zelna tura a din chhan bulpui ber chu a ni tia sawi hi a dik a ni.

5.4 Kohhran chu Ringlo mite hnena Krista chanchin hriattirtu tur a ni:

Lal Isuan, Kohhran din chhan leh thupek ropui min pek chu Amah la hre lote hnena Chanchin Tha hriattir turin a ni. (Mk. 28:18-19) Kohhran dik tak chuan Chanchin Tha puan darh hi a hnapi berah a ngai tlat a ni. Ringtu dik tak pawhin he hna hi a tuipui tur chu a ni. Lal Isua la hre ve loten an lo hriata an rin ve theihna tura Kohhranten tan kan lak leh zual zel hi a tul tak meuh ta a ni tih hi i hria ang u.

Kohhran hi he khawvela Pathian ram zau zelna tura hriak thih leh ruat a nihna te, Pathian hnathawh chhunzawmna kawnga mawhphurtu lian ber a nih angin leh neitu kan nihna kan inhriat rual hian chu thutak chu kan nunpuiin, kan nunah kan lan chhuahtir em? Pathian thupek kan zawm em tih kan Kohhran chuan a ngaihtuah reng tur a ni.

Sawi ho tur:

Kohhrana tel thinte leh tel ngai lote nun danglamna nia kan hriatte sawi ho ni se. Kohhran belh hlutna leh pawimawhna hi hre Chiang tawkw tawhin kan inhria em?

Zirlai 6-na

PATHIAN RAM LEH PIAN THARNA

(Matthaia 19:28; Tirkhohte 3:3-7)

Thuhmahruai:

Pathian ram leh pian tharna tih thu kan zir tur hi a pawimawh a, ngaihtuahna fim tak hmangin Bible-in engtin nge a sawi fiah dan tih leh Kohhran thurin lamah engtin nge kan pawm dan tih hi kan zir tur thuin min kawh hmuh a tum chu a ni.

1. Pian tharna awmzia:

Pian tharna tih ṭawngkam hi Greek-ho sakhuana ṭawngkam aṭanga lak nia ngaih a ni. Wilkins erawh chuan Juda-ho aṭanga lak a nih a ring zawk a. A chhan chu Juda-hoin nun thar beiseina an nei ṭhin a, chung an beiseina chu Zawlneite hrilhlawknaah a hmuh theih a ni. Thinlung thar, Thlarau thar beiseina chuan an hnam tan nun thar a pêk leh an beisei tlat a ni. Pian tharna tih ṭawngkam ngalngat hi ziaak lan tlêm hle mah se, thu tum inang, ṭawngkam hrang hranga sawi lan a ni (Ezek. 11:19-20; 36:25-27; Jer. 31:31-34).

BCM thurin puan chhuahah chuan, *“Pian tharna hi Thlarau Thianghlim hnathawh avanga lo awm a ni. Mi piang thar chuan tun hma lama a la neih ngai loh, nihna thar leh thlarau lama nunna thar a lo nei ta a, Kristaa thil siam thar a lo ni ta. A*

rilru put dan a lo thianghlim a, a duh zâwngte chu a lo danglam ta a. Sualin a chungu thu a neih ðhinna chu tihchhiat a ni a, sual ngainaa mahni inhmangaih thin chuan thianghlimna leh Pathian ngainatna a lo nei ta a. Chutiang danglamna chu chauplehchilhin a lo thleng a ni a, chung chu Pathian thiltihtheihna hnathawh a ni. Felna rah te, nun thara nunah te, hmuh theihin a lang chhuak thin. Pian tharna tel lo chuan chhandamna hi chan theih a ni lo". (Joh 3:3-7; II Kor 5:17; Eph 2:8-9; Jak 1:18; I Pet 1:23). tih a ni. (BCM Constitution & Rules 3.p.).

1.2 Thuthlung Hluia a lan dan:

Pian tharna hi Thuthlung Hlui lamah hetiang hian sawi a ni:

- i) Hnam pum pui harh tharna: Hei hi mi thinlung phêka Dan thar leh Thuthlung Thar ziak a nihin a lo awm dawn a ni.
- ii) Thinlung thar pekna (Jer. 24:7; 31:31; 36:25-27)
- iii) Mi tinte tana thinlung lama harh tharna emaw, thinlung thar neihna, thinlung tihharhna a ni. Chumi hnuah chuan hnam pum pui harhna chu a lo thleng thei a ni. (Sam 51:10; Is. 57:15). Thinlung tharah chuan Pathian a chêng ang a, a thute pawh a dah ang a, thinlung thar neitu chuan Pathian a hre chiang tawh ang.

1.2 Thuthlung Thara a lan dan:

- i) Pian tharna (*Palingenesia* **Gk**) tih a ni a. Siam tharna, mimal chungu nun thar lo awmna a

- ni. (Mt. 19:28; Tita 3:5). Mihring rilru leh thinlung siam tharna a ni a, chei tharna emaw, thawm thatna (*renovation*) a ni lo. Siam thatna, silna leh Thlarau Thianghlina siam that lehna a ni.
- ii) Hrin thar lehna (*Genao GK*) emaw, hrin nawn lehna a ni. Mi piangtharte chu Pathian hrin ngei, Pathiana chhuak an ni a, tisaa an pianna baka Pathianin a hrinte an ni (Joh.1:13; 3:3-8; I Joh.2:29;3:9;I;Pet.1:3, 23).
- iii) Pian nawnna (*Anagenao GK*). Pian nawn lehna emaw, piantir lehna a ni. Tisa inthlah chhawng atanga pianna bakah Thlarauva pian lehna a ni. (Joh. 3:4,9)
- iv) Siam thar lehna (*Anakainosis GK*). Mihring chung lam siam tharna a ni. Mihring siam thara lo awm chu piantharna neitu an lo ni ta a ni. A tira siam tharna bakah siam thar zelna a kaww baww. Mi, Krista-a a awm chuan thil siam thar a lo ni. (II Kor. 5:17; Gal. 6:16)
- v) Thi tawh tihnunna (*Synzopoieo GK*), Krista ruala tihnun vena a ni. Bawhchhiatna leh sualnate avanga thi in nih lai khan a tinung che u (Eph. 2:1-2). Suala thi, Pathian laka then mihring chuan nunna a lo nei ta a ni. Chung lam atanga hnathawh a ni.
- vi) Nun inlehna (*conversion*) a ni a, pian tharna rah ti pawha sawi theih a ni. Nun dan hlui kalsana, kawng danga inherna a ni. Simna nen pawh inzawmna a nei. Mihring rilru, thinlung leh ngaihtuahna thil danga inngat ta daih a entir. Chu chuan pawn lama chetzia, a nungchang leh a thiltih zawng zawng a

danglam ta vek a, a hawisan ta a, kawng dangah a inher danglam ta daih a ni.

2. Pian tharna chungchanga Kohhran pawl thenkhat ngaih dan:

Kohhran Pawl thenkhatte'n pian tharna an ngaih dan chu hetiang hi a ni:

Penticostal leh Church of Christ: Baptisma hian pian tharnate leh soal ngaihdamna a thlen thei niin an zirtir. “Chumi anpui (*baptisma*) chuan Isua Krista thawhleha avangin tunah a chhandam che u a ni..” (I Pet. 3:20-22). “Sim ula, in soal ngaihdam nan Isua Krista hmingin baptisma chang theuh rawh u... TT 2:38).

Lutheran Kohhran: Thlarau Thianghlina Baptisma channa angin an ngai a, chu chuan felna leh thianghlimna Pathian hmaah a pe niin an ngai.

Roman Catholic Kohhran: Pian tharna chu tuiah leh Thlarauva pianna, baptisma sawina satliah angah an ngai.

Jehova Witness Kohhran: Mihring minimalin pian thar theihna a nei lo va, chung lam aṅanga Pathianin a koh leh thlante chauh an piang thar thei niin an ring.

Reformed Kohhran: “Pian tharna chu chhungril lama Thlarau hnathawh vanga mi سوالin kohna a chhân hi a ni,” an ti a. Mi سوال sim tura kotu leh a

rilrua Krista hriatna tuhtu leh Isua Krista thlang tura ngaihtuahna thar petu chu Thlarau Thianghlim a ni tih an pawm a. Chuvangin pian tharna a lo thlen hmian rinna a pawimawh tih an sawi bawk.

Methodist Kohhran: Pian tharna chu chhandamna atan a pawimawh tih an ring. John Wesley, Methodist Kohhran dintu chuan, “Pian tharna chu Pathian hnathawh avanga mihring thinlunga danglamna lo awm hi a ni e,” a ti.

Evangelical Kohhran: Baptisma chan hmian pian tharna a thleng hmasa tur a ni an ti.

3. Pian thar ṭulna chhan:

Mi ṭhenkhat chuan, “Mihring hi kan sual lem lo ve, hriatna lama hma kan sawn hi chhandamna chang turin a tawk e,” an ti. Pathian thu lam kan en chuan pian thar a ṭulna chhan a sawi tam hle a ni. Pian thar hi Pathian lam leh mihring lam aṭangin a ṭul ve ve a ni.

3.1. Mihring chu sual avang leh bawhchhiatna avanga thi a ni a (Eph 2:1-3). Tisaa piang leh tisa chakna neia awm, thinurna faa piang reng a nih avangin Pathian a tilawm thei lo va, (Rom 8:8, 18) Mihring thinlung chu suala khat leh bum hmang, chhe lai let der a ni a (Jer. 17:9). Mi zawng zawng chu suala thi, mi bo, Pathian hmelma an lo nih avangin pian tharna an mamawh ṭheuh a ni (Heb. 11:6; Gal 2:16)

- 3.2. Lal Isuan, “Mi tu pawh an pian thar loh chuan Pathian ram an hmu thei lo vang,” a ti. Hei hian mi tinte tan pian thar ÷ulna a tilang chiang a ni. (Joh. 3:3-7)
- 3.3. Pathian thianghlimna hian a phût tlat a; Thianghlimna lovin tu mahin Lalpa an hmuh dawn loh avangin (Heb. 12:14) leh mahni kan intih thianghlim theih loh avangin pian thar hi kan mamawh a ni. Kan thiltih ÷at leh, hnathawh leh dan zawm avanga chhandamna neih theih a nih loh avangin (Gal 2:16), kan tan vanram chan theihna kawng awm chhun chu pian tharna chauh hi a ni (Joh 3:3; 14:6). Mihring felna ber pawh Pathian tana thil tenawm a lo ni si a. Chuvangin Pathian nunnaa nung ve tur chuan Pathian mizia kan neih a lo ÷ul ta a, chu chu thianghlimna hi a ni.

4. Pian tharna hmanruate:

- 4.1. *Pathian:* Pian tharna kawnga bul ÷antu ber chu Pathian a ni. Pian tharna chu chung lam a÷anga lo kal a ni a, Thlarauva pianna a ni (Joh. 1:13; 3:5-8). Thlarau Thianghlim chu mi rilru leh thinlung tivartu leh tidanglama, tithartu chu a ni. Pathian chuan a dung zawngin min hring dawn a ni. (Jak 1:18). Pian tharnaah hian Pa leh Fapa leh Thlarau Thianghlim chu an tel zel a. Pain a fapa hmanga chhandamna a thawh zawh chu Thlarauvin mi rilruah a nem nghet a, thu tak a nihzia hrilhin, ring thei turin a pui a

ni. Thlarauva pianna kawngah chuan mihringin tih theih a nei lo, tinungtu chu Thlarau a ni (Joh. 3:5; Tita 3:5).

4.2. *Pathian thu*: Pathian chhandamna thu, Chanchin Tha chu puan chhuaha a awm hian Pian tharna a lo awm thei a ni. Chhandamna tura Pathian hmanrua leh thiltitheih a ni. (Rom 1:16f). Pathian thu nung reng leh awm rengah chuan chi chhe thei lo laka piang thar in ni zawk si a. (I Pet.. 1:23; Jak 1:18; Heb. 4:12; Rom 10:17; Joh 14:6). Pathian thu chu Thlarauvin a tihnun avangin mi rilru hnehtu leh tidanglamtu a lo ni a, ringtu nun kawng zelah pawh tithianghlintu a ni (Sam 119:9; Joh. 15:3; 17:17, 19).

4.3. *Rinna leh pawmna*: Miin Lal Isua a lo lawm (pawm) hian pian tharna a awm thei a ni. 'Amah (Isua) lawm apiangte chu an hnenah Pathian fate nih theihna tur a pe, a hming ringtute chu (Joh. 1:12). Pathian chu pian thartir turin a tling tawh hle a; mahse mihring lamin kan lo dawnsawn (pawm) ve a t̄ul tih a lang. Thlarau Thianghlimin mi sual kan nih min hriattir a, chhandam ngai kan nih min hrih a, mahni kan inchhandam thei lo a ni tih min hriattir bawh a. Lal Isua, chhandamna awm chhun chu min kawhhmuh a. Lal Isua chhandamna awm chhun chu min kawhhmuh a. Lal Isua khawngaihna ang chung kan bêl a, amah kan lawm a, kan pawm a, Pathianin a fa atan

min pawmin, Pathian fa nihna chu min lo pe ta a. Pathian hrin (*born of God*), Thlarauva piang (*born of Spirit*) kan lo ni ta a ni (Joh. 1:13; 3:5, 6).

Isua Krista kraws hmanga Pathianin chhandamna tura rem min ruatsakna hi kan ring/pawm a, Isua Krista hnathawh zawh saa zu innghahna leh rinchhanna chu kan pian tharna kawng chu a ni (Rom 10:17). Kan chhandamna tura Isua hnathawh zawh sa hi keini lo belhchhah a ngai lo va, kan lo pawm a, kan lo lâk a, kan lo neih mai hi a ni.

5. Pian tharna rah:

- 5.1. Thlarau Thianghlim hnathawh avangin miin piantharna chu a lo chang a, rilru lam leh ngaihtuahna leh thinlung lamah danglamna a lo awm a. Mihring phurritte a lo tlain, lawmna te, hlimnatein a lo luahlan ta a. Thlarau chuan nunna thar a rawn thlen a, a nun chu a lo danglam ta a, a thinlungah Krista chu a lo chêngin a lo lal ta a ni.
- 5.2. Piang thar, thilsiam thar a lo ni ta a (II Kor. 5:17). Sualte huain a sim ta a, nun thar neiin felna kawng a zawh ãan ta a ni. Mi dangte a lo hmangaih thei ta a. Krista ringtu leh khawvel hnehtu a lo ni ta a ni. (I Joh. 3:9, 4:4)
- 5.3. Thlarau hruaiin a awm ta a, Thlarauvin a chhinchhiah bawk a ni. (Rom 8:4, 9, 14; Eph 5:18)
- 5.4. Sual ațanga chhandam, thiam chang leh

ngaihdamna chang a lo ni ta (Rom 5:1; 8:1).
Pathian fa a lo ni a (I Joh. 3:1; Rom 8:16).
Chatuan nunna neitu a ni a (Joh 3:16; 26;
5:24). Pathian roluahthu, Krista roluahpuitute
an lo ni ta (Rom 8:17).

Sawi ho tur:

*Mi piang tharte nunah eng nge hmuh kan
beisei? Mizo Kristian piang tharte nun dan hi tha
kan ti tawk em ?*

Zirlai 7-na

PATHIAN RAM
Thilsiam Dangte Hnenah
(Johana 1:3; Rom 8:19)

Thuhmahruai:

Tun tuma kan thupui, ‘Thilsiam dangte’ tihin a tinzawn ber chu mihring ni lo, Pathian thilsiam dangte tihna a ni ber awm e. Chu Pathian ram, ringtu te’n a hlutna, a nawmna leh a thatna zâr kan zo mêt chu thilsiam dangte pawh hian an mamawh ber a nih ve avangin pe chhuak ve tura tih kan ni. Pathian ram in a ken tel tlat, inhmangaihna te, inremna te, induhsak tawna te leh inlaintawna te hian keini mihring chauh ni lovin thilsiam dangte hnen pawh a thleng phak tur a ni. Nang leh kei hi Pathian ram hamthatna pe chhuaktu atan Pathianin hmanruaah min duh a ni.

1. Thilsiam dangte leh an hlutna:

Thilsiam dangte chu eng nge tih hi zawhna awm thei a ni. Mi thiamte chuan Pathian thilsiam hi hlawm lian pui pui parukah an then a. Chung Pathian thilsiam ropui leh hlu tak takte chu inchawih tawn turin Pathianin a rem khawm a, a mal têt têt pawhin ze hrang ropui tak tak leh ril tak tak an nei theuh bawk a, mi thiamte pawhin an hlutna leh nihna tak tak hi an chhui chhuak sêng lo a ni ber mai. Sam ziaktuin, “I vân, i kut chhuak

te, thla leh arsi i ruathote khi, ka ngaihtuah chang chuan, Mihring hi eng nge maw a nih a, i hriat reng thin ni?” (Sam 8:3-4) ti a, keini mihringte tana Pathian thilsiam ropuizia a lo puang chhuak hi a dikin a ril hle a ni.

Chhan awm lovin Pathianin mihringte min din lo ang bawkin thilsiam dangte pawh chhan tha tak tak neiin a siam a ni. Johana 1:3-ah chuan, “Engkim azain ama siam a ni; thilsiam zawng zawng hi ama siam loh eng mah a awm lo,” tiin kan hmu a ni. Kristian pawh ni lo, India hnam pa kan tih fo, Pu Mahatma Ghandhi khan Khawvela chêng tura nungcha te’n chanvo (right) Pathian atanga an dawn chu mihringte dawn aiin a tlêm bik chuang lo tiin a lo sawi chhuak tawh a, a pawmawm hle a ni. Thilsiam dangte chung a mihring te’n rilru tha lo tak tak kan put fo thinna chhan bulpui ber nia lang chu an hlutna leh an chanvo kan hriat sak tâwk loh vang a ni thei awm e. Chuvangin, an hlutna leh pawimawhnate a tlangpui chauh tal kan hriat a tul a ni.

(1) *Ni êng (Solar radiation)*: Vân boruak zau takah hian kan awmna lei aia lian leh hrawl pui pui tam tak, *Planet* kan tih mai an awm teuh a. Chûngte chuan eng lai pawhin Nî hi an hêl mup mup reng mai a, an zinga pakhat chu kan awmna lei hi a ni. He lei hi Pathianin a hmangaih, mihringte awmna tur atana a siam a ni. Chakna (*energy*) tinreng lo chhuahna nî (*Sun*) atanga hla tâwk chauhah kan lei chu a awm a. Planet dang ang lo takin kan awmna lei chuan ni êng leh a

lumna chu mihringte mamawh tâwk chauhin a dawng a, awmze nei takin sik leh sa, chhun leh zan leh hunbi a inher chhuak thin a ni. Ni êng hi kan hriselna atan a pawimawh êm êm mai a, Vitamin ðha êm êm mai a ni. Ni êng hmu ngai lo chu mihring emaw, thlai emaw pawh nise an nih tur ang an ni pha ngai lo a ni. Ni hian êng min pe a ni mai lo va, kan hriselna tur atan leh kan ni tin khawsakna ðul tam tak min pe tel bawk a ni.

(2) *Boruak (Atmosphere/Air)*: Pathian remruatna leh themthiamna mak tak mai chu boruakah hian a lang a ni. Pathian chuan he kan chênna lei hi boruak thuahtip chi hrang hrangin fel tak leh awmze nei takin a tuam chhuak thlap a. Chu kan lei tuamtu boruak chuan kan chênna leia sik leh sa te, fûr leh ðhâl leh kan nunnain a mamawh boruak ðha leh ðha lote awmze nei taka kan dawn theih nan Nî atanga lum leh êng lo kal chu êng lutuk leh sa lutuk tur a lo thlifimin kan mamawh tawk chauh turin a lo buatsaih thin a, nun nuam takin kan awm theih phah a ni.

(3) *Tui (Water)*: Kan chênna khawvel hmun zau tak mai, hmun thuma ðhena hmun hnih dawn hi tuiin a chim niin mi thiamte chuan an sawi a ni. Kan lui tuite hi ei leh in atan chauh an ni lo va; nungcha chi hrang hrang tan chênna nuam ber an nih bakah an ei leh in hmuhna, an chaw zawinna hmun pawimawh êm êm a ni. Kan mamawh, kan huan thlaite châwmtu an ni a, mihring tan an hluin an pawimawh êm a ni. Chu mai a la ni lo, lui liante chu ram chhung mai

bakah ram leh ram insumdawn tawna pawimawh leh ãangkai êm êm an ni a, mihringte khawsak rêlnaah hian hmun pawimawh tak an luah tlat a ni.

(4) *Ram leilung (Land)*: Ram leilung zau tak hi awmze nei taka Pathian siam a ni a, leilung inthuahthip leh inrem dante hi zir fê tham a awm a ni. Kan in leh lo inngahna te, thing leh mau leh nungcha tinrengte tana chênna nuam leh thlamuanthlak tak a ni a. Kan mamawh kan thlaite châwmtu leh ei tur min petu pawimawh tak a ni. Ram leilung hausakna hi kan ni tin khawsak mamawh inngahna pawimawh tak a ni bawk a ni.

(5) *Ramngaw/Thil to (Flora)*: Mizoram vanneihna pakhat chu khawvel hmun tam zawka hmuh tur awm ve lo kan lui leh tlang mawi tak tak, ramngaw hring dup leh mawi êm êm te hi an ni. Hengte hi nang leh keiin kan siam leh din an ni lo a, kan thei bawk hek lo. Heng Pathian thilsiam mawi leh ropui tak takte hi a ti chereu zawnga kan suasa vak vak thin avangin an chul ãan mêk a, nakin lawkah chuan thlalerah an la chang mai thei a ni. Tin, lui tui te, thing leh maute leh nungcha hrang hrangte hi kan sum hnâr an nih mai bakah kan hriselna leh puar leh fânna thlentute an nihzia hi kan hriat chian a, ãha taka kan enkawl hi a hun tawh tak zet a ni. Kan ram vah chereu zawng zawngte hi siam ãha leh tur chuan kum tam a duh avangin kan tu leh fate thlengin an la tuar phah thei dawn a ni tih hi a Chiang reng a ni.

(6) *Nungcha (Fauna)*: Nungcha han tih hian a huam zau hle a. Mi thiamte sawi fiahnaah chuan thilsiam, nunna nei tawh phawt chu, mihring ran vulh tiam lovin, a huam vek a. Ramsa, sava, lua chêng leh Sava-tui chenin, an chênna ramngaw leh lui zawng zawngte pawh a huam vek a ni an ti. Nungchate hi in ei tawn an nih avangin mihring tana hlauhawm tam tak awm mah se, a dangin an lo ei ral ve a mihringte sahimna tha tak min siam sak reng mai a lo ni a. Mihring nun an tihlim a, damdawi leh thil dang dangah an ãangkai êm êm bawk a ni. Thing leh mau nise boruak tha min siam sak a; hriselna min petu pawimawh tak tak an ni a. Kan in leh lo dinna atana ãangkai, kan nunna hnâr tak takte an nih avang hian kan humhalhin kan duat êm êm tur an ni.

2. Pathian ram thilsiam dangte hnenah:

Heng a chung a thilsiam dangte chanchin leh an hlutna tlangpui kan tarlan atang ngawt pawh hian an pawimawhzia a hriat theih mai awm e. Heng thilsiam dang hlawm lian tak tak paruka mi thiamte'n an thente hi a eng emaw ber pawh hi chhiain emaw, awm lo emaw ni ta se khawvel hi chênna tlâk a ni dawn lo a ni. Chutiang taka Pathianin kan chênna tur khawvel (*environment*) a lo buatsaihna chhan chu mihringte min hmangaih vang a ni a. Pathian min hmangaihna chu duh taka a thilsiamteah hian keini pawhin chhâng lêtin, duat tak leh hmangaih taka enkawl hi kan mawphurhna liau liau a ni a, an chungah Pathian hmangaihna keimahnia awm hi lan chhuahtir ve hi kan bat a ni.

Ram leh hnam kan hmangaih nate hian kan ram ngaw leh nungchate hi thleng pha ve se la. Ram pilril leh ngaw chhah pui pui kan thlentir pha lo a nih pawhin kan dai vêl leh chhevêl talte hi chuan Pathian ram zia kan hnen atanga an dawn ve hi a ÷ul tawh takzet a ni. Thing leh mau kan vât duai duai a, kan phun leh peih lo va; thlaler ram ruak kan siam mek a nih hi. Kan lui dung leh ramngawte hmangaih taka kan enkawl hian nungchate tân in kan sak sak a, keimahni tân ngei boruak ÷ha leh kan mamawh chi hrang hrang kan chhêk khâwm tihna a lo ni.

Pathian ram in thilsiam dangte hnenah awmzia a neih a, rah a lo chhuah ve theihna kawng awmchhun chu keini mihringte kaltlang hian a ni. Boruak tibawlhhlawh thei lakah kan fimkhur a ÷ul hle mai. Boruak ÷ha siamtu thing leh maute kan duat a ÷ul hle bawk. Kan ramngaw vah chereu avangin boruak ÷ha kan chân a, sik leh sain hun bi chang an nei mumal thei tawh lo va, kan ei hnâr ber kan huan leh lo lam thlaite pawh an hlâwk tak tak thei tawh lo a nih hi. Thilsiam dangte laka kan nunrâwnna hi a tuartu kan ni chho mêk a, kan tu leh fate hmakhua pawh a thim tial tial a nih ber tak hi. Chuvangin, Pathian thilsiam hlutna leh ÷angkaina hre thar leh ÷heuh ila, anmahni enkawl tura Pathianin mawhphurhna min pêk ang takin hmangaih leh duat takin thilsiam dangte hnenah hian Pathian ram i thlen tir zêl ang u.

Tlangkawmna:

Rangkachak leh lunghlu hi kan ngaisang hle mai. A nihna takah chuan mihringte'n kan ngaihhlut chawp mai an ni a, an tel lo hian kan nung thei khawp mai.

Heng thilsiam dang chi hrang hrang parukte erawh hi chu kan ngaihhlut chawp avanga hlû an ni lo va, an hlut ang hu hian kan ngaihlu tâwk zo lo zâwk a ni. Heng thilsiam dangte hi mihringte chuan kan hria emaw, hre lo emaw, kan pian tirh atanga kan thih ni thlenga kan mamawh, kan tana țangkai leh hlu êm êm an nihna a bo lo va, a ngai reng zâwk a ni. Chuvangin, keimahni ațang lo chuan hêng thilsiam dangte hian Pathian ram an dawng ngai dawn si lo tih hriain an hnenah Pathian ram zia, hmangaihna, lainatna duhsakna lantir a, duat tak leh uluk taka enkawla humhalh tlatin thilsiam dangte hnenah hian Pathian ram thu i hril ang u.

Sawi ho tur:

Thilsiam dangte hnenah hian Pathian ram a lo thlen zêl theih nan engtin nge hma kan lak ang? Hma la ta lo ila eng nge lo thleng ang?

Zirlai 8-na

**PATHIAN RAM ZIA LANTIRNA
TURTE
(Marka 12:31)**

Thuhmahruai:

Tun tuma kan zir tur hi kan thu zir tawh leh la zir leh zêl tur khaikhawmna leh a pawimawh ber a ni awm e. Pathian ram tih hi thupui sawi hlawh tak a ni a, kan sawi tamin kan hre tam tawh hle mai. Kan sawi tam leh hriat tam ang hu erawh chuan kan la nunpui tawh lo niin a lang. Pathian ram awmzia leh nihphung kan pawm tlan dan berah chuan Pathianin lalna a channa hmun, a duh zâwng tiha a awmna hmun leh ringtu te'n a thu awih a, amah chibai kan bûkna hi niin a lang. Chu Pathian ram zia chu mi dang nun aţanga lang chhuak a; a hlâwkna têtlu ni tura keimahni kan inbeisei viau lai hian keimahni nun aţang ngei hian hetiangin a lang chhuak zawk tur a ni.

1. Keimahniah: Mi tin mai hian pawimawhna kan nei theuh a, kawng tinrengah mahni kan pawimawhna hi a lian êm êm a ni. Chutiang taka mahni theuhah pawimawhna nei ni mah ila, kan pawimawhna ang erawh chuan mahni hi kan inhre Chiang lo fo thin. Mahni tana tha lo tih hre reng chung a sual kawng zawh lui tlat te, kan hriselna leh kan rilru thlenga khawih pawh thei tur tih hre reng chung a sual kawng zawh te, zûk leh hmuam,

ei leh in insûm tum miah lote kan awm thin avangin kan tawrhna tam zawk hi chu keimahni leh keimahni kan insiam chawp a ni fo thin. Pathian ram fa ni lo ang maia mahni ngei pawh kan inthunun thei lo thin hi Pathian ram zia hliahtu kan nihna lai tak pawh a ni.

Thil dangah mahni ðanghma kan ngaih viau lai hian kan rilru, kan taksa leh kan thlarau hriselna tur leh hamðhatna tur lam hi kan ngaihthah leh viau thin niin a lang. Chuvangin, kan taksa hi Thlarau Thianghlim in (1 Kor.6:19) a ni tih hriain a chenna tlâk leh a hman tlak ni tura kan taksa leh keimahni nun ðheuh hi kan duat a pawimawhin Pathian ram zia, Pathian thu anga nun leh ðha lo leh soal huatna hi keimahni ngeiah lantirin, mahni bêl (kan taksa) kan vawng ðha ðheuh tur a ni (1Thess.4:4-5).

2. Nupa karah: Hei hi a pawimawh hle mai. Nupui pasal kan inneih hian duh ber leh duh ber innei ta chu thil zawng zawng ðha tak vek leh hlimna hlira khat tura inngaih mai hi a awm thei. Mahse, nupaa kan insiamna hian harsatna leh hreawm tam tak a keng tel tlat a ni. Nupa karah thik thu avang te, inrinhlelhna avanga tea inhauna leh nupa kar tihreawm khawp thil a thleng fo thin. Tunlai hmasawnnain a hrin chhuah *Mobile phone* leh a kaihhnawih, *internet* kan hman ðhinte hian nupa karah khi nasa tak a siam mek a ni. Hei hi soal hnathawh, Pathian ram tichhetu a ni a, kan invên thiam pawh a ðul hle awm e. Mihring kan ni a, fel lohna leh tlin lohna hrang hrang nei ðheuh

kan nih avang hian kan kawppuite pawh an tlin lohna lai ni lovin, an thatna lai hmuh thiam hi a Pathian ram zia êm êm a ni.

Nupa kâr hi a chhiat tawh chuan chhungkuain a tuar a, khawtlangah thil tha lo a thlen phah thei. Pathian ram zia, inhriat thiamna te, inremna te, inhmangaih tawna leh inngaihdam tawnnate nen nupa kar kan kalpui hi tunlai khawvelah a tulin a pawimawh hle mai. A tua te tan pawh kan nupa kar chhiat theihna tur khawp thil ti lo tura inven a ngaiin, Pathian duh zâwnga kan kawppuite remtu kan nih hrâm hrâm a tûl a ni. Nupa hlim tak kan nih theih nan kan kawppuite lakah Pathian ram zia kan lantir a pawimawh tak zet a, chutianga kan ti thei lo a nih chuan nupa hlim tak nih a harsa thin.

3. Kan chênpuite hnenah: Chhungkua kan khawsak honaah hian chhungkuaa mimal tinin mawhphurhna kan nei theuh a, kan dinhmun azirin kan mawhphurna pawh a inang lo bawk a ni. Chhungkaw thenkhat chu Kristian chhungkua inti reng siin kan chhungkuaah Pathianin lalna a chang tam lo hle niin a lang. Chhungkaw inngeih lo nihte hi thil zahthlak tak a ni a. Pâwn lamah fel tak leh fakawm taka kan awm lai hian mahni inchung khurah erawh chuan hau-bûr te kan ni leh fo thin. Chhungkaw boruak tihrehawm khawpa ân cheh te, tûm bûr reng mai leh sawisel tur hre êm êm mai pawh kan awm bawk awm e.

Nu leh pate hian chhungkua kan kaihhruai dan hi a Pathian ram zia em tih kan chhût fo a pawimawh hle. Pathian dah lal tu, amah chibai buku leh a duh zâwng titu chhungkua ni turin kan buatsaih hi a pawimawh hle a ni. Kan fate suauna leh dik lohna hre thei viau, mahni dik lohna lai hmuh ðelh tlattu nihte hi thil hlauhawm tak a ni. Chutiang bawkin tu leh fate pawh hian nu leh pate tana phurrit siam loh hram hram tur a ni. Kan in chung khurah hian Pathianin lalna chang se la. Mimal tin nunah Pathian ram zia, inremna, inngaihtlawmna, mi dang hriat thiamna nun leh mahni aia mi dang ðha zawka ruatna nun, ringtu nun dik, Pathian ram zia lan chhuah tir thei ðeuh i la; chungkaw hlim tak kan ni ðeuh dawn tihna a ni a, a va ropui dawn êm.

4. *Thenawm khawvêngte hnenah:* Mihringte hi a huhova khawsa thin kan nih avangin chung tin ten ðenawm kan nei a, kan inðenawm khawvêng tawn ðeuh a ni. Upaten ‘ðenawm do aiin khaw khat do a thlanawm zâwk an ti thin e’ an ti a. Hei hian ðenawmte kha an hlauh vang ni lovin, ni tin zan tina inhmuh reng nih a; inngeih lo tak leh inpawh lo taka awm kha an hlau tak zet a ni tih a tilang chiang hle awm e. Thuthlung Hlui leh Thuthlung Thar zirtirnaah hian mahni ðenawmte hmangaih tur leh thu dik hrih tura tihna kan hmuh tam hle a ni (Lev.19:18; Eph.4:25 etc). Khawtlang inrelbawlina hian mahni ðenawmte nen inpawh taka awm turin min beisei a ni mai lo va, Pathian thu ngeiin mahni

ṭhenawmte nena inkungkaihna ṭha nei a, inpawh leh hlim taka awm turin min zirtirin min beisei tlat a ni.

Mihring rilruah kan ṭhenawmte hi felin ṭha hle se; min rawn ngaihsak hle se tih duhna a awm fo thin. Hei hi thil ṭha tak a nih rualin, chutiang a nih theihna tur chuan keimahni zawk hi tlawh pawh leh ngaihsak chakawma kan awm a ṭul hmasain, kan nun leh chêt ziaah kan ṭhenawm te'n Pathian ram zia, ringtu nun dik an hmuh hmasak a ngai a ni. Huan lo ram inrina chungchangahte kan ṭhenawmte tana hnawksak taka chêt te hi a Pathian ram zia lo va. Kan in sak danah te, kan vawk in leh âr in sak dan thlengin ṭhenawmte tana hnawksak nih hi thil ṭha lo leh pawh tak a ni. A theih hram chuan kan ṭhenawmte nen inberem tlanga thil tih thin hi a ṭhain a Pathian ram zia êm êm a ni.

5. Kan khawlai nunah: In chhûng khurah chêtna tur leh tih tur tam tak a awm rualin pâwn lama kan tih tur tam tak a awm bawk. Ringtu kan nihna hian kan nun kawng tinreng hi a ṭha lamah a hruai tur a ni. Khawlaia kan kal vênnaah kan hawiher leh kan chêt ziaah miten Pathian ram zia, nun ze mawi, hawihhawm leh nun entawntlak an hmuh theih nan ṭan kan lak a ṭul hle. Kan incheinat pawh tawngchham lutuk te, leplêr lutuk leh uchuak lutuk te ni lovin; vantlang pawm tlakaa inchei thiamte hi ringtute tan a inhmehin a mawi êm êm a, a Pathian ram zia êm êm bawk a ni.

Tin, hmun ðhenkhatah chuan vantlang tui dawhna hmun, sa zawrhna hmun, buhfai lâkna hmun leh Gas lâkna hmun chenin; mi dang ngaichang lêk lova duhâm leh huamhap taka chete kan awm thin. Hei hi chin dân ðha lo tak a ni a; kan ðhenawm khawvêngte rilru kan tina a ni mai lo va, an lakah Pathian ram zia hliahtu kan ni thin. Chuvangin, kan ðhenawmte hian kan nun leh chêt ziaah Pathian ram zia, Pathian dah lal nun, ringtu nun dik tak an hmuh hi a tul hle a ni.

6. Kan eizawnaah: Kan ni tin khawsak mamawh lian ber chu ei leh in tur hi a ni awm e. Kan ei bar zawna pawimawh tak pakhat chu huan lo ram neih hi a ni awm e. Hmun ðhenkhata thil thleng fo thin chu mi huan thlai, a neitute hriat loh a lo lâk ve ngawt hi a ni. Hei hi rûkrûkna a ni a, Pathian ram zia in a do tlat a ni. Mamawh leh ðulah chuan inhriattir ila; tu man an ui lo vang. Mi hmuh laia ringtu ðha tak anga lang, mi hmuh loha rûkru nih hi Pathian ram zia a ni ngai lo va, dik taka tih hi Pathian ram zia, amah chibai bûktute nun dan tur zawk chu a ni.

Tin, sum leh pai kan hlawh chhuahna, kan pisa kainaah hian rinawm tak leh dik taka kan thawh hi a pawimawh hle mai. Eirûk leh hlemhlêtnaah ringtute sawi chhiat kan ni ta fo mai hi a Pathian ram zia lo tak zet a ni. Kan pisa kai hun chung tur pawh awm tlingtla ðha peih lo te, sum leh pai paipawn theih âwm ang apiang inthiam lohna nei miah lova ðham mai thin nia

rinhlelh kai nihte hi Pathian ram tihmingchhiatna a ni, i sim ang u.

7. Kohhranah: Kohhran mi ni si, Kohhran thil tihnaa tel tha peih lo te, Sunday School kai kim nih duh, zir peih si lo, hminglam zawha haw ta daih te, inkhawm aia in lama TV en thlang zawk te, thawhlawm tur nei lo inti em em a thil danga sum hman tur nei viau si te leh mahni eng ni si lova Kohhran hruaitute sawisel peih em em maite zinga kan tel ve a nih chuan Pathian ram hian kan nunah hmun a chang thuk lo hle tihna a ni ang.

Tin, Kohhran inzirtirna leh thurin aia tute emawin sakawlh an hlauh vanga lo hlauh ve ngawtte leh sawrkar hmalakna do zawnga tan hmun lo khawh ve tlatte hi Pathian ram fate tih loh tur niin a lang. A tha leh tha lo chu Kohhran hian a thliar hrang mai thin a, chutiang hunah erawh chuan tan rual tur a ni thung. Kohhrana kan tel vena leh kan rinna kawngah Pathian ram zia, Pathian thutaka inngah tlat leh Kohhran hmangaihtu nih hi kan lan chhuahtir tlat a pawimawh hle a ni.

8. Mi harsate hnenah: Khaw khatah hian mi harsa zual leh tanpui ngai ngawih ngawihte an awm chwak thin. Kan phak tawk leh theih ang tawka mi harsate tanpui leh chhawmdawl hi keini ringtute tih tur pawimawh tak a ni a, Pathian ram zia kan lan chhuahtirna tur pawimawh tak a ni.

Tlangkawmna:

Pathian ram zia lan chhuahna tur tak tak chu keimahni nun leh thil tihah theuh hian a ni. Kan nunah Pathianin lalna a chan a, a thu kan awih a, dikna te, felna te, rinawmna te, hmangaihna leh inngaihtlâwmna te kan nunpui a, Pathian thutaka kan din tlat hian kan nun kawng hrang hrangah Pathian ram zia chu a lo lang chhuak mai dawn a ni. Chuvangin, Pathian ram lan chhuahna kan tih pawh hi Kristian nun dan tur dik taka kan nun chhuahna kan sawina niin, Pathian thu awih nun, nun duhawm, thinlung thianghlim, chêt ze mawi leh rilru dik putna hi a ni.

Sawi ho tur:

Pathian ram zia lantir thei lo turin engte nge min daltu ni a kan hriat?

Zirlai 9-na

**PATHIAN RAM LEH
MIZORAM KRISTIANNA**
(Bible: Joh 15:16; 1Tim. 3:15.)

Thuhmahruai:

Mizorama Chanchin Ṭha a rawn luh hmaa kan pi leh pute nun dan chu hlauh nei reng rengin an khawsa a, ramhuai leh huai chi hrang hrang hlauvin nun an hmang a. Heng an hlauhte tlawn lungawi tur leh tilâwm tur hian an inthawi thin a, tinatu leh an chung a thuneituah an ngai a ni. Nimahsela mak takin Pathian khawngaihna chuan min rawn zawng chhuak a, Sapupa leh Pu Buanga te hmangin Chanchin Ṭha hrilhin kan lo awm ve ta a ni.

Mizoten Chanchin Ṭha kan dawn atanga kum 50 a nih meuh chuan 'Zoram tluanah Krista lo Lal rawh se' tih chu kan thupui a lo ni ta a, Biak in tinah tar a ni. Kan ram nun chu hmuh theihin a danglam a, Mizo nuna bet tlat tlawnngaihna nen a kal dun a, Mizo nunze mil takin hmuh theihin Pathian ram chu kan zingah a lo thleng ta a. Chu Pathian lalna ram kan zinga lo thleng ta chuan kawng hrang hrangin kan ramah hmasawna a rawn pawt lût zêl a. Kan khawhawi a lo zau zêl a. Thil thar, hmama awm lo leh kan hriat ngai loh kan hre thar zel a. Chu chuan kan ni tin nun a rawn nghawng a, kan nunphung mai bakah dinhmun thar leh rabbi

thara min hlângtu a ni a, kan kristianna pawh a nghawng tel ta zel a. Kawng tam takah kan hlâwkpui êm êm laiin kan hman dik loh avanga kan chhiatpuina pawh a awm bawk. Sawi tur tam tak awm mah se tun dinhmuna insiam that kan ngaihna lai hetiang hian lo sawi ta ila.

1. Thlarau mina:

Thlarau mina tih ngawt hian a fiah tawk lo mai thei a, Thlarau Thianghlim leh a hnathawh kan lo pawm dan leh dawnawn dan te, kan thlir dante pawh a ni thei ang. Kan sawi tak ang khan Mizote hi hmanlai Kristian kan nih hma aţang rênga thlarau chi hrang hrang buaipui thin kan ni a. Kristiannain kan ram a lo thlena kristian kan nih hnuah pawh kan buaipui ber pakhat a ni. Kristian ram tia chhal kan nih hma aţang rêngin harhna kan chang thin a, hei hian nasa takin ringlo mite pawh Krista hnenah a hruai lût a. Nimahsela harhna kan chan ngun tulh tulh a, ze chi hrang hrang chang an lo chhuak zel a, chu chuan kohhranah pawh harsatna a thlen ta fo a, hmun tam takah kohhran inthenna pawh a chhuak hial a ni.

Pathian thu pawm dan leh hriat thiam dan hi a inang vek thei lo ngei ang a; mahse tam tak hi chuan kan rilrua kan thil pai leh ngaihtuah thin mil tur hian Pathian thu hi kan her rem fo thin. Zêldinna leh suangtuahna ramah min hruai lût a, chu chu thlarau hriattirnaah ngaiin Pathian thu nena hmeh belin kal pui vak theih a ni a; nimahsela Pathian thu hi mahni dinhmun leh

duh zâwng tinghet tura hman tur a ni lo (2 Pet 1:20).

Kan duh ang zawnga thlarau mina hi Pathian thuin a rawn mil tur ni lovin Pathian thu angin kan thlarau mi zâwk tur a ni. Thlarau mi kan teh dan leh hrilh fiah dan inan lohna hian kan hnam nun leh khawtlang, kohhran thlengin min nghawng lo thei lo va, Pathian thu kan hrilh fiah dan pawh a nghawng thin. Biak in leh kohhran thiltihnaah thahnemngai takin kan tel a, kohhran programme kan tihhlawhtlin te, kan chanvo tur kohhranin min siamsak kan hlen chhuahte hi a pawimawha sawi nêp theih a ni hauh lo; mahse hengte hi thlarau mi kan nihna leh ringtu tha kan nihna tehfung lian ber leh pawimawh ber erawh a ni kher lo.

Kohhrana inhmang tak; mahse kohhran programme pâwn lama mi dang nena danglamna nei chuang lo, TKP member zaipawlah leh TKP thil tihnaa tel peih tak si, kohhran programme danga tel leh peih si lo te, thiante'n min hmuh loh chuan zu leh drug tih hreh miah lo, mahni a thlarau mi nih peih si lo, a huhova thlarau mi leh viau si, Pathian hriat pui loh aia mi dangte hriat pui loh hlau zawk thlarau mina hian min chim mek. Khawlaiah ring tak takin Lal Isua lalna kan puang a; mahse kan thlarau mina erawh a dal tial tial emaw tih theih a ni. Thlarau fa, Pathian ram changtu, Lal Isuan thlamuanna a pek; mahse thlamuanna thuchah aia thlamuan lohna thuchah tuipei zawk tlat si, hlahu nei rêng rênga

nun tuihal; mahse chu chu thlarau mina a ngai tlatte hian Pathian ram chanchin ṭha hi kan tuipei leh buaipui a ni hman meuh lo a ni. Kristian kan nihna leh thlarau mi kan nihna hi Biak in leh kohhran thil tihna chauha lantir tur a ni lo va. Kohhran programme pâwn lam leh min hre lotute zingah hian Pathian ram he khawvelah tundin a nih zel theih nana lantir tura ruat leh koh kan ni.

2. Kohhran kan thlir/hmuh dan:

Kohhran kan thlir dan leh hmuh dan han tih ngawt hian sawi dan tur tam tak a awm ang a; mahse tuna kan sawi tur chu kohhran ropuina leh thianghlimna aia a ṭhat lohna leh tlin tawk lohna lai kan thlir ṭhinna hi a ni. Kohhran hi Lal Isuan thisena a phun leh a din, thutak ban leh inngahna kan nih thu Bible-in min hrilh a, Pathian chhungle tia koh kan ni a (cf. 1 Tim.3:15). Chhungkaw hrang hrangah hian mi chi hrang hrang kan awm a; mahse mi pangngai chuan chhungkaw hmasawna tur leh ṭhatna tur an ngaihtuah thin. Chhungkua chuan beisei loh tak tak harsatna kan tawh châng a awm thin a, mangang taka kan awm châng a awm thei. Chutiang hunah chuan chhungkuaa mimal tinte kan ṭanrual a, kan din ho a pawimawh thin.

Bible chuan kohhran hi chhungkua angin min tehkhin a. Kohhran member-te zingah hian chhungkua kan nihna leh harsatna leh lawmna pawh changho kan nihna ngaihtuah lem lo kan awm thin. Kohhran hi he khawvela Pathian ram

a lo zau zêl theihna tura a hmanrua, Lal Isua lalna hriatpuitu kan nih avangin chu Pathian ram chu a nih dan tur ang taka a lo lan fiah zel nana hma latu kan ni a. Kan nihna leh kan hna ngaihtuah a, harsatna karah pawh a êng zâwng leh a ðha zâwnga thil thlir lo va, a chhiatna leh tlin lohna hmu thei êm êm, sawi chhiat mai bakah a chhe zawnga thil thlir tlat avanga mahni leh mahni intibeidawng hial hmuh tur leh hriat tur kan tam ta hle.

Kohhran chu Pathianin Thlarauva a chênchilh, a enkawl leh vawn tlat a ni tih lam ngaihtuah tel lovin pawl (NGO) pakhat ang leka ngaihna a lian sâwt viau tih theih a ni. Kohhran hi Pathianin a fate thlamuang taka kan awm khawm dial dialna tura min dinsak a nih laiin kohhran chhuahsan chu himnaah ngai tlat kohhran chhuahsan pawlte an awm a. Kohhran hote min enkawl tura Pathianin a mite hmanga a ruat Pastor, Kohhran Upa leh Rawngbawltute kalh zawnga kal hi Pathian duh dana ngai tlat hmuh tur kan tam ta mai. Pathian ram kan thlir dan leh beisei danah pawh he khawvel piah lama a famkimna kan chan hun tur ringawt thlir avanga tuna kan hun hman mek leh kan chenna khawvel pawh hi Pathian lalna ram, a duh zawng vana mite'n an tih ang tihna hmun tur a ni tih ngaihtuah lêm lova thlir liam mai mai hi kan tam awm e. Miin kohhran a thlir dan leh hmuh dan te, mi fel leh ðha sawisel bo ni lo mah se, Pathianin a mite enkawla hruaitu tura a pek kohhran hruaitute a hmuh dan leh thlir dan a fuh loh

chuan Pathian thu a thlir dan leh pawm dan pawh a fuh lo thuai thin.

3. Pathian ram zia rinawmna Kohhranah:

Rinawmna tih hi a awmzia kawng danga sawi theih chu thuthlunga ding nghet, nun dan tur ang taka nung a tih theih ang. A chhe lam leh a tha lamah a hman theih ve ve awm e. Mizoram kristian-nain kan tlakchham êm êm a ni. Krista hnungzuitu chu Krista nun dan zir, a thuthlunga ding nghet a ni. Kan ram hi a chhe zawnga thlir pheih chuan sualnain min chîm sâng êm êm a. Ruihhlo leh nun kawng zawh dik loh avanga enkawl ngaite enkawl na in (*Centre*) pawh sawmthum vel lai kan nei tawh a ni. Ruihhlo hman soal avangin thalai tam tak an thi tawh a, kum tlêmtê ral ta atanga kan hmelhriat HIV/AIDS avangin mi 1400 chuang daih an thi tawh a, thisena HIV hrik pai mek mi 15,633 an awm an ti a. Mi thiamte chhut dan chuan HIV hrik pai an hriat chin hi chu thisena a hrik pai zawng zawng hmun thuma thena hmun khat (1/3) chauh an ni ang, an ti bawk. Sum leh pai lama intlansiakna avanga kan rama hlemhlêtna/eirûkna nasat dan te chu sawi vek sên pawh a ni awm lo ve.

Ram hmasawmna tur sum lah mi rethei dâwmkân ngai ngawih ngawihte aiin a neining zawk leh thiltitheih zawkte kutah a lût duak duak bawk si. Nupa kar nunah pawh Mizo upain, “Uire inpuang lo chu Sakeiin a seh duh,” an tih lah chu a sehtu tur sakei pawh a awm tawh mang lo nge, uire kan hlau tawh bawk si lo. Hetiang zawng

zawng hi a bul chu kan kristian nun hi Lal Isua thuthlungah a din ngheh loh vang a ni. Lal Isuan a thuthlung vawnga rah chhuah turin min ko va, va rah mai ni lovin kan rah chu awm reng turin min ruat a (Joh 15:16). Mizoram kristiante hian rah chhuah hi chu kan thei mai a; mahse kan rah awm reng tura nun erawh kan ngaihtuah tam lo. Kan rah hi awm reng tur chuan a thuthlunga kan din ngheh tlat a ÷ul a, chu chu he khawvela Pathian ram hmuh theiha a lanna zêl tur a ni.

Mizoram Kristianna hi a duhawm a; mahse hma lam pana ÷hang zêl anga kan lan lai leh kohhran pawl (*denomination*) hrang hrangte'n missionary pawh kan tirh belh zel lai hian kan chhungril nun erawh theihai rah, a pâwn lam atanga ena hmin mawi leh nalh tak, han ei dawna a chhung lama ngêtin a ei kuak chuk kan anna lai a awm. Kristianna hi mawi taka incheina (*fashion*) ang deuh maia hman a nih mai loh nan ÷an kan lak a ÷ul hle. Kan kristianna hi Pathian ram zia nena inmawi lo ni zel teh se.

Sawi ho tur:

Kan ramah hian Pathian ram zia nunpui kawngah leh sual dona kawngah tun aiin engtin nge hma kan sâwn anga, kohhran hian engtin nge ÷angkai (effective) zâwka hma kan lak ang?

Zirlai 10-na

I RAM LO THLENG RAWH SE

(Sam 103:19; Mat.6:9-10)

Thuhmahruai:

Pathian hruaina leh awmpuina zarah kumin a kan beirual thuzir Pathian ram tih chu kan lo zir zo dawn ta reng mai. Kan zir tak zawng zawng aṭang khan Pathian ram awmzia leh nihna te, a lan chhuah dante kan zir a. Tunah hian ‘I ram lo thleng rawh se’ tiin a tlang kan kawm dawn a ni.

Lal Isuan a zirtirte ṭawngṭai dan tur a zirtir a, ‘I ram lo thleng rawh se’ tih a tel kher hian Lal Isua mission pawimawhzia leh ngaihthah theih a nih lohzia a tarlang kan ti thei ang. Johana’n Lal Isua hnenah a zirtirte a tir a, “Lo kal tur a chu i ni nge mi dang kan la ngai ang?” (Mat.11:3) ti a an va zawh khan “Ka ni e” tih kha chhâna awlsam tak a nih laiin, a rawngbawlna rah chhuak mitdelte mit a lo vâ thu te, kebaite kea an kal thu leh phârte an lo thianghlim tak thuin a chhâng daih mai. Johana zirtirte hian Messia lo lan hun an nghahhle em em, an tana hamṭhatna a rawn ken tur hi an rilruin a hre thiam hle niin a lang a, eng mah an zâwt zui lo.

Lal ram rêng rêng nghet taka ding tur leh a nihna ang taka kal tur chuan a chhunga chêng khua leh tuiten mawhphurhna an nei zêl a. I ram

lo thleng rawh se, tih pawh hi chu hna thawk tura chona (*challenge*) a nih avangin tawi te tein eng vangin nge 'I ram lo thleng rawh se' kan tih a tul tlat tih thu kan zir ho dawn a ni.

1. Kan mawhphurhna a ni:

Kan sawi tak angin khawi ram pawh tha tak leh dik tak, ralmuang taka awm tur chuan a chhûnga chêng (ram mipui)ten an phâk ang tâwk zelah mawhphurhna an nei thin. Sakhaw zalêna (*democracy*) ram a ni emaw, ni lo emaw, ram chhunga mipuiin ram dinhmun an ngaihvena a chhiat a thata hmangaihna an neih loh chuan ram kalsiam a fuh thin lo. Sawrkar hi min awptu ni mah se mipui awm lovin sawrkar emaw, lal ram emaw a awm tak tak thei lo. Pathian ram he khawvela lo lang ta hi a mipuite chu keini kristiante hi kan ni a, thahnemngai leh hmangaihna thinlung nena he Lal ram hi khawvelah a lo lan fiah deuh deuh theihna tura thawk tur kan ni. Israel fate hnena Pathianin an mawhphurhna a hrilh chu "*Lalpa Pathian chu in thinlung zawng zawngin... in hmangaih tur a ni*" (Deut 6:5) tih a ni.

Hman lai kan Mizo nunah lal kan nei a. Mipuiin lal an hmangaih chuan a ram chhan nan thih an ngam a, pasalthaho phei chuan an lal tan nun an hlân ngam êm êm. Lal hmangaihtu chuan a ram pawh a hmangaih tel thin. Lalpa Pathianin a khua leh tui atan min pawm a, amah kan hmangaih ang bawkin a lalna ram hi khawvelah a lo zau zel theihna tura thawh hi kan

tih tur a ni. Kan ramah hian ngaih dan dik lo tak rawn piang mek ni a lang chu kohhran hruaitute leh kohhrana nihna chanvo nei deuhho thawh tur bik anga ngaihna a ni. Sawrkar hnathawk, ni tina kut hnathawka inhlawh leh sumdawng, kan zavaia hna a ni. Pathianin hnama chhiar tham loh kha hnamah min din a, ram chin min pe a, kan zawn leh koh buai miah lohvin Chanchin Tha lal ram thlennaah min hmang a. Chu Pathian ram kan zinga lo thleng chu a lo zau zel theih nan 'I ram lo thleng zel rawh se' tiin kan bei tur a ni.

2. Dikna tundin a ÷ul avangin:

Kan ramah hian mi dik leh fel tak tak, dikna avanga tuar huam hmuh tur an la tam hle. Chutih laiin

- + mi fel tak anga lang; mahse sawrkar hna thawhnaa Pathian ram zia lantir tum reng reng lo,
- + Office kal- hotu ber awm loha sawrkar chawlh ang tiat dawna hnathawh tum lo;
- + sumdawng- lâkna ngai ang chiaha hralh inti reng chung a lian thûr thûr si;
- + inhlawhfa- thawh tur hrih vek hnu pawha a ruaitu awm loh chuan thawh ngaihna hre lo;
- + contractor- a lang chin leh lang lo chin danglam taka thawk thiam, hlep ka nei lo ti chung renga thawh tur duh ngawih ngawih si, sawi vek sên a ni lo.

Hengte hi kan ram hlimthla vek an ni. Hetiang mite hian hmun tam takah dinhmun pawimawh tak tak, kohhran leh khawtlangah an

luah a lawi si. Hausak leh sum ngah hi a ̣ha a, kohhran pawhin kan mamawh ngei mai; mahse sum thianghlim lo erawh kan malmak ngam a ̣ul. Kan ramin hma a sawn zêl a, kawng hrang hrangin kan intlansiak a. Hausak leh sum neih tam tumin kan hmanhlel a, fakna hlain “Zing ata ni tlâk thlengin kan Lalpa tan i thawk ang u” tia min hrilh kan sak mawlh mawlh lain zing ata ni tlâk thleng mai ni lovin zan rei tak tak thlengin pawisa lak luh tumin kan buai char char a, sum kan duhna chuan kan mit a tidel a, a dik leh dik lo pawh thliar lovin, kan kuta sum a rawn luh theih dawn chuan eng mah kan pawisa lo chu a ni ber mai.

Mi hausa dik tak leh rim taka thawh avanga ding chhuak an ngaihsan awm tiin kan fak a, dik mang lova hausa pawh khawtlangah kan zah êm êm tho va, dinhmun pawimawh tak tak pawl hrang hrangah an chelh thei zel tho a, a nihna takah chuan a dik lo tih hre reng chung a dinhmun pawimawha hlangkaitute hi an mahni ang tho kan nihna chen a awm tih theih a ni. Kan sawi tak angin hausak hrim hrim hi sual a ni hran lo va; mahse dik lo taka hausak leh chumi remchanga hmanga sual hliahkhuh tum tlat hi dikna rap bet kan ni.

3. Nunphung danglamah Pathian ram:

Kan sawi tak nen a inhnaih viau a; mahse tun laia kan thil buaipui leh ngaihsan hrang hrangten kan kristian nun min ei chhiatna lam a ni. Tun hma lama kan thil hriat ngai loh leh

neih ngai loh kan lo neiin kan ban phâk maiah an awm ta ðeuh mai a. Khawpui naupang tam ber chu tun hmaa lêng chhuak lo tura kan zirtir ðhin kha lêng chhuak rawh kan tih a ngai tan a; a chhan chu inah an awm a, *computer games* leh *mobile phone games* khelh ringawt an tum ta a. Tin, an ðap thlêm nan leh min tibuai tur pumpelh nana kan hman chu *cellphone* a ni ta a. Chhungkua inkawmho aiin puitling tawh pawh mahni ðeuhin ngawi rengin kan ðthu a, *phone* kan bih ngur ngur a, mahniin ka nui vur vur a.

Kan sawi tak ang khan rual elna a sân tawh êm avangin chhungkaw tam ber chu ðul hrang hrang avangin awmkhawmna hun kan nei tlêm tawh êm êm a. Fate enkawlna leh han huikhawmna hun pawh nu leh pa tam tak chuan kan nei meuh tawh lo. Heng hian naupangte rilruah mahni hmasialna leh mi dang ngaihsak lova mahni chauh inngaihtuahna a tuh a, a rah chhuak chu an lo nulat/tlangval hnuah hnam changkang zawkte tih dan tiin, ‘ka nun dan’ (*It’s my life*) tih a ni daih tawh a. Chhungkua mai ni lovin kohhran leh khawtlangah a nghawng kan hmu mêk a ni. Hetiang taka nunphung lo danglam taah hian, “Lalpa, I ram lo thleng rawh se,” kan ti a ni ta ber e.

Tlangkawmna:

Heng thil famkim lo taka kan sawi takte aţang hian kan ram dinhmun leh harsatna chu a lang reng mai a. Tu nge mawhphurtu ni ang ti dawn ila mawhphurtu nih chu tu mahin kan duh

lo ang. Ram inrelbawlna leh kalphung en ila hman lai huna a thei chauh din chhuahna (*survival of the fittest*) tih ang mai khan a ti ve thei lo leh political party bel fuh lo tan chuan beisei tur a vâng sâwt êm êm a. Mi lian leh hmehriat thiltithei nei leh nei lo inkâr a zau sâwt êm êm a ni.

Kan Pathian thuin, “A ram chuan engkim chungah ro a rel,” a tih laiin keini’n kan duh chenah ramri kan lo khamsak a. Kan rilrem zâwng leh kan ãanfung tilian turin Pathian thu kan duh ang hawiin kan hmang a, kan tuina zâwng min tuipui ve lo chu ‘rau lo’ tiin kan mil lo mai bawk a. Hetiang hi kan ramah a taka hmuh tur a tam tulh tulh tak avang hian Lal Isua neitute kan nihna (*identity*) dik tak kan din chhuahpui a, i ram lo thleng rawh se, kan tih a hun tak zet a ni. Pathian ram zia din chhuahpui tura Pathian min duhna chu pên-san mai lo va, tuar a ãul a nih pawha tuar ngam a, chân a ãul a nih pawha chân huam leh miin mi â-ah min ngai a nih pawha mi â nih zak hauh lo, Pathian ram a lo zau zêl theih nan i ram lo thleng rawh se, tia inhlânin i thawk zêl ang u.

Kan hun hman mêkah hian thlarau sualhote avangin kan khawvel hi a ãawp êm êm a ni. “*Hun liam ta zawng zawng ai khan tunlai hian setana leh a tirhkoh ramhuai sualhoten nasa takin kan khawvel hi an uap leh ta churh mai. Hremhmun lah chuan a theihna zawng zawng sawm khawmin a kê zau takin a âng a. Hurna*

te, dan leh thupek awmze nei lo te, ruihhlo chi hrang hrang te, tualthah leh pawngsualte nasa takin kan hun hman mēkah hian a rawn tipung lehzual ta,” Pastor Paul Y. Cho, Korea ram Pastor chuan a ti a ni.

Kan ram leh khawtlang ngeiah pawh sulhnu an ngahin min luhchilh thûk ta hle. Hengte hi hrûk reh a nih theih nan, **“I ram lo thleng rawh se,”** kan ti ta a ni.

Sawi ho tur:

Kan ram siam ðha tur leh dik lohna do tur hian Pathian thu kan sawi bak thil dang/hmanraw dang eng nge ðha ang?
