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**ZIRLAI 1-NA**

**PATHIAN THUTAK**

*(Isaia 59:14-15; Johana 14:6; 15:26; 18:37;  
II Korinth 13:8)*

Kan ramin a mamawh tak tiin sawi ta ila, a tlânglâwn deuh a, mi tinin kan mamawh êm êm Pathian Thutak chungchang tun ÷um beirualah hian kan zir ho dawn a, kan hlawkpui theihna tur chuan a zirtute kan pawimawh dawn a ni.

Mizote hi Pathian thu duh ang reng tak; mahse bih chianga zir peih erawh tam lo tak, mahni ngaih dana hrilh fiah huai tak hnam kan ni ti ila a sual awm lo ve. Chuvâng tak chuan kan nun ngei pawh min khalh ngiltu atan kan zir hi a pawimawh hle dawn a ni.

Pathian thutak tih kan zir hmain, Thutak tih hi zir ta phawt ila. Thutak hi Hebrai ÷awng chuan **'EMET'** an ti a, chu chu sâp ÷awnga **'Truth'** an tih chu a ni a. He *'Emet'* hian thil kan tih hian, kan tihna chhan thinlung (Idea of action) kha a kâwk mah mah zâwk. *'Emet'* chuan kan thil tawn ngei chin chauh a huam thei an ti. Chutiang a nih chuan kan hriat phak loh leh tawn phak loh a tam si a, Thutak pawh a harsa thei ang. Tin, Hebrai ÷awng hian Thutak (*truth*) leh thudik (*true*) hi a thliar hrang hran lutuk lo va. Thudik zawng zawng hi thutak an ni lo va, thutak chhungah erawh thudik thenkhat chu a khung len theih chauh zawk a ni.

Thuthlung Thara thutak chu Greek ṭawngin ‘*Aletheia or Alethes*’ tih a ni a. A awmzia tawi thei ber chuan, ‘Mihringin a finna leh ngaihtuahna hmanga thil nihna dik tak a va hriat dikna kha niin an ngai.

**1.1 Greek mi ril Socrates (*sawkretis*)’an Thutak a sawi fiah dân:** Pilata’n, “*Thutak eng nge ni?*” tia Johana 18:38-a Isua a lo zawh tawh kha, *Socrates* pawh hian a lo buaipui vengial tawh a. A ngaih dan chuan, “Thutak chu mihring chhungriila awm, mahni ngeiin a hmuh chhuah theih a ni,” a ti.

**1.2 Aristotle (*aristawtul*)’an Thutak a sawi dân:** Ani hi Socrates-a hnua mi a ni a, Socrates-a ngaih dan pawmpui ve lo tu a ni. *Aristotle* chuan, “Thutak chu zirtirtu-in a zirlai a pek chhawn hi a ni e,” a ti ve thung. Zirtirtu-in thil ṭha zirlai a pek kha a ni thei mai awm e.

**1.3 Danish mi ril (philosopher) Soren Kierkegaard-a (*sawren katgad*) ngaih dan:** “Thutak hi mihringah emaw, a thilpekah emaw awm lovin Pathian atanga chhuak zawk a ni,” tiin a sawi ve thung. Mahse a la Chiang tak tak chuang lo.

**1.4 A thlarau thawh ang zela mahni insiamrem thiamna (Existentialism (*ekzistensializim*)):** Heng ho ngaih dan chuan thutak chu, “Mihring hi chanvo nei saa piang kan ni lo va, a ṭul ang leh thlarau thawh dan ang zela kan nunin thil a tawn (*experience*) atanga insiamrem chawp mai tur kan ni,” tih hi a ni.

Lal Isua erawh chuan Johana 16:13-ah, “*Thlarau dik tak chu a lo thlen hunah chuan thutak zawng zawngah a hruai lût ang che u,*” a ti. Keimahni lamin kan tih theih ni lovin, Thlarau Thianghlim chu thutaka min hruai lut theitu awm chhun a ni.

**1.5 Leilung dan kalhmang leh mihring nun dan chhui pawlhtute (ontologist (awntawlawzis)):** Hengho chhûtna atang chuan thutak chu leilung leh khuarêl thil te, sakhaw lam thil leh thinlungin dika a pawmte dah rem thiam hi thutak chu a ni, tihna hi a ni.

**1.6 Mihring inrintawkna (Logical Truth (lawzikal trut)):** ‘Mihringin chhia leh ṭha hriatna ngun taka hmang a, ṭhatna leh chhiatna lai khaikhin a, a ṭhat lohna lai a hriat tawh loh hnu a, thil kan bawhzui leh tih kha thutak chu a ni,’ tih ngaih dan a ni.

**1.7 Thu dik awmsa hi thutak a ni (Factual Truth (Fekchual trut)):** He ngaih dana thutak chu thudik awm sa, Sai aiin Sakhi chu a têt zawk, mipa ni lovin hmeichhiain nau an nei thin, mi pakhat aiin mi pathumin an thawk tam zawk tih ang hi thutak a ni e, tih ngaih dan a ni. He ngaih dan hian thutak a phawk pha lova, thudik erawh a ni.

**1.8 Intifing fâlho (Postmodernists (Posmawdanis)):** *Postmodernists* hi Mizo ṭawnga tawitea dah a har deuh a, “Tun hun piah lam ram thlir pha intiho,” tih duah aiin, “intifing fâlho” tiin ka dah ta mai a ni. Anniho hian, “Thutak hi a hranpain a awm lo, thutak kan tih hi kan awmna khawtlang nunphung leh thil tihin a chher chawp mai a ni e. Mi dangte nun, thil tih leh thusawite pawh sawiselsak ngawt chi a ni lo. Dik leh ṭha i tih kha, ani tan a dik lo thei, mi dangin dik an tih kha i tan a dik lo thei baw. Chuvângin, thutak leh thu dik tluantling (*absolute truth*) hi khawiah mah a awm lo. Dik kan tih te, ṭha kan tih te hi tute emaw ngaih dan atanga lo awm mai a ni,” tih hi an ngaih dan a ni.

Sual kan tih hi a awm hran lo, tute emaw ngaih dana awm mai mai a ni. Kristiante pawh hi thil a nihna baka sawi ching an ni tih hi an tanfung a ni. Intifing fâlho (*Postmodernists*) chuan Pathian awm leh awm loh te, Pathian rinna chungchang te hi an sawi lo. *In rilruin in hre ngai lo em ni? In bengin in hre ngai lo em ni? Kumkhaw Pathian, Lalpa kawlkil siamtu chu a chau ngai lo va.* Isaia 40:28-31, Hebrai 11:3, Tirhkohte 17:24-28, Johana 8:31-32, 10:6-10, Jakoba 4:1, Matthaia 15:16-20 te kan en chuan hengho ngaih dan dik tawh lohzia hi kan hmu thei ang.

### PATHIAN THUTAK

Thutak chungchangah ngaih dan inang lo tam tak awm mah se; thutak chu kan thurin Bible-in a awm tih a sawi a, Pathian thutak pawh a awm ngei bawh a ni. Chungte chu kan en ho dawn a ni.

**2.1. Thutak chu a nghet a, a danglam ngai lo:** Thutak chu a nghet a, a danglam ngai lo. Thutak chuan fiah a dawh a, a rin ngam a, rintlak a ni a, inngah nan a tling a ni. Thutak chu thil nihna dik tak (*reality*) a ni a, a anpui (*duplicate*) nen a danglam daih a ni.

**2.2. Thutak chu Isua Krista nihna a ni:** Thutak chu Isua Kristaah bel a ni a, “*A tirin thu a awm, thu chu Pathian hnenah a awm, thu chu Pathian a ni*”. “*Amah-ah chuan nunna a awm, chu nunna chu mihringte ênna a ni,*” (Johana 1:4). “*Thu chu tisaah lo changin, khawngaih leh thutakin a khat*” (Johana 1:14). “*Thutak in hria ang a, thutak chuan bawih a bân ang che u,*” (Johana 8:32). Pathian thutak, Isua Krista chu setana

bawiha tângte chhandam thei khawpa chak a ni. Chu thutak Isua Krista thihna leh thawhleha chuan mi sual thinlung a tidanglam a, Pathian taah a siam a ni (II Kor. 5:17).

**2.3 Thutak leh thu dik pawh a kal kawp:** Thutak chu thu dik lo leh rinawm lohna nen khaikhin a ni baw. Josepha khan a unaute hnenah, *“Nangmahniah thutak a awm nge awm lo fiah nan in zinga pakhat tir ula,”* a ti (Gen. 42:16). Thutak chu thu dik nen a kalkawp baw. Hnialna tûr a awm lo a, a dik baw. Dâwt thu leh thu dik nen pawh khaikhin a ni baw. Isuan, *“Nangni zawng in pa Diabola atanga chhuak in ni, in pa duh zâwng tih in duh a ni. Ani chu a tir ata tual that a ni, thutakah a awm lo, a chhungah thutak rêng a awm loh avangin. Dâwt thu a sawiin, ama tihchhuah a sawi a ni thin, dawthei a ni si, dâwt pa pawh a ni,”* a ti (Johana 8:44). Dâwt sawi ching leh langsar lo taka dâwt sawi hmangte hi thutakah an ding lo a ni. Tin, mi dangte thil dik lo sawia puhtute chu thutakah an ding pha lo a ni.

**2.4 Thutak leh a kalrualpuite:** Thutak chu nunna, êng leh hmangaihna nen a kal kawp baw. *“Amahah chuan nunna a awm, chu nunna chu mihringte ênna a ni. Eng tak, mi tin tiêng thin kha a awm,”* (Johana 1:4-9). Thutak chu amah Isua ngei a ni. Thutaka kal chu kawng dika kal a ni a, chu thutak Isua neitu chuan chatuan nun a nei (Jn. 14:6).

**2.5. Thutak leh Dan khaikhinna:** Thutak, Isua Krista leh Mosia hnena pek DÂN chu khaikhin a ni baw. Dan thu Mosian a pe, *khawngaihna leh thutak Isua Krista*

*avangin a lo awm* (Jn. 1:17). Dân chuan sual a thailang a, thiam loh a chantir a, a hrem bawk. Pathian thutak, Isua Krista chuan mi sual simte chu a ngaidam (Isaia 55:6,7).

**2.6 Thutak leh Thlarau Thianghlim:** Thlarau Thianghlim pawh chu thutak thlarau (*Spirit of Truth*) a ni (Johana 15:26). Ringtute nun thutaka hruai luttu tur a ni (Johana 16:13).

**2.7 Thutak, ringtu tithianghlimtu:** Pathian thutak chu ringtute tithianghlim theitu tur chu a ni. “*Anni chu thutakin tithianghlim rawh, i thu chu thutak a ni,*” (Johana 17:17). Isua Krista chauh ni lovin, Pathian thu chu Chanchin Ṭha kengtu, Pathian thutak chu a ni.

Pathian thutak chu mihringin a awmzia leh a tum bo khawpin, an paih emaw, an belh emaw a thiang lo (I Petera 4:11). Pathian thutak chu Pathian thâwk khum a ni a, nunna a keng (II Timothea 3:16).

**2.8 Thutakin hun leh hmun thliar lo:** Pathian thutak chu hun leh hmun danglam zelah a danglam ve lo, a kengtu Isua Krista a danglam ngai lo angin, ‘*Isua Krista chu nimirah nen, vawiiinah nen, kumkhua pawhin a pangngaiin a awm fo vang,*’ (Hebrai 13:8). Mi zawng zawngin phatsan mah se, Pathian thutak chu a tlâwm ve ngai lo. Zirtirna dik lovin a sawi danglam ngai lo bawk. Tu pawh Krista zirtirna kal pël chuan Pathian a nei lo ve (II Johana 1:9).

**2.9 Davidan Pathian chu Thutak a ti:** Lal Davida chuan Pathian chu Thutak Pathian a ti kher. “*Aw Lalpa, thutak Pathian, nangin mi tlan ta,*” a ti (Sam 31:5). Isua pawhin, “*Thutak hriattir hi ka pian chhan leh khawvela ka rawn kal chhan,*” a ti bawk (Johana 18:37).

Thutak zir te, thutak hriat te, thutak sawitu nih te hi chatuan nun neihna a ni lo va, Pathian thutak Isua Krista rin leh a thu awih hi chatuan nunna a ni. Diabola bawiha la tâng chuan thil fel lo a ti a, Pathian thutaka awm chuan thil fel a ti. Hei hi thutaka awm leh awm lo thliar hranna awlsam ber a ni (Johana 2:29; 3:10; 14:23; Matthaia 7:21).

Paulan, “*Thutak ãan tur lo chuan, thutak do turin eng mah kan tithei lo,*” a ti (II Korinth 13:8). Pathian thutaka dingte chu Pathian duh zâwng thil titu an ni a. Setana thu chu Pathian duh loh zawngte hi an ni vek. Pathian leh kan mihringpuite laka kan rinawm leh rinawm loh hril thui bertu chu Pathian thutaka kan din ngheh leh ngheh lohna hi a ni. Pathian thutaka ding nghet Josepha kha chu tu mahin hmu lo mah se a rinawm a, Pathian thutaka ding nghet lo chuan rinawm anga lan a tum chauh a, Pathian duh loh zawng rilru a puin, a ti mai bawk a ni.

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***Sawi ho tur:***

*Pathianin thianghlim tura min phûtna hi tipuitling tûrin engtin nge Kohhran miten hma kan lâk ang?*

**ZIRLAI 2-NA****PATHIAN THUTAK - THIANGHLIMNA**  
*(Leveticus 19:2: I Petera 1:15)*

‘Thianghlimna’ tih ÷awngkam ÷obul tak chu Hebrai ÷awngin ‘gados’ tih a ni. Greek ÷awngin ‘Hagios’ tih a ni. A awmzia chu hliir, hlang, tan chhum, serh hrang, thlan chhuah, urhsûn, fai, thianghlim tihna a ni a. A chhe zâwng leh dik lo zâwng ni lo, a ÷ha zâwng leh duhawm zâwnga thil dangte a÷anga inlahrang daih tihna a ni.

‘Thianghlim’ tih awmze neia hmanna hi Thuthlung Hlui-ah vawi 837 lai a lang. A tira ÷awngkam ‘gados’ tih chu ‘thar’ emaw ‘tan chhum’ emaw tihna kha sakhaw ÷awngkamah ‘serh hranna’ tih emaw, ‘tihhranna’ tih emaw atan hman a ni ta zêl a ni.

He lang thei lam, hmuh theih leh khawih theih thianghlimna piah lamah hian Pathian thuin thianghlimna a tih chu hmuh theih loh, chhungril lam thianghlimna thlengin a huam a, a huam mai ni lovin, a tin zâwn zâwk mah a ni.

**1. Thianghlimnain a kawh tum leh ken telte:****1.1 Thianghlimna avanga zahawmna (Semnos):**

Zahawm tihna a ni, Kohhran rawngbawltute chu mi zahawm an ni tur a ni. Kam tam te, *wine* heh te, hlêpna bawlhhlawha duhâm mite an ni tur a ni lo (I Timothea 3:8).

**1.2 Thianghlimna nei thil dang, Pathian nena inzawm (Hieros):** Pathian nena inlaichinna nei thil ‘Lehkha



thianghlim' (*Sacred writing*), 'Chhandamna hmu khawpa tifing thei che, lehkha thianghlimte chu i naupan têt ata hre tawh i ni tih hriain' Pathian leh a thil tih chanchin ziaakna Bible chu lehkhabu dangte aia danglam, serh bik leh Pathian nena inzawmna nei a ni a, a thianghlim a ni.

**1.3 Pathian ta ni tûra thianghlimna (*Hagnos*):** "*Krista hnenah chuan 'Nula thianghlim' angin ka pêk theihna tur che uin, pasal pakhat ka hualsak si che u a,*" (II Korinth 11:2). Krista mo tur atana hual ringtu chu mi dang lak atanga serh hran niin a thianghlim a ni.

**1.4 Zahtlâk thianghlimna neitu (*Hasios*):** "*Aw Lalpa, tu nge i hming zah lo vang a, chawimawi lo vang? Nang chauh i thianghlim si,*" (Thup. 15:4). Thianghlimna neitu dik tak chu Lalpa chauh a ni.

**1.5 Chawimawi phu thianghlimna (*Hagios*):** "*Ka pa thianghlim, nangin kei mi pêkteho hi i hmingin hum rawh,*" (Johana 17:11)

1.5.1 *Mihringin a puanna*: Hani'n, "*Lalpa anga thianghlim hi an awm lo; nangmah ang rêng hi an awm si lo,*" a ti (I Samuela 2:2; Exodus 15:11; Thupuan 15:4).

1.5.2 *Seraf-te puanna*: "*Tin, sipaihote Lalpa chu a thianghlim e, a thianghlim e, a thianghlim e; l e i pum pui chu a ropuinain a khat,*" tiin an in autawn an in autawn thin a (Isaia 6:3).

1.5.3 *Amah (Pathian) inpuanna*: 'Kei ka thianghlim si a' (Leveticus 11:45). Pathian chu thianghlimna chungnung (*unique holiness*) neitu a ni a, thianghlimna ropui neitu a ni bawk (I Sam 2:2; Ex. 15:11; Thup. 15:4).

## **2. Lalpa tana Thianghlimte:**

**2.1 Temple:** Tunlaih chuan biak in tiin kan sawi mai a, Lal Davida'n temple sak nan a thilpek chungchangah, "*I in thianghlim,*" a ti. (I Chro.29:3). Lal Davida bawkin, "*I biak in thianghlim lam hawiin chibai ka bûk ðhin ang che,*" a ti (Sam 5:7, 138:2, Isaia 56:7).

**2.2 Biak in hmanrua:** Biak in chhung hmanraw hrang hrang pulpit, dawhkan, ðhutthleng, dâr, etc. leh baptisma channa khur leh a tui thlengin Lalpa tana serhhran an ni (Exodus 29:22-30).

**2.3 Pathianin a mite a biakna hmun:** Lalpan a mite a biakna hmun leh a miten Lalpa kan biakna hmun hi hmun thianghlim a ni, "*I kephah ata i pheikhawk kha phelh rawh, i dinna hmun kha lei thianghlim a ni e,*" tiin, Lalpan Mosia a hrih.

**2.4 Lalpa puala thil hlan:** Sawma pakhat leh lova thil hâwnge chu Lalpa tana thianghlim a ni (Leveticus 27:30-33). Lalpa hian hmanrua tam tak a nei, Israel fate sal tâng chhuah turin, ring lo mi Lal Kura a hmang a, eiru leh zu zuarte pawhin thil pêkah ðhahnem an ngai ðhin.

**2.5 Kohhran:** Kohhran chuan a dintu Isua Krista thianghlimna a ðâwm a, member chu sawi loh, hruaitute zingah bumhmang, hleprûk chîng, dâwt sawiching awm mah se, Kohhran chu a tibawlhhlawh pha lo, soal titu kha a thianghlim lo mai a ni (Tirhkohte 20:28-31; 1: 1-17; I Korinth 1:2).

**2.6 Kohhrana ringtute:** Kohhranah hian Isua Krista ring lo tam tak a awm ve theih, ringtu bikte chu an thianghlim a, Thlarau Thianghlima chhinchhiah pawh an ni (Kolosa 1:2; Ephesi 1:1,13). Kohhrana ringtu dik tak chu dinhmun (Krista) avângin a thianghlim chauh a ni (I Korinth 1:2,30).

### **3. Pathianin a mite thianghlim turin a phû:**

*“Kei hi LALPA in Pathian ka ni si a, chuvangin intithianghlim ula, thianghlimin awm rawh u; kei ka thianghlim si a, chuvangin intithianghlim ula, thianghlimin awm rawh u; kei ka thianghlim si a,”* (Leveticus 11:44-45; I Petera 1:16). Thianghlimna leh felna hi a thenah chuan a kalkawp baw. *“Heroda’n Johana chu mi fel leh thianghlim tak a ni tih a hriat avangin amah chu a hlau va,”* (Marka 6:20).

Thianghlimna hi sawi chhuaha tlingtlak mai theih a ni lo, nun leh thiltiha lantir tur a ni. Zirlai tawitea sawi kim vek sên a ni lo a, Leveticus bung 17-26 inkar zawng pawh hi kan ni tin khawsak dan leh nun dana kan zawm tur a ni.

### **4. Tihthianghlimna dân:**

#### **4.1 Pawn lam nun thianghlimna atan Pathian thu:**

Ringtu chu ama duh ang ang, a nuam tih zâwng leh hlimpui apiang kha, a nuna seng lût emaw, tipuitling tur emawa hmalak ringawt kha a remchang lo. Lalpan a mite chu a thu hmangin nun dan tur a hrilh a, chung chu an pawisain an zawm tur a ni. Nun thianghlim nei tura dan zamte hi an thianghlim leh thianghlim loh teh nan a hmang a ni.

**4.2** “*Ka thupék zawnz zawnz leh ka rorel zawnz zawnz te chu in pawm ang a, in zawm tur a ni,*” (Leveticus 19:37, 20:8).

Mosia hmangin Lalpan dân sawm leh a dangte nen dân 613 zawm tur a pe a, a mal te tein kan ziaak sêng lo ang. Dân chuan sual zawnz zawnz ti lo turin min khap vek a, thil ða zawnz zawnz ti turin thu min pe bawk a ni. Heng dânte hi miin a zawm chuan nun thianghlimin a nung ang.

### **5. Chhông lam thianghlim theihna dân:**

Ringtu nun thianghlimna tûrin, Pathianin ringtu chu van atangin a zuk râl thlir ngawt lo va, Thlarau Thianghlim hmangin a chenchilh a, a vêng a, a kaihruai ðin. Pathian duh zâwnz leh duh loh zâwnz a hriattir a, thlêmna a lo kalin thlêmna rualin tlân chhuahna kawng (chance) a siamsak bawk. Tu pawhin sual kawng an zawh avanga harsatna an tawhin, Pathian an dem thei lo vang (I Korinth10:13).

Ringtu dik chu ti kher ila, chhung lamah Thlarau Thianghlimin nun thianghlim leh dika nung turin a hruai a, pawn lamah nun kawng sual dai lo turin dân tam tak, khapna dân a awm bawk a, heng hi ringtu dik tih ngei tur an ni. Dân leh Pathian pawisa lo tan chuan sual kawng zawh hi thianghlimna nun pên-sanna a ni tih hriat har tak a ni.

### **6. Pathianin tihthianghlim a tum:**

**6.1 Pawn lam thianghlimna:** Sakhaw tin hian an biak pathian ðeuh duh dân ni awma an hriat tihpuitlin an tum a, kristiante pawhin kan tum. Chumi atan chuan thil ða tih tûr Bible-in a sawi tam tak kan inzirtir. Zûk leh hmuam tih

loh, thil rûk loh, khawlai leh mahni in bul tihfai, tui thianghlim in, êk in neih leh sarêp ei loh thlengin kan inzirtir. Heng zawng zawng hi kan ni tin nun leh khawsakna atan a ðha a ni.

## **6.2 Chhung lam thianghlimna:**

Pathianin chhung lam thianghlimna hi a *target* a ni. Dân a siam zawng zawngte kha kan en chuan thinlung tihdanglam a tum a ni. Thinlung bawlhhlawh, sual, dik lo, fel lo kha thlak a, chumi thlak a nih chuan pawn lam nun kha a thianghlim dân tih a hre reng a ni. Mihring hian thil sual tih palh (*accident*) leh tum luh rêng vanga tihsual (*intentional*) a awm thei tih pawh a hria a ni. Pathian tilâwm tûra serh leh sâng kan tih thin te hi an pawimawh a, hêng kan tih mêk lai hian kan chhungril ngaihtuahna kha a bawlhhlawh tlat chuan chu chu Lalpa duh loh ber kha a lo ni leh si a, Amah kan biakna tithlâwntu a lo ni leh thei thin a ni. “*Inkhâwmpui urhsûn leh halral thil hlante chu ka hnê a ni,*” a ti (Amosa 5:21-27). Pharisai leh lekhaziaktute Isuan a demna chhan kha chhung lam thianghlimna nei lo va, thilpêk leh ðawngðai, sakhaw serh leh sângah ringawt an kal vang a ni (Luka 11:37-52). Chhung lam thianghlimna nei turin hêngte hi tihmakmawh an ni.

**6.2.1** Pathian ðih leh a dân zawm (Leveticus 19:37, 20:8).

**6.2.2** Sual eng pawh rilrua awm sah chah (Isaia 1:16, 55:6; Amosa 5:15). “*Lalpa hming lam apiang chuan sual kalsan rawh se,*” (II Timothea 2:19).

Tin, Thuthlung Tharah pawh Lal Isua’n sakhaw laimu dik a zirtir a, Judaten a kâwr leh pawns lam mite fak hlawh theihna tûr an uar a. Chu tak chu Lal Isua’n a tak leh laimu

chhông lam siam dik hmasakna, Pathian òh dan dik a zirtirin, anmahni pawh na takin a hau a ni. Pâwn lam serh leh sâng (*ceremonial law*) zawng zawng hi chhông lam thianghlimna (*moral holiness*) in a ken atanga lo awm tur a ni.

Mihringte nun tuangtlam leh nun thianghlim taka kan nun dan tur atana thu duan (*ethical principle*) te hi Lalpa'n a mite kan nihna avang leh, hengte hi kan zawm chuan kan tana òh a tûr, a malsawmna kan dawnna tur hnâr a nihna chiang takin min hrilh bawh a ni.

### **7. Pathian thianghlimna leh thil inkawp tlalte:**

Thianghlimna bul chu Pathian a ni a, a thianghlimna chuan ropuina, zahawmna, makna, Pathianna zia leh duh zâwng a keng tel bawh. Hmangaihtu leh khawngaihtu a nihna kan sawi rualin, Pathian hlauhawm leh òhbaiawm a nihna hi kan sawi tel a ngai a, a thianghlim ruala amaha thil dang awmte chu:

7.1 Lalpa chu thungrûltu Pathian a ni (Jeremia 51:56). A duh loh zâwng tilui tlaltute chu a thungrûl.

7.2 Lalpa chu thikthu chhia Pathian leh phuba lâk hmang a ni (Nahuma 1:2; Ex. 20:5).

7.3 Kan ral hmang mei a ni (Deuteronomy 4:24).

7.4 A thin tiur tura run luih chi a ni lo (I Korinth 10:22).

7.5 Tih thinur theih a ni (Ez. 7:5-24).

7.6 Lalpa thianghlimna chuan râpthlâkna, òhbaiawmna a keng tel (Zephania 1:14-18).

7.7 Lalpa thianghlimna hmaah sualin hmun a chang thei lo a, Lalpa òhtu chuan sual a kalsan a ngai (Thufingte 3:7)

7.8 A thianghlim avângin a inlârna hmun pawh a thianghlim a, khawih chi a ni lo (Ex. 19:9-13).

7.9 Lalpa thianghlimna chuan ropuina a keng tel, “*Aw Lalpa, pathiante zingah hian nang ang hi tu nge awm le? Thianghlimna lama ropui leh fak tlak nihna lama zahawm leh thil makte ti thin hi nang ang tu nge awm le?*” (Exodus 15:11).

Lal Isua’n tlang chung a thusawiah khan, “*Thinlunga thianghlimte chu an eng a thâwl e, Pathian an la hmu dawn si a,*” a ti (Matthaia 5:8). Thinlung thianghlim chuan Pathian leh a mihring puite a hmangaih, an thatna tur a ngaihtuahin a tihsak ang a, in îtsikna leh elrelna a bo ang a, kei aiin nangin he dinhmun hi chang zawk rawh tihna a lo awm tawh chuan Thlarau Thianghlim chu a zalên tawh ngei ang.

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***Sawi ho tur:***

*Mizo Kristiante hian Pathian hmangaihna leh khawngaihna kan sawi nasat tluk hian nun thianghlim pawimawhna hi eng chen nge kan tuipei a, kan sawi ve ang? Isua hi kan zingah la khawsa ve se, eng thuchah nge a sawia kan rin?*

## ZIRLAI 3-NA

PATHIAN THUTAK  
 NUN KAWNG HRUAITU LEH ENTU  
 (Sam 119: 105)

Nun kawng hi khualzin kal lai anga tehkhin a ni thin. Zin mi angin kawng hrehawm leh nuam kan zawh hun a awm. Miin kawng a bo ang hian nun hian kawng a bovin, kawng dik lo a zawh thei baw. Khualzin chuan thlen tumna a nei angin kan nun pawhin thlen tumna a nei. Chu kawng chu kan zawh dik em tih mahni inen hi a pawimawh hle.

Nun kawng dik zawh tur hian nun kawng zir mi (*philosophers*) te chuan hman aṅanga tun thlengin an chhui reng a. Plato chuan “**hriatna**” (*knowledge*) hi a dah pawimawh ber a, Aristotle chuan ‘**hlimna**’ (*happiness*) a ti ve thung a, Immanuel Kant chuan ‘**duty**’ tha taka tih hi a ni, a ti ve baw. Gautama Buddha chuan **kawng riat** (*eightfold path*) zet nun kawng dik zawh tur hian a chhawp chhuak baw. Thil Chiang tak erawh chu tu man a chhâna dik tak an hmu chhuak lêm lo.

**Pathian thutak nun kawng hruaitu**

Pathian thutak hi kan nun kawng min hruaitu tha ber a ni. Pathian thutak chu (1) Pathian lehkha thu Pathian thâwk khuma pêk leh (2) Isua Krista (*logos*) hi a ni. Heng Bible thute hian a ti Chiang awm e. ‘*Pathian lehkha thu zawng zawng hi Pathian thâwk khuma pêk a ni a, zirtir kawngah te, thiam loh chantir kawngah te, zilh kawngah te, felna zirtir kawngah te a sawt baw a ni; Pathian mi chu hna*



*ṭha tinreng thawk tura kim taka inthuamin a famkim theih nan.* ' (2 Timothea 3:16) Lal Isuan, "Keimah hi kawng leh **thutak** leh nunna ka ni; keimaha kal lo chu tu mah Pa hnenah an thleng ngai lo," (Johan 14:6) a ti bawk.

**Pathian thutak hmangtu leh ringtute nun kawng a kal soal lo:**

1. Nova'n Pathian thuin lawng a tuk a, a hun laiin mi â angin lang mah se, tui lêtah khan chhandamin an awm.
2. Abrahama chu Pathian thu-in a kalna lam tur hre lovin a pên chhuak tawp a, ram tiam panin a kal soal lo. A fapa Isaka Pathian thu-in a hlân a, Pathian rinawmzia hmuin Pathian ṭhianah vuah a ni ta zâwk.
3. Jeriko kulh ropui tak chu Pathian thu anga beih a ni a, tha leh zung sênga chhut chim ngai lovin, Israel fate au thawm-ah a chim mai.
4. Zankhuua lên dêng hlawhchham Petera chuan Lal Isua thupêkin sangha tam tak a man.
5. Uirenu chu Isua kiangah an rawn hruai a, a vannei hle mai. A nuna Isua a rawn inrawlh zeuhna chuan lunga den a pumpelth tir a, ngaihdamna a chang.
6. Paula leh Sila Phillipi khuua Jail tâng chu an rin Lal Isua avangin an kawll bunte lo phelhin, tân in kawngkhar te a lo inhawng.

Thlarau lam nun bakah, kan ni tin nun kawngah Pathian thutak hi min hruaitu atan a tling tawk êm êm a ni. Nova chuan lawng tuk nân Pathian thu a hmang a, Abrahama'n awm hmun nghet zawn nân, Israel fate'n Jeriko

kulh tih chim nân, Petera'n sangha man nân, uirenu-in him nân leh ngaihdamna hlawh nan, Paula leh Silan tân in atanga zalên nân. Kan nun kawng sal tanna theuh atanga min chhuah zalêntu, engthawl leh nun hahdama min kal tirtu, hnehna min petu chu Pathian thutaka kan inhnimphumna hmunah zêl hian a ni.

Fapa neih chhun a sîn avanga tlei hlei thei lo nu pakhat chu *'englo kâwm vawkin an ei te chuan intihpuar a duh êm êm a, tu ma'n eng mah an pe si lo'* (Luka 15:16) tih thu hian a lusûnna atang chuan a kai harh hlawl mai. Kan Bible chhiar, Sam 1 19:105 hian Pathian thu hi *'kan ke atan khâwnvâr, kan kawng atân êng'* a nih thu min hrilh a. Chumi awmzia chu kan nun kawng atan hian Pathian thutak hi bo lova min hruaitu tling leh tha ber a ni, tihna a ni.

### **Pathian thutak kan kawng êntu**

**1. Malsawmna kawng** hi a tawpa min tah tirtu a ni fo mai hi a dik lo êm êm a ni. He kawng êntu hi Pathian thutak a ni. Kan nun kawng tam zawkah hian malsawmna kan dawng a. Dam loh nê aiin dam nê a tam zawk. Ei tur tlâkchham nê aiin ei tur neih nê a tam a, ei theih loh nê aiin ei theih nê a tam zawk. Hlim nê pawh vawî tam tak kan tawng bawk. Vanneihna leh malsawmna nê hi kan va chang tam em! Mahse, mi hrisel tak zu/damdawiin a tihchhiat, sum leh pai duh luat vanga ei ru, Pathian luah loh in ropui nei theuh sia hlim miah lo chhungkua kan tam tawh hle. Pathian thutak min hruaitu kan mamawh a ni.

**2. Tuarna kawng:** Taksa/rilru natna, retheihna, tlâkchhamna, hlawhchhamna, chêtsual/vanduaina tawh ni a awm ngei. Kan tihdik loh avang pawhin kan tuar thin. Tuarna

kawngah chuan mihring chuan damdawi kan zawng a, kan rûm a, na tiin kan chiau vawng vawng a, kan hre thiam lo va, puh tur kan zawng a, kan bei a dawng fo va, mi dangte pawh kan thîk a, Siamtu Pathian hial kan mawh chhiat fo bawk. Nunna hial titawpa hnu khar ta te pawh an awm. Tuarna lehkhabu keu dik tur hian Pathian thutak hi a pawimawh êm êm a ni. Stephana chuan lunga amah dêngtu ni lovin, **vân lam a en tlat a** tih hi a pawimawh hle mai. Pathian thutakah inngah hi kan tuar laia vân lam kan enna chu a ni. Chatuan thihna laka min chhandam tur phei chuan Lal Isua ‘Kawng leh Thutak’ hi kan mamawh ngawih ngawih a ni.

**3. Duhthlanna kawng:** Kan nun kawnga awm reng chu duhthlanna hi a ni. Ni tina kan thil tih leh sawi thinte rêng rêng hi kan duh leh duh loh a thu a ni ber mai. Thil tha thlangtu chuan thil tha a ti a, thil sual thlangtu chuan thil sual a ti thin. Tin, thil tha/thil sual ni kher lo, duhthlanna pêngthuama kan din châng pawh a tam hle. Zawh zâwk tur hre lova tuilairapa kan awm chang pawh vawi tam tak a awm. Hetiang hunah hian Pathian thu hi kan kawng êntu, min hruaitu tha ber a ni. Daniela thiante, Sadraka, Mesaka leh Abednego-a te chuan Pathian thu, ‘Keimah lo chu Pathian dang nei suh; milem be suh’ tih kha an thlang a, meipuia thi tura inngai kha, meipuiin a ngam loh Pathian chhanhimna leh hnehna chu an chang ta a nih kha. Pathian thutak kan kawng êntu hi a rintlak a ni.

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***Sawi ho tur***

*Kan nun kawnga Pathian thutak min hnaih tirtu leh min hlat tir thintute hi eng nge ni le?*

## ZIRLAI 4-NA

**PATHIAN THUTAK  
KHAWVEL MAMAWH  
(Isaia 40:6-8)**

**Pathian thutak mamawhtu khawvel chu**

Pathian thuin ‘Khawvel’ a tih hi hetiang hian a hrilh fiah theih.

**1. Mihring (*humanity*)** hi khawvel angin a sawi (address) thin. ‘*Pathianin khawvel a hmangaih êm êm a; chutichuan a Fapa mal neih chhun a pe a, amah chu tu pawh a ring apiang...*’ (Johana 3:16) tih hian mihring a kâwk a ni.

**2. Sualna khawvel (*sinful world*):** ‘*Khawvel hi a châknate chawpin a boral mêk a ni....*’ (1 Johana 2:17) tih hian sualna khawvel a nihzia a tar lang a, nawmchenna leh châkna te chu boral leh mai tur a ni tih a sawi chiang hle.

**3. Kan chênna khawvel [*inhabited world* (greek=*oikumene*= *In (house)*):** ‘*Khawvel zawng zawngah kal ula, thilsiam zawng zawng hnenah chuan Chanchin Tha hi hril rawh u.*’ (Marka 16:15) tih hian kan chênna khawvel chungchang a sawi a ni.

**4. Lei leh van (*Cosmos*):** Sam 146:6 ‘*Ani chu lei te, vân te, tuifinriat leh a chhunga awm zawng zawng siamtu a ni,*’ tih hi khawvel sawina pakhat a ni bawk.

**5. Kum** (age=greek ἄων ἰν αἰῶνι *aeon*): ‘*Khawvel hmang tute chu hmang lutuk lova an awm theihna turin hun hi tihtawiin a awm a ni,*’ (1 Korinth 7:31) tih hian mihring kum tihtawi chu ‘*khawvel hmangtute*’ ti angin a rawn sawi a ni.

Pathian thu hian khawvel chungchang a sawina tam ber chu suala tlu, sual lam âwn tlat, kum rei lote dam, chhandam ngai, Pathian rorelna hmaa la ding tur a nih thu hi a ni. Hei hian Pathian thutak- Isua Krista leh Pathian thu (*scriptures*) chu khawvel kalphung her dik tur hian kan mamawh ngawih ngawih a ni tih a lantir Chiang hle a ni. Chatuan daih, awm reng tur chu Pathian thu hi a ni. Chu thutak chu khawvelin a man fuh loh chuan a pawî êm êm a ni.

**Billy Graham** chuan, “Khawvel hian natna chi hrang hrang doctor, scientist, sociologist, psychiatrist leh mi thiam rualte’n an tih dam theih rêng rêng loh a vei a, chu chu **sual natna** hi a ni,” a ti bawl mai. Pathian thutak hi khawvel dam nan a t̄ul hle a ni.

### **Khawvel hian khawi lam nge a pan mek?**

Khawvel kan tih hian mihring leh thilsiam dangte pawh min huap tih kha hre reng ila. Chipchiarin sawi rih lo mah ila, khawvel pan mêk lam hi **chhiatna lam zêl a ni** tih hi mi mawl ber tan pawh kan mit hmuhah hian a Chiang mai awm e. ‘*Thilsiam zawng zawnge chu, tun thlengin rûm leh nau vei na tuarin an awm hlawm tih kan hre si a,* (Rom 8:22) Pathian thuin a tih hi a va dik êm! **John Wesley** chuan, “Mi tam tak hlauhna, râpna leh lungngaihna khawvel aṅanga beiseina,

hlimna leh muanna zawng ka hmu,” a ti. Khawvel sawrkarte hian inremna thuthlung za tam an ziak tawh. ram rorelna hian dân leh thupek an zam hnem tawh hle. Thil chik taka chhui bingna (*research*) hian thil tha tam tak a hmu chhuak a, chung chu *Library* (lehkhabu dahna) hrang hrangah an mu dul mai; khawvel erawh a dam thei chuang hlek lo. Ni tin hian chhياتna lamah min herpui zel a ni ber e. Natna chi hrang a pung a, mihring rilru a chhe tual tual a, van boruak leh tuite an bawlhhlawh zual zêla, inawpbehna leh innghaisakna râpthlâk a pung tual tual niin a lang. Khawvel hian boralna kawngah min her liampui mêk a ni.

### **Pathian thutak khawvel damna**

Khawvel damna chu Isua Krista Pathian thutak hi a ni. ‘...*tu pawh Krista-a a awm chuan thilsiam thar a lo ni a; thil hluite chu an ral ta a; ngaiteh u, a lo thar ta*’ (2 Korinth 5:17). Pathian thu thiam **Paul Tillich** chuan, ‘thilsiam thar’ (*new creation*), ‘nunna thar’ (*new being*) leh ‘a taka thar’ (*new reality*) chu Isua Krista kan nuna a lo awm chauh hian a thleng thin a ti. Pathian thu hriltu hmasa **Thangbawnga** chuan a kalpuipa hnenah “*Tlangval, i tiang tur chauh sât la, a dang chu sât thlu suh aw,*” a lo ti daih tawh. Khawvel, chhungkua, mimal nun, a kal dikna leh a damna chu Pathian thutaka kan awm chauh hian a ni. Scientist Theologian **Teilhard de Chardin** chuan Isua Krista hi ‘khawvel tana hriak thih’ (*Cosmic Christ*) a ni e, mihring chhandamtu chauh ni lovin, thil tê ber tan pawh hriak thih chhandamtu a ni a ti. ‘*Khawvel amah avanga an dam theihna turin a tir a ni zâwk e*’ (Johan 3:17) tih hi kan damna chu a ni e.

**Au rawh**

Kan sawi tak angin khawvel mamawh ber chu Pathian thutak a ni. He thu hi khawvel hnenah puan a ʔul a, ringtute kan au tur a ni. Eng tia au tur nge tih tak hi a pawimawh lai chu a ni. Kan nun khawvel, kan chhungkaw khawvel, kan chenna khawvel, ramthim khawvel tidam tur hian hetiang hian au tum ila a va ʔha dâwn êm.

**1. Thuhretu angin** kan au tur a ni. ‘*Kawlkil thleng pawhin ka thuhretute in ni ang*’ (TT. 1:8) tiin min tir tlat si a. Thuhretu thu hriat chu a chanchin hriat (*know about*) mai ni lovin, a nuna thil lo thleng, a thisen zung zâm leh thinlung thlenga luahtu/neitu nihna dinhmun a ni. Thuhretu chuan a hmuh leh a hriat hi sawi lovin a awm thei lo (TT. 4:20), a ruh chhûnga mei kâng inkhung ta ang mai hian a thinlung chhûngah chuan a awm a, a pai hlê hlê zo lo va, a chelh ngang lo a ni (Jeremia 20:9)

**2. In neitu angin** Pathian thutak chu puan tur a ni (greek ʔawngin *oikos*= house; *oikumene* = *inhabited world*). In neitu chuan a luah lai in chu a duat a, a nâwt fai a, a cheimawi a, renchem takin a sum leh paite chu a hmang a, in dang chawlhna a nei lo tih hriain a chhe laite a thawm ʔha ʔhin. Pathian thutak khawvel hriata puanna hi râl chhaih (*objective*) ni lovin, chênchilh/luah (*subjective*) nun a ni tur a ni. Chu chuan a khawi lai pawh hi a duatin a enkawl a ni. Mihringa lo chang Krista a nih si chuan chu aia pânw lâng chuan Pathian thutak hi kan puan a rem lo vang.

**3. Palai angin:** ‘Krista aia palai kan ni a,’ (2 Korinth 5:20). Palai hnapui ber chu ‘inremna’ a ni. Palai pakhat a awm, chu palai chuan pawl hnihte inremna turin kraws lêrah bân a phar a, chutah meuh chuan inremna chu a lo piang ta a ni. Palai remna siam thei lotu chu palai hlawhchham a ni ti ıla a sual lo vang. Pathian thutak khawvel mamawh puang tur hian i phawk chhah ngam deuh ang u. Nuin emaw, pain emaw tihtak zeta Pathian a auh chuan a fanu/fapa tan dam hun chu a awm ngei ang maw le.

**4. Duty angin:** Tirhkoh Paula chuan, “*Chanchin Tha hril mah ıla, chhuan tur rêng rêng ka nei si lo, tih makmawh ka chungah a innghat a ni si a; Chanchin Tha hril suh ıla ka chung a pik dawn si a,*” a ti (1 Korinth 9:16). Pathian thutak puan hi a *duty*-ah a ngai hmiah a ni. A tih pawhin a tih tur a ti a ni mai, induhna tur a nei lo; a tih loh pheh chuan ‘chungpikna’. Nuam tih chin (*comfort zone*) ramri pël lo rawngbawlnain Kohhran than a tițhu thin. Duty chuan nuam tihna, hlimpuina piah ramah min hruai a, hnehna kan chang thin.

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***Sawi ho tur:***

*Pathian thutak khawvêlin an awih theih nan eng nge kan tih ve ang?*



**ZIRLAI 5-NA****PATHIAN THUTAK  
CHHUNGKAW MAMAWH  
(*Sam 128 :1-4, Ephesi 6:1-4*)**

Mizoram hi tun dinhmunah kristian za zela sawmriat pasarih (87.16 %) lai awmna ram a ni a, kristian ram a ni kan ti thei ang. Kristian ram a nih chuan ram thatna tur khawp kristian chhungkaw tha awmna ram ni mai awm tak a ni a; nimahsela a ni tlat si lo. Hei hi mi puitling chin chuan kan ngaihtuah a, kan zir chian a, hmalak dan tha zawk kan chher chhuah a tul ta hle mai. Tun tumah hian thupui pawimawh tak mai, 'Pathian thutak, Chhungkaw mamawh' tih thu chu kan zir ho leh dawn a ni a, kan rilru khawih zâwng taka sawi thiam ka chak hle mai. Ka theih tawktea ka han sawi chhun hian chhungkaw tha din turin Pathian thutakah min titui thar leh se la ka duh hle mai.

**Chhungkua:**

1. **Bible ram mite chhungkua:** Bible-in chhungkua a tih, Hebrai tawnga 'Beth' an tih leh Greek tawnga 'Oikia' an tih hian a huam zau hle a. Chhungkuaah chuan pa, nu, fate, tute, pi leh pute, an hmei te, an chhiahhlawh te, an chhungkhat laina hnai an ina chêng ve te thlengin a huam vek mai (Gen.17:23,27). Hebraiho ngaih danah chuan tu leh fa ngah, chhungkaw hung tak nih hi zahawmna leh Pathian malsawmnaah an ngai. Hebrai chhungkuaah chuan pa dinhmun a pawimawh hle a, pa

chu chhungkaw hotu ber a ni a. Pa thu a nih tawh chuan a nupui fanauten an hnial ngai lo. Pa dawta pawimawh leh chu fapate an ni a. Inthlahchhawanna hi mipaah chhui a ni. Fapate chu finna kawnga zirtir tur an ni a, fapa dang rintlak hring chhawng zel tura beisei an ni. Chhungkuaah pa dinhmun a pawimawh ang bawkin nu dinhmun an dah pawimawh hle bawk. Fate chuan nu chu an zahin a thu an awih tur a ni. (Exodus 21:15, 17; Deut. 21:18). Fanute pawhin dinhmun pawimawh tak an luah a, an pasalte tana fa tam tak hrin sak thei tura beisei leh malsawmsak an ni thin (Gen. 24:60). Hebraiho chhungkaw inenkawl dan hi a tha a, a nghet em em bawk. A chhan chu chhungkaw pa berin thuneihna sang tak a neih vang a ni. Pa ber chu chhungkaw sakhaw hotu a ni a, kawng tam takah chhungkaw puithiam a ni nghal mai bawk.

**2. Kristian chhungkua:** Pathianin mihring a siamin mahni chauhva awm turin a siam lo va, a kawppui awm mi hmeichhia a siamsak a, chhungkua a dinsak a ni. Chi thlah a, lo pung a, leilung hi luah khat turin mal a sawm a ni (Gen. 1:28). Chuvangin, Kristianten mahni kawppui awm mi tak nena nupaa kan insiama, chhungkua kan din hi Pathian thu a ni. Kristian chhungkua chu kristian zirtirna leh kristianna kawnga inkaihruai chhungkua a ni a. Chhungkuaah chuan remna, hmangaihate, thlamuanna, hahchawlhna, zirtirna tha leh thlarau lama than lennate a awm a. Chutah chuan Pathian chu chhungkaw bulpui ber a ni. Chutah chuan pa ber chawimawiin a awm a, nu ber chu ngaih pawimawh a ni thin, grep hrui rah duh mi ang a ni a, an fate chu Olive tiak angin duhawm takin an thang duang thin a ni (sam. 128:1-6).

**3. Kan ram chhungkaw tam ber nihphung:** Kan rama chhungkaw tam ber hi chuan a chung a kan sawi, Hebrai chhungkaw nihphung leh kristian chhungkaw nihphung chu kan phak lo hle mai. Nupui pasal inneih a, chhungkaw din hi Pathian thu a ni tih pawh kan hre mang lo va. Hmeichhia leh mipa kan inthingfawm mai mai a, Pathian leh kohhran duh loh zawngin kan inneih a. Kârah fa an lo piang a, Pathian thua enkawl ngaihna kan hre lo va. Fate pual pawha chhungkuaa tawngtai thei rêng rêng lo nu leh pa lah kan tam. Chhungkaw tam takah chuan naupangte tan inzir puitlinna tur a awm lo. Ruihtheihthila fihlim lo nu leh pa karah an seilian a, inchhungah zirtirna tha an dawng lo va, sikul thaah an kal phâk hek lo. Pa berin inkhawm a ngaihsak lo va, nu ber a lo inthlahdah bawh nen, fate pawhin nu leh pa tel lo chuan an tlin rei bik lo va. Naupangte chu a tirah fel hle mah se, an seilenna hmunin a zir miau loh avangin an nu leh pate dung an rawn thûl a, sakhaw nunah an puitling zo lo va, zirnaah an hlawhtling zo hek lo. Nu leh pate ai maha mâwl zâwkin khawvel an rawn hmachhawn ve a. An lo seilian a, retheihnain bul an tan a. Zû in leh dan mang lova nupui pasal neih chu an phâk tâwk a lo ni ta a. An vanglai kum an hman zawh hmaa sualin a ei hlum tak pawh an tam hle.

Kan vaiin kristian chu kan ni vek a, kohhranah kan chhungkaw hming a chuang kim a, Kohhran inchhiarnaah pawh min chhiar tel theuh si; mahse, kristian chhungkua angin kan nung si lo. Pathian chu kan chhungkaw bulpui berah kan hmang lo va, a thutakin kan chhungkaw eizawna a thleng phak hek lo. Nu leh pa tam tak chuan hlêp rûk kan hreh lo va, sum hmuh nan dâwt kan sawi hreh lo va, kan ziak hreh hek lo. Dik lo taka kan sum hai luhin fate kan chawm a, Lalpan

mal a lo sawm hauh si lo (Thuf.20:21). Varung, mahni tui lo awp keu ang maiin faten kan la dam laiin sual lamah min hransan ta hlawm a nih hi (Jer.17:11). Kan nunin kan fate a hruai khawloh tawh hnuah Pathian kan hmu ve chauh va. Hmuh loh hlen ai phei chuan a ða e; mahse kan lo ngaihsak loh reina khan fateah ngêt a lo siam hman tawh a, chu chuan kan tar hnu thlengin min tihrehawm zui ta zêl a ni.

### **Chhungkuain Pathian thutak kan mamawh**

Kan ram chhungkaw tam ber nihphung han bih chian hian Kristian chhungkaw ða din tur chuan Pathian thutak kan mamawh hle tih a hriat a. Piangthar inti tam berte pawh Pathian thutakin min chenchilh chuang lo tih pawh a hriat theih bawk. Chuvangin, Pathian thutak kan mamawh dan kawng hrang hrangin i lo zir zel teh ang:-

**1. Innei turten Pathian thutak an mamawh:** Mizo kristiante zingah inneih hi Pathian thu a ni tih hre lo kan tam hle awm e. Innei tur tam ber chuan inngaihna sual atangin bul kan ðan a, Kohhran dân puitling tlin zo lovin nupaah kan insiam a, fate zirtirna ða pe turin kan tling (*qualified*) lo nghal a ni. Kum tinin Mizoram Kohhran tinah dân puitlinga inneite aiin dân tê emaw, dân mang lo thlenga innei an tam zawk zêl a. Hei hian Pathian thutak kan mamawhzia a tilang chiang hle. Innei thar turte hi Pathian thutaka chiang, piangthar ða tak ni hmasa zel thei ila, kristian chhungkaw ða a lo piang zêl thei ang.

**2. Nupa inþhenna a lo tlêm zawk theih nan:** Kan ramah hian nupa inþhenna a tam hle mai. Dân puitlinga inneite aiin dân têa inneite leh dân mang lova inneite zingah inþhenna a

tam zâwk daih a ni. Nupa inþhenna avangin nu leh pa kara seilian ni lo, zirtirna þa pawh dawng phak lo fahrah khawngaihthlak kan ngah hle. Hei hian Pathian thutaka chhungkua inzirtir kan mamawhzia a tichiang hle bawk.

**3. Sum dik lo kan awl loh nan:** Nu leh pa, Pathian thutaka Chiang phâk lote chuan a remchang a nih phawt chuan dik vak lo pawhin sum an la lût duh zêl a; mahse chutiang sum chu Lalpan mal a sawm ngai lo. An fate leh an tuteah hlet a chhuah ngei ngei a, an zuih ral phah fo. Israelte thufingah chuan, “*Paten grep thûr an ei a, an fate ha a ðim e,*” (Jeremia 31:29) an ti thin. Lalpa chu pate khawlohna avanga an fate, fate fa leh te, chhuan thumna leh chhuan lina thlenga hrem ðin a ni (Exodus 20:5). Nu leh paten kan lo tih dik tawh loh kha fateah a lo lang chhuak thei a ni. Chuvangin, nu leh pate hi sum dik lo awt lo khawpa Pathian thutakin a luah khah mi kan nih a pawimawh hle.

**4. Pathian thutak chu naupang enkawl nan a þa ber:** Pathian thu chauh hi him taka naupang enkawl theihna hmanraw þa awmchhun a ni. Mihring finna hian a aia þa a la hmu chhuak zo lo. Chuvangin, nu leh pate hian kan nun luahtu Pathian thutakin kan fate kan enkawl tur a ni a, tichuan, chhungkaw zahawm leh duhawm, chhungkaw þa leh nuam kan siam ngei ang.

**5. Naupangten an chanvo (right) an hmuh theih nan:** Pathianin naupangte hi chanvo neiin a siam a ni. An nu leh pate enkawl seilen turin, enkawl seilen ngaiin naupangte chu an lo piang a. Mi puitling þa tak ni tura enkawl seilen an ni tur a ni. Chu chu naupangte chanvo (an *right*) chu a ni

a, an nu leh pate mawhpurhna a ni thung (Deut. 6:7, Thufingte 22:6, Ephesi 6:4). Nu leh pate atangin zirtirna tha leh kaihhruaina tha an dawng tur a ni a. Pathian thutaka Chiang nu leh pate chuan hei hi an tihlawhtling tlangpui thin. Pathian thutak hmu ve phak lo nu leh pate erawh chuan an fate chanvo an hlawhtlinpui zo lo fo.

**6. Eizawna mumal tak kan neih theih nan:** Kan ramah hian eizawna mumal tak nei lo, a remchan dan ang anga ei zawng kan tam hle. Eng maw ti tiin kan nung a, sawrkar leh party behchhanin thil dik vak lo pawh kan pawisa lo va. Piantharna da vek khawpin sum kan zawng leh mai thin. Chhungkuaah Pathian thutakin hmun a chang thei thin lo a ni. Hetiang nun zia hi thangtharteah a kal zêl loh nan Pathian thutaka kan fate kan enkawl a, an chanvo tur kan hlen chhuah sak a, eizawna mumal tak an neih theih ngeina tura mi puitlinga chher chhuah hi an nu leh paten kan bat a ni.

**7. Nu leh pa, pi leh puten ngaihsak an hlauh theih nan:** Chhungkaw tam takah chuan nu leh paten ngaihsak an hlauh lo fo, an pi leh pute pheh chuan tihnamnah an hlauh fo thin. Hetiang chhungkua hi chu a tir atanga Pathian thutaka an inenkawl seilen loh vang a ni ber. An fate an lo puitling a, an nu leh pate an zah lo hle thin. An pi leh pute lek pheh chu tawngkam chhe tleuh nan, ‘nang tar chhia mai mai’ tiin an ân khum fo. Pathian thutaka inenkawl chhungkuaah chuan an faten an nu leh pate, an pi leh pute hlutzia an hria a, anmahni avanga malsawmna dawng an ni tih inhriain an nu leh pate, an pi leh pute an ngaihsak a, an chawimawi a, puih an ngaih hun apiangah duat takin an pui thin.

**Tlangkawmna**

Chhungkua chu sikul hmasa ber a ni a; nimahsela inzirtirna a that si loh chuan chu chhungkua chu sikul chhe tak ang a ni a, chuta tang chuan mi puitling tha tak a chhuah theih loh. Chhungkua chu kohhran bul a ni a; nimahsela Pathian thutak atanga din a nih si loh chuan Pathian thu anga kal si lo kohhran ang a ni a, a keh chhe leh thin. Chhungkua chu damdawi in hnai ber a ni a; nimahsela chu chhungkua chu tidamtu Isuan a luah si loh chuan a chhunga chêngten damna an hmu ngai lo. Chhungkua chu sawrkar tê ber a ni a; nimahsela chu chhungkua chuan amah siamtu, a dintu leh a neitu a hriat tlat loh chuan Pathian hre lo sawrkar ang hian a tlu chhe ve thin. Chuvangin, kan chhungkuaa pawimawh ber chu Pathian a ni. Pathian leh a thutak chuan kan chhungkua chu luah tlat sela; tichuan, kan chhungkua chu kan lo him zel dawn a ni. (Mt.7:24-25).

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***Sawi ho tur:***

*Bible ram mite chhungkua atanga Pathian thutaka inenkawl chhungkua entawn tur kan neihte sawi lan ni se, Pathian thutakin chhungkua min siam that theih dan tur sawi zau ni bawk se.*

## ZIRLAI 6-NA

### PATHIAN THUTAK RAM LEH HNAM, KHAWTLANG MAMAWH (Deut. 30: 15-20, Johana 17:17)

#### Pathian Thutak

Pathian chu thutak Pathian (*God of Truth*) a ni a. Thutak chu Pathian nihna a ni nghal a, chu chuan Pathian nihphung pawh a tichiang nghal bawk. Pathian leh a thu chu a inzawm a, a nghet a, a rinawm a, a danglam ngai lo va, a rintlak bawk a ni. Chu tak chu mihringin a hmuh chian chuan amah Pathianah rinna a nghah theihna chhan pawh a ni. Thuthlung Thar hunah chuan Pathian thutak chu Isua Kristaah a lo lang chhuak a, mihring zingah a lo awm a (Johana 1:14). Anin a lo pian chhan leh a lo kal chhan a nih ang takin chhandamna hna chu kraws-ah min thawh zawh sak a, thutak chu min hriattir ta a ni (Johana 18:37). Lal Isua chu kawng leh thutak leh nunna a ni a, amaha kal lo chu tu mah pa hnen an thleng dawn lo a ni (Joh. 14:6). Lal Isua ringa chandamna changtute chuan Pathian thutak chu kan lo chang ta a ni. Pathian thutakin mihring nun a luah tawh chuan chu mihring chu Pathian nen an inrem a, Pathian tan a nghet a, a rinawm a, a rintlâk bawk thin a ni.

#### Ram leh Hnam:

‘Pathian thutak, ram leh hnam, khawtlang mamawh’ tih thu kan sawi dawn avangin kan thupuiin a tinzawn ber kan ram leh hnam chungchang tawitein lo luhchilh hmasa teh ang.



**1. Lalpan ram min pe a, hnamah min siam:** Kum tam tak kan pi leh pute khawchhak lamah ram nei lova an vahvaih hnuin tuna kan ramah hian Lalpan kum 1700(AD) vel khan a lo hruai lut a. Inzâr pharh zêlin ram hi an lo luah zau ve ta zêl a. Lalten kum zahnih chuang zet ro an rel chhungin luah chin ram zau tak an lo nei ta a ni. Kan ramah hian Mizote hi kum zathum chuang deuh chauh kan la chêng niin a lang. Mahse, he ram hi kan ram tura Lalpa min pêk ngei chu a ni ve tlat si. Ram kan neihna turin Lalpan kan tan hun bi min ruatsak a, ramri te pawh min khamsak a, Pathian kan zawna kan hmuh mial theih nan (Tirh. 17:26), he ram hi min lo pe ta a ni. Tunah chuan ram chin neiin India danpui chhungah kan lo awm ta a ni. Pathian an hriat hma pawhin Lalpa chuan kan pipute chu a lo hruai a, Israelte ang mai khan ram ṭha takah, tlâng leh ruam nuam tak, vâh ruahtui dawng ramah hian a lo hruai lût a (Deut. 11:11). Lalpa chuan ram min pe a, helai ramah hian kan lo chêng nghet ta a, hnamah min lo siam ta a ni. Israel-te ang khan ram min petu leh hnama min siamtu chu Lalpa Pathian chauh chu a ni (Sam 44:1-4) tih kan hriat chian a ṭul hle.

**2. Lalpan min zawng chhuak:** He rama kan lo chên ngheh takah chuan Lalpa Pathian chuan a mite ni turin min rawn zawng chhuak ta a. Kum 1894-ah kan ram tana missionary hmasa ber, Sap Upa (*F.W. Savidge*) leh Pu Buanga (*J.H. Lorrain*) te a rawn tir lût a. Chanchin ṭha min rawn hrilh ta a. Chuta ṭang chuan missionary dangte pawh an lo lût zêl a. Kum 1951 chhiarpuih chuan Mizoramah kristian 80.31% lai kan lo awm hman tawh a. Mizo pangngai chu kan lo kristian deuh vek tawh a, kan ram chu kristian ram tih theih a lo ni ta reng mai a ni. Kum sawmnga vel lek

chhungin kan ram chu a inlumlet hman hle a, kristian ram, Lal Isua nei hnam, Kohhran dinna ram a lo ni ta a ni. Israel-te ang bawkin Lalpa chuan a puan min zawn a, thuthlungah min luhpui a, a ta kan lo ni ta a ni (Ezek. 16:8). Khawvela Chanchin Ṭha hril darh zel thei turin a hnam pumin Lalpan min tiharh a ni.

**3. Lalpan min chawikâng zêl:** Kan *pioneer missionary*-ten kan ṭawng hawrawp min siamsak a, lehkha min zirtir a, kan lo fîng vâ ve ta zêl a. Kum 1952-ah District Council kan nei a, lalte hun a lo tâwp ta a, sawrkar kan lo nei ve ṭan ta a ni. Kum 1972-ah UT sawrkar kan lo nei leh ta zêl a, kan ram tihhmasawn nan India sum tam tak a lo luang lût ta a. Kum 1987-ah State sawrkar kan lo neih aṭang pheichuan *development* sum tam zawk kan lo hmuh belh zel a. Tun thlengin kan ram chuan kawng hrang hrangah nasa takin hma a sawn ta zêl a ni. Kan ram hmêl chu a lo danglam ta vuah mai a. Tunah chuan India ram bung khat niin, India khua leh tui kan lo ni ta a. Hma kan lo sawn zêl a, tunah chuan India ram mai pawh ni lovin khawvelah kan lo dâk chhuak ve ta hial a ni. Hetiang dinhmun kan thlen theihna chhan hi Chanchin Ṭha avang a ni tih kan hai hauh tur a ni lo. Kan ram leh hnam hi min siamtu, min hruaitu leh a neitu chu Lalpa Pathian chauh chu a ni tih hi kan theihngihl tur a ni lo.

**4. Kan ram nun a her sual:** Khatia kan rama sum tam tham tak a lo luan luh tak zêl aṭang khan kan ram nun chu a lo her sual ta a. Mahni thawh chhuah ngeia intodelh tumna kha a bo tial tial a. Taima tak leh dik taka hna thawktute ai chuan thawk tak tak peih lo, dâwt nena pawisak pawh nei

lo, thamna pêk leh lâk chîng te, hotute tlawn thiam apiangte chuan sum an hmu thei ta zawk a. Hla phuah thiam Pu Rokunga pawhin,

“Thamna leh bawlhhlawhnaten tual an lêng,  
Awi maw, a pawî êm mai!”

a lo ti hial a ni. Dik lohna nena chawhpawlh nuaiin kan phâk ang tâwk theuhvin sum kan zawng a. Chu chuan *politics* khelhdan dik lovah min hruai lût a, hlemhlêtna sualin min chim pil a, *corruption* tih tawngkam chuan Goliatha tiat laiin kan ram chu min luhchilh a, min vau bet ta a nih hi. *Corruption* rilru chuan kan kristian nun a ei dal hneh hle a. Tichuan, zawlnei Isaia hun laia Israel ram ang maiin, roelna chuan Lalpa chu a hawisan a, felna chuan hla takah Lalpa chu a dinsan a. Thutak chu kawthlêrah a tlu reng a, dikna chu a lût thei ta meuh lo a ni (Isaia 59:14). Israel-te ang maiin Lalpan he ramah hian grep tha tak min phun a; nimahsela, grep suakah kan lo chang zo ve ta a ni ber mai (Jeremia 2:21).

**5. Kan khawtlâng nun pawh a dik thei ta meuh lo:** Kan ram dik lohna chuan kan khawtlâng nun a nghawng tel a. Mizo hnam nun zia- rinawmna te, taimakna te, tlawmngaihna te, huaisenna te, aia upa zahna te chu kan tlachham tial tial a. Sum leh paiah te, mahni hnaah leh sawrkar hnaah te kan rinawm ta lo hle a. Mizo tlangval huaisenna chuan khawtlang a tithlamuang thin kha a ni a, mipui nunau chhanin râl leh sa hrâng hmaah an zam ngai lo kha a ni a. Tunlaia tlangval huaisenna erawh hi chuan khawtlang a tiraltî a, nunau a tithlabar a, an nupui fanaute a tihlauthawng thin. Khawtlang hruaitu, khawtlang *development* sum lo eiru tâwk lah bo lo. Mi tih dan tha lovin min eichhia a, kan vantlang nun pawh a

dik tak tak thei tawh lo a ni. Kan politics thlir dan a dik tawh lo va, kan sum zawn dan pawh a dik thei ta meuh lo. Dik lohna tui kan tlân a, chu chuan kan kristian nun a tidal zo ta a ni. Zawlnei Elisa hun laia Jeriko khua ang mai khan kan tui tlan hi a tha lo va, a ram pawh chu nau chhiatna ram a lo ni ve ta a ni ber mai (2 Lalte 2:19).

### **Pathian thutak kan mamawh chhante**

**1. Ram mipuite min siam tha leh turin:** Pathian thutakin mihring nun a hneh tawh chuan chu mihring chu Lalpa tan a nghet a, a rinawm a, a huaisen a, a taima a, a tumruh a, a dik bawk thin. Chutih lai chuan kan ram mipui tam zawk hi chu a hming maia kristian kan lo ni ta ber a. Pathian nia inkhawmte tho hi dik lo taka sum hai lût duhtute kan ni leh tho si. Hei vang hian kan ram a dam thei lo a ni. Chuvangin, Pathian thutak chu kan nun chhungril luahtu atan leh kan nun siam diktu atan kan mamawh a ni.

**2. Hruaitu tha kan neih theih nan:** Kan ram leh khawtlang a kal dik theih nan Pathian thutaka khat mi hruaitu tha kan mamawh hle. Chutiang hruaitu tha kan neih theih nan a thlangtu mipuite hi Pathian thutaka kan harh chhuah a ngai a ni.

**3. Kan ram leh hnam a lo him theih nan:** Kan Lal Isua chuan, *“Tu pawh keimahah a luh chuan humhimin a awm ang a, a lûtin a chhuak ang a, ei tur a hmu bawk ang,”* (Joh. 10:9) a ti a. Kan ram hian Pathian thutak, Isua Krista kan luh chilh tak tak hunah chuan humhimin kan awm ang. Kan kristianna nun tak tha chuan kan rama hnam dang lo lûtte pawh kristianah a lo siam zêl thei tawh ang.

**4. Kan ram leilung dam leh nan:** Kan ram kan tichereu va, nungchate kan ûm bo va, kan lui dung kan suasam a. Lalpan ram tha takah a rah leh a thatna ei turin min hruai lût a; mahse Israel-te ang bawkin a ram chu kan tibawlhhlawh a, thil tenawmah kan siam a (Jer.2:7). Pathian thutakah inchiah thar leh ila, Pathian duh dânin kan ram kan enkawl ang a, a lo damin a lo tui leh ang a. Tichuan, kan ram leilung leh nungcha te, lui dung te chuan malsawmna min pe leh thei ang.

**5. Kan dam rei zawk theih nan:** Mizote hi kan dam rei lo hle a ni. Kum upa tak taka thi awm bawk mah se, kum naupang lam thi kan tam em avangin chawh rualin Mizote dam chen hi kum 47 vel chauh a ni. Thalai thi kan tam hle tihna a ni. Zu leh ruihtheih thil dangin min ei hlum a, AIDS-in min suat mêk bawk a. Pathian thutakah awm ilang chuan, sual vanga thihna tam tak hi kan pumpelh ang a, tun aiin kan dam rei zawk ngei ang.

**6. Ei kan hmuh theih nan:** Pathian thutakin kan nun a luah chuan kan rinawm ang a, kan taima ang a, kan tum pawh a ruh ang. Dik lo taka sum hai luh kan bânsan ang a, Pathian duh zâwn gin ei kan zawng thei tawh ang. Ram hausakna hai chhuakin, kan rama thil thate kan ei tawh ang (Isaia 1:19).

**7. Chanchin Tha kan hril theih nan:** Mizote hi missionary hnam ni tura a ram leh hnam anga Lalpa koh kan ni a. Tun anga hlêp ru ram, zu ngawl vei ram, zuk leh hmuam ti nasa ram, sex-a inthlahdah ram, AIDS vei ram kan nih zêl chuan missionary hnam kan ni tak tak thei lo

vang. Missionary hnam kan nih theih nan Pathian thutak hi kan nun tithianghlimtu atan kan mamawh a ni.

### **Tlangkawmna**

Pathian zawlneite khan Israel ram leh hnamin a siamtu, a dintu leh a neitu chu Lalpa Pathian chauh chu a ni tih Israel hnamin an hriat loh an hlauh ber chu a ni. Chutih lai chuan an chheh vêl hnam dang pathiante lakah an lo uirêsan fo thin a nih kha. An Pathian hnenah an kir leh a, Pathian thutak an ngaihthlak leh a, an zawm leh chuan an ram leh hnam tan damna a ni a. Keini pawh hian kan ram leh hnam hi a siamtu, a dintu leh a neitu chu Lalpa Pathian chauh chu a ni tih hi hre thar leh ila, kan Pathian hnenah kir lehin, a thutak chu i zawm thar leh ang u. Tichuan, kan ram leh hnam tlu chhe mêk hi tihdamin a lo awm leh dawn a ni.

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### ***Sawi ho tur:***

*Tuna kan ram dinhmunah hian kan lungawi tâwk em?  
Pathian thutak chuan tun aia ram tha zâwkah min siam  
theih kan ring em?*

**ZIRLAI 7-NA****PATHIAN THUTAK  
KOHHRAN MAMAWH  
(Johana 8:32, Johana 18: 37-38)****Thuhma:**

BCM Thurinah chuan, “*Pathian Thute hi (Van lam) zirtirna ðha famkim, dik lo thei lo a ni a, chhandamna atan leh Pathian ro min relsak dan tur ziakna a ni. Kristiante insuihkhawmna leh inngahna laipui, rin dân te, tih dân te, nun dân leh ngaih dânte tehna dik ber a ni,*” (Johana 12:47 - 50; II Tim 3: 16&17) tiin min hrilh a. Zirlai hmasa lamah khan Pathian thutak sawi fiahna leh a thu bul lam te pawh kan ngaihla tawh a, sawi nawn ve leh ðeuh pawh a ngai lo ve. Pathian thu hi Pathian inhriattirna chungnung bik (A fapa Isua leh A thu hmangin) a ni a. A thute chu mihringte hnenah a hriattir a, an ziak chhuak a; tichuan A thawkkhum avangin thu nung leh thiltithe, nun tidanglam thei a lo ni ta a ni. Chu thu nung chu Kohhranho tan chaw tak, nunna, ðhan lenna leh kan thlarau mamawh êm êm chu a ni.

**Pathian thu leh Kohhran:**

Thuthlung Hlui hun lai aţang tawhin A mite hi a huhovin Pathianin a thu hmangin a pawl thin. Mosia dân hnuaia awm te, Pathian be tura pungkawm (*Edah*) leh Pathian kohna tipuitling tur leh chhâng tura awmkhawm (*Qahal*) hote hnenah a inpuang ðhin. Thuthlung Thar hunah

pawh Lal Isua zuitute chu mal tlat mai lovin a huhova inpawlin an awm khawm (*Ekklesia*) ðhin a. Temple-ah te, inah te inkhawmin Tirkhohte chu zirtirin, chhang phelin inpawlhona an nei ðhin a. Kristiante an lo pun zêl khan inkhawmna in (*synagogue*)-ah inkhawmin *synagogue* awm lohnaah chuan inah te, thingbuk hnuai emaw, tuipui kamahte emaw an inkhawm thin a. An inkhawnaah hian an inkhawm chhan ber Pathian thu ngaithlain, an zirho ðhin a. Thuthlung Hlui bu an chhiar a, Lal Isua chanchin an chhiar a, Tirkhohte lehkhathawn a awm chuan an chhiar bawk thin. Pathian thutak chu an inkhawm laimu pawimawh ber niin, an ðawngtailho ðhin bawk.

Pathian thu zirtirtu hmasa ber chu amah Pathian a ni a. Mosia hnenah, “*I ka chu keiman ka awmpui zel ang a, i sawi tur chu ka hrilh zêl ang che,*” (Exodus 4:12) a ti a. Davida chuan, ringtute fing taka awm tir a, an kalna kawng tur entir zêltu chu Pathian a ni, (Sam 32:8) a ti bawk.

Thuthlung Hlui pum pui hi hnam dang chanchin aiin Pathian leh Judate inkar thu a tam deuh ber a. Judate chuan *Synagogue*-ah Pathian thu an chhiar a, an zir thin a, puithiam leh lehkhaziaktute chu dân zirtirtute an ni a, nu leh pa te, puithiam leh sakhaw hruaitute pawh Pathian thu zirtirtu an ni.

Thuthlung Tharah pawh Pathian leh Israel fate inkungkaih ang tho khan kohhran leh Pathian hian inzawmna thûk tak a nei a. Hnam bil erawh ni tawh lovin Judate leh Jentailte thliar hrang lovin amah ring apiangte chu, Krista thisen zarah pumkhata siamin, kohhran chu a aiawha he khawvela a hnathawh chhunzawm turin a dah a ni. Kohhran chu Pathian thutak avanga piang chhuak leh nung a ni si a.



**Kohhran ðan zêlna hmanrua Pathian thu:**

Thuthlung Tharah chuan Lal Isua chu zirtirtu a ni a, Pathian thu a zirtir nasa hle a, kum sawmpahnih mi a nih lai atangin Jerusalema kûtnaah an kalin Pathian biak inah Juda zirtirtute zingah thuin Pathian thu a zir/zirtir a nih kha (Luka 2:44ff). Paula pawhin Timothea kha Pathian thu dik taka hmang thiam tur leh mi rilru a hneh theih nan taima taka Pathian thu zir turin a chah a ni (II Timothea 2:15). Tichuan, Apostol-ho te, missionary, pastor, upa leh rawngbawltuten Pathian thu hriatnaah an ðhang lian zêl a. Kohhran hmasate hunah chuan Pathian thu zirtir dan dik tâwk lo Bible nena inkalh a lo awm ta fô mai a. Chung hunah pawh chuan Pathian thu ang takin kohhran a kal dikna turin ro an rêl ðhin. Pathian thu dik hriatna kawngah Pathian thu ang zelin ðhanharhna (*revolution*) a lo thleng a, Pathian thu chu kohhran nen inzawm tlatin kal chhohpui a ni.

Kawng hrang hrangin Pathian thu zirna kohhranten neiin Theological College te, Vocational Bible School te, Sunday School te leh remchang hrang hrang hmangin kohhrante ðan chhoh zêlna atan Pathian thu zir thin a ni a. Hetiang anga Pathian thu zirna kawng hi buatsaih ni ta lo se khawvel kohhrante hi tun ang dinhmunah kan ding lo mai thei a ni. Vawiin thlengin kohhran mamawh leh inghahna chu Pathian thu hi a la ni ta zel a ni.

**Pathian thu, A mite hnena Pathian inpuan chhuahna:**

A mite zinga Pathian inhriattirna hi chi hnihin han sawi ta ila. Pakhatnaah chuan a fapa Isua Krista hmangin a ni a. Johanan, “*Thu chu tisaah a lo chang a, kan zingah*

*a awm ta a...* (Johana 1:14) ti a a sawi ang khan zawlneite kâa thu maia fapa pêk tur thu chu a takin a lo lang ta a. Isua Krista hmangin Pathian mizia, a thil tum leh duh zâwnge kan lo hria a, Pa hnen kal theihna kan lo nei a, chatuan nunna pêkin kan lo awm ta a ni. A pahnihnaah chuan Pathian Lehkha thu hmangin a mite hnenah a inhriattir a. Mosia hmangin dân a pe a, a fapa Isua Krista hmangin Chanchin Ṭha min hriatir a. Zawlneite leh Apostol-te hmangin Pathian thutak chu zia kin kan lo nei ta a, kan thlarau nunna leh ṭhan lenna turin Pathian thutak chu kan lo hre ta a. Chu thutak thu chu kohhran tan a pawimawh êm êm a, a tel lovin kohhran a awm thei lo a ni.

### **Pathian thutak hi Kohhran inngahna laimu a ni:**

Pathian chuan a thute chu mihring hnenah a hriattir a, a mite hmangin zia kin min pe a, a thawk khum a nih avangin thu nung leh thiltithe i leh nun tidanglam thei a ni. Chutih mêk laiin Pathian thu hi hrilh fiah a ṭul ṭhin a, hrilh fiah theitu pawh kan mamawh a. Nimahsela, kan hrilh fiah dân azirin ngaih dan hrang hrang a lo chhuak ta ṭhin a. Kohhran ṭhenkhatten kohhran hi Pathian thu hrilh fiahtu leh puang chhuaktu, zirtirtu leh Pathian thu petu ang hiala inngaiin Kohhran chu Bible chungah an dah a. Ṭhenkhat ve thung chuan, mihring rilru ngaihtuahna hi Pathian thu aiin a chungnung zawk a, a thu awmzia hre fiah tura a zia k dan kalphung te sawi fiah theitu chu mihring ngaihtuahna hi a ni, an ti a. Ṭhenkhatte erawh chuan kohhran chu Pathian thutak hnuaia awm niin Thlarau Thianghlim ṭanpuina chauhv in a thu awmzia te hi hrilh fiah a ni an ti a. Kohhran inngahna laipui ber pawh Pathian thu hi a ni an ti a ni.

Lal Isuan 'Ka thu chu thutak a ni a, nunna pawh a ni' a tih te, 'keimah hi kawng leh thutak leh nunna chu ka ni' a tih te leh 'thutak hriattir hi ka pian chhan leh khawvela ka rawn kal chhan a ni' tih thu a sawi te hian amah leh thutak chu a inzawm tlat a. Pathian thutaka innghah loh hi Kristaa innghah lohna a ni an tih angin Isua Kristaa innghat tak tak lo chu amahah thutak a awm lo a ni.

Chuvangin kohhranhoten kohhran nung tak kan nih theihna tura kan ngaih pawimawh ber tur chu Pathian thu kan zirna Sunday School-te, Pathian biak inkhawm te, Bible Study leh Pathian thu chhiar etc a ni a. Kohhran nunna leh kohhran ti-kohhran tu ber chu Pathian thutak hi a ni.

**Pathian Kohhran chu Pathian Thutak ban leh inghahna a ni ( I Tim 3:15):**

Pathian kohhranhu chu Pathian thutak avangin kawng tinrengah an nghetin an tuarchhel thin a. Apostle-te hun lai atang tawh khan kohhran hovah zirtirna dik lo te, kohhran tihduhdahna nasa tak te a lo awm tawh thin a. Chung ang hunin a tihbuai chang pawha lo do let tur leh Pathian thutak din chanpuia, nghet taka an awm theih nan kohhrante chu Pathian thutaka insawhngheh a pawimawh em em a ni. Kohhran chu Pathian thu avanga a mite Pathian thutak dawng tur leh zir tura awmkhawmna pawimawh tak a ni a. Kohhran mi ni si Pathian thutak tuipei lo leh ngaihsak lote chu kohhran mi dik tak leh Pathian hmanrua an ni thei ngai lo vang. Kohhran dik tak sawi nan hian Pathian chhungte, Pathian kohhranhu, thutak ban leh inghahna, Paulan a ti a (ITim 3:15) Kohhran chu Pathian thutaka awm reng, innghat tlat a nihzia a sawi a. Chu kohhran chu Krista taksa (Ephesi 4:13), Krista Mo (II Kor 11:2), Pathian chhungkua (Ephesi 2:19) leh

Pathian thisena lei (Tirhkohte 20:28) tih te a sawi a ni a. Krista nena inzawm tlat, Krista avanga lo awm a nih avangin Pathian thutak nen thenhran theih miah loh a lo ni.

Kan sawi tak ang khan kum zabi khatna hun laia kohhran hote kha Pathian thu taka inpawlin, chhang phelin, tawngtaiin thahnemngai takin hun an hmang ho chawt thin a (Tirhkohte 2:42). Hetiang taka Pathian thutaka an inpawl na hian anmahni a tinghet a, a tihuaisen a; churang chuan Pathian thutak ban leh innghahna pawh an tling tak zet a. Chumi avang chuan a tawp thlenga Krista tana tuar ngamte an ni ta reng bawk a. He Pathian thua inpawl hona, thutak zirtirna leh humhimna hmuna an awmkhawm avangin rinna kawngah pawh an ngheh phah reng a ni. Hei hian Pathian thutak chu Pathian mite, kohhranho tan a pawimawhzia a tilang chiang hle a ni.

**Kohhran chu Thlarauva Pathian awmna a ni  
(Ephesi 2:21-22):**

Kohhran chu Kristaa remkhawm Pathian chenna tura mi hrang hrangte awmkhawmna tura din a nihna hi kan hre chiang viau awm e. Lal Isuan Petera hnenah, “He lungpui chungah hian ka Kohhranho ka rem chho ang’ ti a, amaha Kohhran rem chhoh a nih turzia a sawi ang ngeiin *pentecost* ni atang khan kohhran chu a lo ding ta a. I Timothea 2:4-a kan hmuh angin Pathianin mi zawng zawng chhandama awm tur leh thutak hriaah a duh avangin amah ngei a rawn inhlan ta a. He khawvel a chhuahsan hnu pawhin thlarauva Pathian awmna tura remkhawm hi a kalsan lo va. Thuthlung Hlui huna Pathianin a chenna tur ‘*Hmun thianghlim mi siamsak rawh se, an zinga ka chen ve theih nan*’ (Exodus 25:8) a tih ang tho khan a hmangaih mihringte hnena chen ve hi a duh a ni. Churang chuan a mite Thlarau leh tihtakzeta (Thu taka) a pawl theih nan kohhran a din a, a chhunga

chêngte chu thlarau leh thutaka, Pathian leh a kohhranhote awmna tura remkhawm a lo ni ta a ni.

Lal Isuan, “*Mi pahnih emaw, pathum emaw ka hminga an inkhawmna apiangah chuan, an zingah ka awm si thin a,*” (Mathaia 18:20) a tih hian Pathianin a kohhran chu a chenchilh reng a ni tih a hriat a. Pathian tana kan thil tih kawng tinrengah hian hun leh hmun kan pêk phal phawt chuan Pathian chuan min pawl a duh a, a inpeih reng a ni.

**Tlang kawmna:**

Ziaktu pakhat chuan kohhran chu Pathianin hun rêng a awm hmaa chatuan atan a buatsaih a ni a, hun a awm tawh loh hnu pawha awm reng tura a duan a ni, tiin a sawi a. Chu chatuan thil atana siamah chuan a mal mala inpêngtawn theuh ni turin kan tel ve a nih hi.

Pathian kohhrante thlarau nun rilțam leh tuihal châwmna tur atana Pathian chibai bûkna hmun remchang tak leh zalên taka Pathian pawl theihna hun kan la nei thei zêl te hi a hlu êm êm mai a. Kohhran hian Pathian thupêk hi a pênsan loh nan leh a ngheh deuh deuh theihna turin Pathian thutak hi a inghahna bulpui ber lo ni zêl se. Pathian thuin engtin nge a tih, Pathian thu nen a inrem em tih ngaihtuah chung zêlin kohhran hi kal zêl rawh se.

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***Sawi ho tur:***

*Pathian thutak milin kohhran hi a kal țha viauvin kan hria nge kal țha tâwk lovin kan hria? A eng kawngahte hian nge Pathian thutak hi zawm țhaa kan hriat tih leh a engah hian nge zawm țha lo deuh ni a kan hriat?*

**ZIRLAI 8-NA**

**PATHIAN THUTAK  
MI TIN MAMAWH  
(I Timothea 2:4; Johana 8:32;  
Thuhriltu 12:13)**

**Thuhma:**

Bible chuan Pathian thu hi min tichaktu a nihzia tarlangin tehkhinna hrang hrang a hmang a. Lal Davida chuan Pathian thu hi tha a tikhawp a, “Nunna a siam tha thin, mi mawl a tifing thin, thinlung a tilawm thin, mitte a tivâr thin, rangkachak aia duhawm zâwk leh khawizu aia thlum zâwk a ni (Sam 19:7-11) tih tein min hrilh a. Pathian thu hi chuti taka hlu leh ngainatawm a nih lai hian mi tam tak chuan an chhiarin an zir peih thin lo va, a pawimawhzia leh hlutzia hi an hre thiam pha thin lo va; taima taka zir a, chhiar a, ngaihven an peih thin loh avangin an nun a chau fo thin a ni.

Mihringin kan taksa tana chaw kan mamawh êm êm ang mai hian kan thlarau lam chaw hi thlahleltu han tam viau ila a that dawn vei nen, thlahlel lo fê fê kan tam khawp mai. Ei leh in lovin mihringte hi kan nung thei lo va, kan ei tlêm ngawt pawhin kan chau thin ang bawh hian kan thlarau lam ei leh in tur Pathian thu hi kan ngaihthah chuan chau lo thei kan ni lo tih hi ringtute hian hre thiam vek ila tha tur. Kohhrante leh kristian nun hian hma a sawn ngei theih nan mimal tin tan Pathian thu hi kan mamawh êm êm a. Chuvang chuan, tun aia nasa zawka Pathian thutak hlutzia leh pawimawhzia kan inzirtir tam lehzial a tul hle a ni.

**Pathian thua innghah leh zawm tlat hi mi tin tan a pawimawh a ni:**

Pathian hian a thupêk zawm hi a ngaipawimawh êm êm a, a thu hmangin mihringte hnênah thupêk a pe a. Khawvel finna leh hausakna te, ropuina leh nawmsakna zawng zawng nei chi kimtu Thuhrlitu (Solomona) chuan, *“Pathian ðih la, a thupêkte vawng rawh; hei hi mihring zawng zawng tih tur chu a ni mai,”* (12:13) a ti tlang rawt mai a. Pathian hian thil dang zawng zawng aiin a thupêk zawm a duh a, halral thilhlante leh inthawihna aiin A thu awih a ðhatzia leh berampa thau aiin a thu awih a pawimawh zawk a ni (I Sam 15:22) tiin, Samuel chuan Israel mipuite a hrilh a ni.

Tin, chu a thupek chu an ngaihpaawimawh theih nan Pathianin Israel fate hnena vawng reng tur leh zirtir chhawng turin thu a pe a (Deuteronomy 6:5-9) A pawimawh êm êm avangin zirtir dan pawh a duhthawh hle mai. *“Heng thu wawiina ka pék che u hi in thinlungah a châm reng ang a, in fate ðhahnemngai takin in zirtir ang a. In ina in ðhut lai te, kawnga in kal lai te, in mut lai te, in thawh hun tein in sawi ðhin tur a ni,”* tiin engtik lai pawha sawi thin turin ðhahnem a ngai a ni.

Ringtute hian Pathian lehkha thu hi nunna bu mai ni lovin Pathian thupek a nih avangin kan ngaihlu hle tur a ni a. Tunlai mihring intichangkang zêlah hian Pathian thu hlutna leh pawimawhna aiin khawvel finna leh thiamna hian mihring nun a hruai nasa tawh zawk a. ðhangtharte tan chuan Bible chu lehkhabu upa lutuk, tunlai tawh lo chan a chang chho mêk zêl a. Nimahsela, a chhunga thu hi

a hlui lo, “*A thar zêl ðhin tuk tinin, i rinawmna a ropui e,*” (Ṭah hla 3:23) tih ang khan Pathian thu hi an belh chian loh avangin a hlui emaw an ti mai mai a. Finna leh hriatna zawng zawng bul a ni tih an hriat loh vang a ni. Khawvel mi fïng leh mi ropui zingah Pathian thu hlutna leh ðangkaina hretu tam tak an awm a, an hlawhtlinna bul a nihzia pawh *English mi thiam W.E. Gladstone* chuan hetiang hian a sawi a “Ka dam chhunga khawvel mi ropui 95 ka hmuhte zinga 87 te chu Bible (Pathian thu)a innghat mi an ni tlat mai,” a ti a ni.

### **Nun kawng hruaitu leh ei tur ðha ber Pathian thutak:**

Pathianin a duh zâwng te, a duh loh zâwng te, amah ringtute nun dan tur leh awm dan ðha a sawi tam tak kan Bible-ah hian kan hmu a. Bible hi kan nun kawng ðha kawhmuhtu leh kaihruaitu (Guide book) pawimawh tak a nih avangin thlahthlam hauh tur a ni lo.

Sam ziaakah hian hmun tam takah Pathian thu hlutzia leh pawimawhzia kan hmu a. Davida chuan, “*I thu hi ka ke atante hian khawnvar a ni a, ka kawng atan êng a ni,*” (Sam 119:105) tiin êng chuan thim pawh tiêngin, zân thimah pawh kalna tur mumal takin kawng a kawhmuhtu thin a. Pathian thu chu kal ngaihna hre lote tan pawh mumal taka kalna kawng kawhmuhtu theitu a ni tih min hriattir a ni.

Pathian thu chu ringtu tan chuan damna famkim, taksa, rilru leh thlarau damna bakah hriselna leh hlimna a ni a. Heng a hnuaia thute hian Chiang takin min hriattir a ni. Sam 119:103 ah “*I thu hi ka tan a va thlum em! A ni, ka ka atan chuan khawizu aiin a thlum zawk,*” tih kan hmu



a. Jeremia chuan, “*I thute chu tihlan a ni a, ka ei a, I thute chu ka tan lawmna leh ka thinlung hlimna a ni,*” (15:16) tiin a sawi baw a. Ringtu tan chuan eitur tui tak, thlum tak, harhna leh dam sawng sawngna, tling a ni. “*Pathian thu chu nunna leh tisa zawng zawng tan hriselna a ni,*” tiin Thufingte 4:22 hian min hrilh baw.

**Pathian thutak hi Pa Pathian atanga chhuak a aia pawimawh awm thei lo a ni:**

Kan Bible thute hi mi hrang hrangin hun hrang hranga an ziak, ringtute tan chuan dik lo thei lo, Pa Pathian atanga chhuak a ni a. Pathian thawk khum vek a ni a. Paula chuan, “*Pathian Lehkha Thu zawng zawng hi Pathian thawk khuma pèk a ni a, zirtir kawngah te, thiam loh chantir kawngah te, zilh kawngah te, felna zirtir kawngah te a sâwt baw a ni...*” (II Timothea 3:16,17) tiin min hrilh a. Hebrai 4:12-ah chuan, “*Pathian thu hi a nung a, thil a tithei a, khandaih hriam tawn eng ang ai pawhin a hriam,*” tih kan hmu a. Isaia pawhin tui hal apiangte tan tui hal rehna a ni a ti baw.

Kohhran pawl thenkhat chuan an hotu liante thuchhuak leh an rorelna thu leh hlate pawh Pathian thu anga ngaiin thuneitu ber atan an hmang thin a. Pathian thu aia tih-Pathian thu zawk tur an ngaihtuah emaw tih mai turin thurin leh zirtimate chu an ngaipawimawh thin. Pathian thu thiam lar tak pakhat **Karl Bart**-a phei chuan, “Pathian thu hi Thlarauvin a tihnun chauhvin Pathian thu nih a tling,” tiin a sawi a. Hei hi chu Pathian thuin min zirtir dân nen chuan a inpersan hlauh a ni. **Augustine-a** ve thung chuan, “Mihringte u, kan Bible-in a sawi apiang te hi Pathian thu

vek an ni tih hre rawh u,” a ti a. *Calvin-a* pawhin Bible thute hi Pathian thu vek leh thlarauvin mihringte hnena a puan chhuah, a tluka Pathian chanchin sawi fiah leh finfiah theitu dang awm thei lo niin a sawi bawk.

Chaw tak ni lo, puar leh fâanna pawh ni hek lo lam zawk hi mi tam tak chuan an bawh ta deuh zawk em ni aw! tih turin Pathian thu thuneihna leh hlutna hi an palzam sâwt ta hle mai. Hebrai ziak kan hmuh ang khian Pathian thutak chu thiltithei a ni a, Thutak chuan mihringte hnenah thiltihtheihna a pe a, ramhuai hnawh chhuah theihna te, ÷awng thara ÷awng theihna te, damlote tihdam theina te, thilmak tih theihnate thlengin a pe a ni.

**Pathian thu hi ni tin nuna hman tur leh zawm tur a ni (Isaia 55:1-3):**

Nunna nei zawng zawng hian chaw kan mamawh vek a. Chaw tel lo chuan tu mah kan nung thei lo. Chaw hi kan chakna hnâr, hnathawk theia min siamtu, tha leh zung kan neihna a nih avangin mi tinin kan mamawh a. Chaw ei thei na na na chu chak pawh an chak bik a, tha leh zung pawh an ngah nge nge a ni. Chutiang bawkin ringtute tan chuan Pathian thu hi kan thlarau nunna chaw a ni a, kan mamawh tawk ei reng ÷hin tur kan ni a. Kan ei ÷hat loh chuan thlarau nun a chau ÷hin a, ringtu sawngnawi nihna a ni. Miin chaw tui ti taka a ei theih loh chuan dam lohna, chian lohna eng emaw tak a nei ÷hin. Chaw tui taka ei thei lo chu damlo an ni châwk. Chutiang bawkin thlarau chaw, Pathian thu ei châkna nei lo ringtu chu a Thlarau nun a Chiang lo va, a hrisel lo va, a dam lo a ni.

Kan thlarau nun châwmna chu Pathian thu a ni a. Lal Isuan, “*Mihring hi chhang chauhin an nung lo vang a, Pathian kâa thu tin chhuakin an nung zâwk ang,*” (Mathaia 4:4) a ti a. Tin, Pathian thu hriaa zawmte chu mi hming tha, mi nihlawh an ni (Luka 11:28) ti hialin a sawi a ni. Pathian thu hi mi zawng zawng ta tur a ni a, mi tin tana nun dân tur tinreng kaihhruaina leh kan innghahna ber tur a ni a. A aia pawimawh leh inghahna tha zawk mumang a ni emaw, inlarna a ni emaw, *experience* a ni emaw, a awm thei lo vang.

Miin chhiar chhiarin hre viau mah se, a zawm si loh chuan a tân sâwtna a awm tak tak lo va. Jakoba lekhathawn kan chhiar chuan, “*Nimahsela thu ngaithlatute mai ni lovin zâwmtute lo ni zâwk rawh u, chuti lo chuan mahni inbum in lo ni dah ang e,*” (1:22) tih kan hmu a.

**Pathian thu hi mi tin tan nun châwmtu leh tiṭhangliantu a ni:**

Ei leh in avangin nunna nei zawng zawng hi ṭhang zêl kan nih angin ringtu nun pawh hi Pathian thu hmanga ṭhang zêl tur kan ni a. Chu ṭhan lenna *vitamin* tha ber chu Pathian thutak ngei hi a ni. Isaia 55:10&11 thu kan en chuan Pathian thu chu ruah leh vûr, vân aṭanga lo sûr angin chung lamah a lêt tawh lo va. Lei hi a châwm zâwkin thil ṭo tirin a chawr tir a, chi a pe a, ei tur a pe ṭhin tiin min hrilh a. Chutiang baw chuan Pathian thu hi ringtute thlarau nun châwmtu, tiṭhang liantu, ei tur tak a ni a. Chu chauh chu ni lovin nausên ṭhang lian turte tân hnutetui angte (I Pet 2:2); rilṭâmte tân chaw ang (Mathaia 4:4); mihring tân sa angte (Hebrai 5:11-14) leh thlaler tui awm lohnaa khawizu ang

(Sam 19:10) tein min hrilh a ni. Ringtu nun chu Pathian thutak chuan a ei a, felna kawngah te, rinawmna kawngah te, thianghlimna kawngah te a hruaiin Pathiana lâwmna leh hlimnate a pe a. Amah Pathian tel lo chuan eng mah lo mai a nihzia inhriain amah a bêl tlat thin.

### **Tlangkawmna**

Pathian thu kan chhiar hian eng nge Pathian duh zâwng ni a, eng nge kan hnenah Pathianin thu a sawi tih kan hriatna a nih avangin Pathian nena inpâwlna tak tak nei tur chuan a thu kan ngaihpawimawh ngei ngei a ʔul a ni. ‘Lehkhabu dang i chhiar chuan hriatna a pe che ang a, Bible i chhiar chuan i nun a tidanglam ang’ an ti thin. Chu nun danglam chu ringtu mi tin mamawh a ni a, khawvelah hian a awm emaw tiin an dap ruai a, an hmu zo lo va. Nimahsela, Pathian mite chuan chu nun thurûk chu neiin thlamuanna te, lâwmna te, hlimna te leh lungawina te neiin khawvela an awm chhung pawhin Paulan, “*Lo neitu thawkrim chu a rah chang hmasatu a ni tur a ni,*” a tih ang khan Pathian hnen ata malsawmna an dawng thin a ni. Hemi avang hian ringtu nun chu a ʔhang lian zêl ʔhin a ni.

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### ***Sawi ho tur:***

*Pathian thutak ngainaa nunpuitu tak takte hi hriat hran theih an ni ang em? Chung mite chu engtin nge kan hriat hran theih ang?*

**ZIRLAI 9-NA****PATHIAN THUTAK  
THILSIAM DANGTE MAMAWH  
(Genesis 1:26-28; Rom 8: 18-22)****Thuhmahruai:**

Tunlai khawvelin harsatna kan tawh len ber zinga mi chu kan chenna khawvel leh kan boruak lo danglam chho zêl hi a ni kan ti thei awm e. Khaw lum chho deuh deuh te, chutih laia thlasik lo vâwt chho zêl te, ruah sur dân leh sur hun mumal ta lo êm êm te, nungcha tam tak an ral mêkte leh thing leh mau lo chereu mêk zêlte hian mihring leh thilsiam dangte tan harsatna nasa tak a siam chho ta zel a. Pathianin he khawvel mak danglam taka a siamah hian a thilsiam zawng zawngte hi inlaichinna mak tak neiin a siam vek mai a. Mihringte hian thilsiamte tel lo chuan khawvelah hian awmzia kan nei lo va, chutiang bawkin thilsiamte pawh hian mihringte tel lo chuan khawvelah hian awmzia an nei thei bik hek lo.

Harsatna tam tak kara thilsiam dangte an lèn lai hian Pathian thutak hi thilsiam dangte mamawh ber chu a lo ni.

**1. Thilsiamte dinhmun:**

Pathianin lei leh van leh a chhûnga chêngte a siam hian an awm dan tur theuhte a ruat sakin, an dinhmunte pawh fel takin a ruahman sak vek a. Chu dinhmun leh awm dân tur anga an awm theuh khan Pathianin a siam chhan chu tihlawhtlingin, mawi takin an lo awmho thei a ni. Thilsiamte dinhmun hi hetiang hian lo thlir thuak thuak ila.

**1.1. Tlûk chhiat hma:** Pathianin ni ruk chhunga lei leh van leh a chhônga chêngte a siam khan, “Pathianin a en a, ða a ti hle a,” tiin ni tina a thilsiam kha a khâr zêl a. Pathianin ða a tihna chhan chu a thilsiamte chu an awmna tur dik takah an awm a, an awm dan tur dik takin an awm bawk a, chu mi avang chuan an inkarah remna leh muanna dik tak, Hebrai ðawnga *Shalom* an tih chu a lo thleng ta a. Chu chuan rorelna dik, inremna ða tak thilsiamte inkarah a lo thlen vang a ni a. Remna leh muanna (*Shalom*), rorelna dik tak hi Pathian rilru a nih avangin a thilsiamte chu ða a ti êm êm a ni. Thilsiam zawng zawngten Pathianin a siam chhan ang ðheuha an awm khan *Thilsiamte chuan an mamawh dik tak - Pathian thutak* chu an lo chang ðheuh a ni.

**2.2. Tlûk chhiat hnu:** Tlûkchhiatna a lo thlen khan thilsiamte inkara remna leh muanna awm chu tihchhiatin a lo awm ve nghal a. Tlûkchhiatna chuan a hmaa mihringin a mamawh ngai rêng rêng loh a saruak khuhna a mamawh a, thilsiam dangin tuar nghalin theipui hnah a lawh a ngai a (*Genesis 3:7*), savun kawrfual siam nan thilsiam dang tih nat a lo ngai ta nghal a ni (*Genesis 3:21*). Thilsiam zawng zawngte chu rûm leh nau vei na tuarin an lo awm ta a (*Rom 8:22*). Pathian thutak remna leh muanna an nei lo a, rorelna dik an hmu ta lo bawk a ni.

## **2. Ecotheology (Ekaw-theo-lo-zi):**

Tlukchhiatna avangin thilsiamte inkara harsatna lian tak a lo awm a, chumi avanga harsatna lo awm zel karah hian Pathian thuzirna huang chhungah ‘*Ecotheology*’ hi a lo piang chhuak ta a ni.

**2.1. Ecotheology awmzia:** Greek thumal pathum aṭanga lâk a ni a, *Eco* tih hi *oikos* (awi-kaws) tih aṭanga lâk a ni a ‘chhungkua’ (*household*) tihna a ni a. Theology hi *theos* (the-os) leh *logos* (Lo-gos) tih aṭang a lak a ni a, *theos chu* ‘Pathian’ tihna a ni a, *logos chu* ‘thu’ tihna a ni a, a awmze mawl berah chuan ‘Pathian thu’ tihna a ni mai a; mahse a tum tak chu Pathian thu pawm dan, a sawi fiahna leh a zirnate a kâwk ber a ni. *Ecotheology* tih chuan Pathian thilsiam zawng zawngte chhungkaw khata awmkhawm kan nih ang a Pathian thu aṭanga an inkungkaihna leh awmho dan tur sawi fiahna leh zir hona a kaw k ber awm e.

**2.2. Ecotheology pawimawhna:** *Ecotheology* hian Pathian thu zirna huang chhungah hmun pawimawh tak a chang ta a. A chhan chu tunlai khawvelah hian a thil tum hi a pawimawh tak êm vang a ni. Sakhaw dangte hian Pathian thilsiam dangte chungah hian zah an ngaiin an ngilnei viau mai a. Bible-ah hian thilsiamte chungah ngilnei tura zirtirna kan neih that hle laiin kristiante hi thilsiam dangte chungah ngilneihna lantirna kawngah hian kan hniam viau lawi si. Sakhaw dangte pawhin hemi kawngah hian min puhmawh viau a ni. Chuvangin *Ecotheology* hian thilsiamte enkawl chung changa Pathian thu kan sawi fiah dan tur leh pawm dan tur min zirtir a tum a ni.

**Ecotheology pawimawhna te chu:**

**2.2..1. Pathian thu hrilh fiah dan thar min kawh hmuh a tum:** Thilsiamte chungah kristiante rilru put dan min siam saktu lian tak chu Genesis 1:26-28 kan hrilh fiah dan hi a ni awm e. Pathianin leilung hi luahkhata kan thu thua awm tir tura ngaihdan hian nasa takin min kaihruai a. Hetiang

ngaih dan hian thilsiamte chu pawisa siam nan leh kan nawmsakna atan a duh tawka hmangin nasa taka tihchereu pawh pawisak lohnaah a hruai lût a ni. Amaherawhchu Chiang zawka helai thu hi zir chian a nih chuan Genesis 1:28-a “In thu thuin awmtir rawh u” a tih leh “an chungah te thu nei bawh rawh u” a tih hi Pathianin a thilsiamte duat taka a thlira a enkawl anga enkawl tura a tihna a ni zawk mah. Hei hian inhnuaichhiahna lam ni lovin, lalin a mipuite an thatna tura a thuneihna tha taka a hmang ang hi a ni zawk a ni. Mihring chu a neitu ni lovin Pathian ta enkawltu (*manager*) chauh kan ni zawk.

**2.2.2. Mihring leh thilsiamte inkungkaihna min kawh hmuh a tum bawh:** Genesis 2:7-ah chuan Pathianin mihring chu vaivut aţangin a siam tih kan hmu a. Thing leh mau, thlaite hi lei aţangin an lo to chhuak bawh a. Mihringte, thing leh mau, thlai tinreng te hian ni leh thla leh arsi te, ruah tuite hi an mamawh vek bawh a ni. He inlaichinna hi Bible aţangin ngun zawk leh uluk zawka zirin mihring leh thilsiamte inkungkaihna chu min kawh hmuh a, *thilsiamte mamawh Pathian thutak* chu min hriattir a tum a ni.

### 3. Harsatna siamtu:

Thilsiamten an mamawh Pathian thutak an chan theih lohnaa a bul tumtu chu mihring kan ni a. Hetiang hian lo thlir ho ila:

**3.1. Bawhchhiatna avangin:** Eden huanah khan thilsiam zawng zawngte mamawh chu pêka awmin Pathian thutak chu thilsiamten an chang ho a. Mahse mihring bawhchhiatna avangin thilsiam zawng zawngin an lo tuar ta a. Thilsiamte inkara inremna a chhia a, muanna a lo awm ta lo a ni. Nova



hun laia mihring sualna nasa taka lo pung chuan tui a let tir a (Genesis 6 & 7), thilsiamte chuan nasa takin an tuar a ni.

**3.2. Mihringte duhâмна leh hmasialna:**  
Bawhchhiatnain a hrin chhuah chu duhâмна a ni a. Mihringin a nawmsakna a zawn apiangin thilsiam dangten an tuar zêl a. A mamawhah a lungawi lo a, a mamawh bak neih a tum apiangin thilsiam dangte tana harsatna a lo thleng ta zêl a ni. Hmasawнна chang chawia kan thiltih zawng zawng hi duhâмна leh hmasialna a lo ni tel zel bawk a, indona atana *bomb* hlauhawm pui pui kan siam thleng hian a bul tak chu duhâмна rah chhuah zêl a lo ni.

#### **4. Lal Isua chhandamna:**

Lal Isua khawvela a lo kal a, chhandamna hna a rawn thawhna hi thilsiamte hian an mamawh ber Pathian thutak an chan leh theihna tur atan a ni a. Lal Isua chhandamna hi mihringte min chhandamna chauh ni lovin, a thilsiam zawng zawngte chhandam a ni tel. Thilsiam zawng zawngte chu chhiatna bawih ata tihchhuahin an awm ang a, Pathian fate zalênna ropuah an lût dawn a ni tih chu Paula zirtir dan a ni (Rom 8:21). Isaia chuan Pathian chhandamna âng chhunga chinghnia leh beramno an awm dun tur te, keitê leh kêl no an bawh dun tur te, bawng no leh sakeibaknei an awmho hun te, naute hnute hne lai chu rulrial kaw ko tlanga an tualchai hun turte a lo sawi lawk a (Isaia 11: 6-8). Pathian chhandamna âng chhungah chuan intihnatna rêng rêng a awm tawh dawn lo a nih thute chu uar takin a lo sawi bawk a ni (Isaia 11:9, 65:25). Chu hun lo thleng tur chu thilsiam zawng zawngte chuan beisei êm êmin an lo nghak bawk a ni (Rom 8:19).

## 5. Pathian Thutak- Thilsiam dangte mamawh:

Pathian chhandamna, Pathian thutak chu thilsiam zawng zawngte mamawh a ni a, chu an mamawh chu beisei êm êmin, nghakhlel takin, rum leh nau vei na tuarin an thlir fan fan a ni (Rom 8:18-19).

**5.1. Pathian Thutak kawltu leh pe chhuak tura ruatte kan ni:** Lal Isuan khawvela a lo kal chhan a sawi chu ‘**Thutak hriattir**’ a ni tiin a sawi a (Johana 18:37). Lal Isua chhandamna chu amah Lal Isua lamah chuan thawh zawh a ni tawh a, thilsiam zawng zawngten an mamawh an chan theih nân erawh chuan Genesis bung khatnaa Pathianin mawhphurhna a pêk mihringte tho kha chu chhandamna thu chu min kawltir a, puang chhuak turin thupêk min pe thar leh bawk a. “*Khawvel zawng zawngah kal ula, thilsiam zawng zawng hnenah chuan Chanchin Tha hi hril rawh u,*” (Marka 16:15) min ti a ni.

**5.2. Ringtute mawhphurhna:** Tunlai khawvelah hian chhan hrang hrang avangin thilsiamte kan tichereu nasa hle a, chu mi avang chuan thilsiam dangte hian an nih dan tur dik tak an luah zo lo lehzual a. Boruak chhia nasa lutuk kan tihchhuah rengte avangin sik leh sa nasa takin a danglam a, ‘*Ozone layer*’ a pawp a, chhim leh hmar a vûr awmte nasa takin a tui a, tuifinriat tui chîm chin a sâng a, mihringte chênna hmun tam tak a chim pil mêk a, a la chim pil zêl dawn a ni. Ramngaw chereu zêl avangin ramsa tam tak an ral mêk a, ramsa thenkhat an pung hluai thung a. Natna hrik hlauhawm pui pui an lo chhuak thar bawk a ni.

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Kum za liam taa kan Zorama Chanchin Ṭha a lo thlen lai khan he rama thilsiamte chuan lâwm takin Pathian fate lo lang mêk chu an lo lawm ve ang tih a rinawm. Amaherawhchu Zofate hian kan rama Pathian thutak lo thleng hi thilsiam dangte hnen kan la thlentir zo lo hle mai. Pathian thutak pe chhuak tur hian tih tur pawimawh tak tak kan nei a ni. Mihringte duhâmna avanga Pathian thilsiam duhawm tak tak tihchhiata awm mêkte hi Pathian thu hmanga kan siam ṭhat leh hi kan tih tur a ni. Pathianin duh taka a siam leh ṭha a tih êm êm te, khawvel a din chhan leh thilsiamten Pathianin a din chhan ang taka an mamawh an hmuh theihna tura ðim tak leh hmangaih taka enkawl kan zir thar leh a pawimawh tak zet a ni.

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***Sawi ho tur:***

*Kan rama thilsiam dangten Pathian thutak an chan theihna tur hian eng nge kan tih ve theih ni ang le?*

## ZIRLAI 10-NA

### PATHIAN THUTAK BORAL MEKTE TAN (*Matthaia 18: 12-14, Philippi 2:5-11*)

#### **Thuhmahruai:**

Lal Isuan Pilata hnenah, “*Thutak hriattir hi ka pian chhan leh khawvela ka rawn kal chhan a ni,*” (Johana 18:37) tiin a sawi a. Pilata chuan, “*Thutak eng nge ni?*” tiin a zâwt a. Lal Isuan chhân a ngai lo a ti nge, chu zawhna chu chhânin a awm ta lo a ni. Mahse chu zawhna chu Lal Isua zirtirna leh a hnathawhah chuan tarlanin a lo awm tawh a. Zakaia chhandamna huang chhunga hruai luha a awm tum khan Lal Isuan he khawvela a rawn pian chhan leh a rawn kal chhan chu chiang taka sawiin, “*Boralte zawnga chhandam turin Mihring Fapa hi a lo kal a ni rêng a ni,*” tiin. Thutak chu Lal Isua chhandamna Chanchin Tha hi a ni a (Ephesi 1:13), chu chu boral mêkte hnêna hriattir hi Lal Isua lo kal chhan chu a ni.

#### **1. Pathian rilru boral mêkte chhandam:**

Pathian rilrua lian ber chu boralte chhandam hi a ni a. Bible-ah hian Pathian rilru a nihzia tih lanna kan hmu thin a ni.

##### **1.1. A Fapa neih chhun a rawn tirhna chhan a ni:**

Johana 3:16-ah chuan, “*Pathianin khawvel a hmangaih êm êm a, chutichuan a Fapa mal neih chhun a pe a; amah chu tu pawh a ring apiang an boral loh va,*

*chatuana nunna an neih zawk nân,*” tiin kan hmu a. Pathianin a Fapa meuh khawvela a rawn tirhna chhan chu ‘kan boral lohna turin’ a ni. **David Livingstone**-a chuan, “Pathianin Fapa pakhat chauh a nei a, missionary-ah a siam nghal,” tiin a sawi a. Pathian rilru Chiang taka lo lang chu boral mêkte chhandam a ni a, a chhandamna hna thawk tur chuan a Fapa meuh pawh a pe phal a ni.

**1.2. Pakhat mah hloh loh hi Pathian duh dan a ni:** Matthaia 18:10-14 ah beram bo tehkhin thu kan hmu a. Beram sawmkua leh pakuate chu a huangah awm vek mah se, beram pakhat bo zawng turin tlângah a kal a, beram bo a hmuh leh chuan a lawm êm êm a ni tiin kan hmu a. Pathian duh dân rawn tarlangin, “*Chutiang bawkin heng mi tête zinga pakhat boral pawh hi in Pa vana mi duh zawng a ni lo ve*” (Matthaia 18:14) tiin kan hmu a ni. Thusawitu pakhat chuan, “Keimah chauh pawh hi khawvela chhandam ngai ni ila, Lal Isua hi a lo kal tho ang,” tiin a sawi a ni.

**1.3. Lal Isua Programme thlaktir theitu a ni:** Luka 19:1-10 ah chuan Lal Isuan *programme* fel tak neiin Jerusalema tlanna hna a thawh tur atan a inbuatsaih a. Jeriko khua chu chhûn pelh mai tumin hmanhmawh takin a kal a ni. Mahse amah mamawh ngawih ngawihthu Zakaia a hmuh meuh chuan a programme thlak danglamin, “*Zakai, lo chhuk thuai rawh; vawiinah i inah ka thleng tur a ni,*” (Luka 19:5) tiin Zakaia inah a thleng a. Lal Isua chuan lawm takin, “*Vawiinah he inah hian chhandamna a lo thleng ta.....Boralte zawnga chhandam turin mihring Fapa hi a lo kal a ni rêng a ni,*” tiin a rilru Chiang takin a sawi chhuak a ni.

**1.4. Lal Isua lo kal lehna daltu a ni:** II Petera 3:8-9 ah Chiang takin a sawi a. Lal Isua hi lo kal leh turin inpeih thlapin a awm tawh a nih pawhin, tun thlenga a lo kal lohna chhan chu, *“Tu ma boral duh lo va, mi zawng zawng lo sim duhin, nangmahni lamah a dawhthei a ni zawk e,”* (II Petera 3:9) tiin a sawi a. Amah Lal Isua ngei pawhin he ‘Thutak-Chanchin Tha’ hi khawvel zawng zawnga hrih kim a nih hnuah chauh tâwpna chu a lo thlen tur thu hetiang hian a sawi baw a, *“He ram Chanchin Tha hi hnam zawng zawng hriattirna turin khawvel zawng zawngah hrihlin a awm ang a; chumi zawhah chuan tâwpna chu a lo thleng ang,”* (Matthaia 24:14) tiin.

Heng kawng hrang hrang aţang hian Pathianin a Fapa Lal Isua khawvela a rawn tirhna chhan chu boral mêkte tân a ni a, Lal Isua lo la kal tir leh lo tu chu boral mêkte chhandama an awm theihna turin a ni tih Chiang takin kan hre thei baw a ni.

## **2. BCM leh Boral mêkte chhandamna hnathawh:**

Mizoram Baptist Kohhran hian Pathian malsawmna ropui tak mai kan chan chu a tir aţanga Lal Isua rilru ‘boralte chhandam’ hna thawk tura buatsaiha kan awm hi a ni. Kan Zosap Missionary-ten kohhran min din chhuah an tum dan kha *‘mahni kut leh kea dinga, mahni intodelh, mahnia ro inrel thei leh mahnia Chanchin Tha puan darhnaa hma la thei kohhran’* din kha a ni a. Hei hi a taka tihhlawhtlina awmin boralte chhandamna hna pawh kan theih tawpin kan kalpui ve ta a ni. Kan rawngbawl dan tlangpui lo thlir ho thuak thuak ila.

**2.1. BCM Missionary hmasate:** October 28, 1939-ah Presbytery Standing Committee chuan kum 1939-a Thiltlang Presbytery thurel bawhzuiin BCM missionary hmasa ber atan Tuikuk leh Takam zinga thawk turin Sirte khua ***Siama*** leh ***Kawha*** te a la a, Siama hi Tiante-ah a dah a, Kawha hi Sirte-ah a dah a ni. 1946-a Haulawng Presbytery chuan Sirte khua Khuma leh Laisawral khua Sânga a la leh a. Kum 1949 a Lunglawn Presbytery chuan Bawlliana, Lungrang leh Sialngena, Belkhai kuate a la leh a ni. Kum 1967 khan kan ram chhunga vaiho zinga rawngbawl turin Upa Lalrâwna, Chanmari (Li)lak a ni leh a. Mizoram pawna kan rawngbawlina bul ãanna hmasa ber atan Rev. Rokhama chu 1968-ah Rabha hnam zinga rawngbawl tura tirh a ni leh ta a ni.

**2.2. Mission Committee:** Kum 1962 hma lam zawng kha chuan ramthim rawngbawlina hi Presbytery (Assembly) in a enkawl thin a. Kum 1962-a Assembly Executive Committee chuan Ramthim Sub-Committee a din a, ramthim rawngbawlina Account pawh a hrana vawn chhoh a ni ta a ni. Kum 1966 khan Ramthim Sub-Committee chu awmze nei zawka ruahmanna siam a ni a, Zoram Baptist Mission Committee (ZBM) chu din a lo ni ta a. ZBM hming hi vawiin thlengin kan rawngbawlina hmasa Tripura mite leh Rabbha mite chuan an hriat lar dan a la ni ta reng a ni. Kum 2001 khan ZBM chu Mission and Evangelism tia thlak a ni a, kum 2011 khan BCM Mission tia thlak a ni leh a, vawiin thlengin hei hi kan la hmang ta a ni.

**2.3. BCM rawngbawlina kal zêl:** A tirah kan bul hnai Tuikuk leh Takam zingah bul ãanin, kan zinga chêng ve hnam dang (Vai) ho zingah rawngbawlina chhunzawmin, Mizoram

pâwn lamah kan rawngbawlna huang zauh zêlin, India ram pâwn thlengin BCM chuan boral mêkte chhanchhuahna hna chu a kalpui ta zêl a. Pathianin missionary tha tak tak leh inpe tak takte min pe a, chung missionary-te rawngbawlna chuan nasa takin Pathian ram a tizau a. Kan thawhna hnamte pawhin lungsi takin min lo pawm thin a ni. Assembly 2019 report-a a lan dânin BCM hian Mission Field 18 kan nei mêk a, heng kan field hrang hrangah hian mission lama thawktu (missionary leh an kawppuite, Volunteer, Recognised missionary) 1001 kan nei a, a ram mi thawktu 296 kan nei bawk a ni. Kum 2018 chhungin heng kan thawhna hmun hrang hrang atang hian ringthar 4205 lai kan nei a. Assembly hnuhnung ber (2019) a kan *budget* za zela 31.5 (Cheng nuai 2993.25) chu boral mêkte chhan chhuahna hna thawhna atan kan dah a ni.

### 3. Krista rilru i tawmpui zêl ang u:

Khawvelin hma a sâwn zêl a, kohhranin kan rawngbawlna pawh kawng hrang hrangin a huang kan zauh zêl a, chu chuan a rah chhuah fo thin chu keimahni inhai vûr zêl duhna a ni. Mission lam zir mi thenkhatte chuan boral mêkte chhan chhuak tura kristian mission hi thuang hniha thenin 'kohhran chhunga rawngbawlna (ministry) leh kohhran pâwna chhandamna thlen tura rawngbawlna (mission)' tiin. **Rev. Dr. F. Hrangkhuma** chuan heti hian a sawi a, "Mission chu Pathian chhandamna mission-a kohhran lo tel ve na hi a ni a. Kohhran lo tel vena chu thuang hnihin then hran a ni a. Kohhran chhunga rawngbawlna leh kohhran pâwna rawngbawlnain. Kohhran chhunga rawngbawlnain a tum bul ber chu kohhran member-te chhandamna rawngbawl leh kohhran pawna rawngbawlna tura memberte thuam hi a ni a. Heng rawngbawlna thuang



hnihte hi ngaihfin tur a nih loh laiin lak hran tur erawh a ni lo, inzawm tlat an ni,” tiin.

Tichuan boral mêkte chhandamna hna thawk tura kohhranin hma a lâkna hi ðuang hnih angin lang mah se, ðhen hran tak tak theih loh, inkawp riala kal tur a ni kan ti thei ang. He Kristian mission hrilh fiahna aţanga kan thlir chuan kohhran chhunga rawngbawlna hrang hrang, Pathian chibai bûka kan inkhawmna aţanga biak in sak thleng hian a tum bulpui ber chu ‘boralte chhandam’ a ni a, kohhran chhunga rawngbawlna pêng hrang hrang chu kohhran pâwn lama rawngbawl (mission hna thawk) tura inbuatsaihna a lo ni zêl dawn tihna a ni. Chuvangin, kohhran chhunga kan thiltih leh kan rawngbawlna kawng hrang hrangte hian tum a nei vek tur a ni a, chu chu a tawi zawngin sawi ta ila ‘boral mêkte chhandama an awm zêl theihna tur hi a lo ni dawn a ni’.

Philippi 2:5-ah khan Tirhkoh Paula chuan Krista rilru rawn tarlangin, “*He rilru, Krista Isua pawha awm baww kha, nangmahniah awm rawh se,*” tiin. Krista inngaihlâmna zawng zawng te, a inpêkna zawng zawng leh kraws-a a thihna kha a bul ber chu boralte chhandama an awm theihna atan a ni a. Chu rilru chu ringtu zawng zawng leh kohhranhote chuan pu ve zêl turin min duh a ni. Krista rilru hi i ðawmpui zêl ang u.

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***Sawi ho tur:***

*Boral mêkte chhandam tur hian kohhran chhûnga rawngbawlna pêng hrang hrangte hi eng ang taka hmanraw ðangkai nge a nih theih ang?*